

MORTGAGE INSPECTION

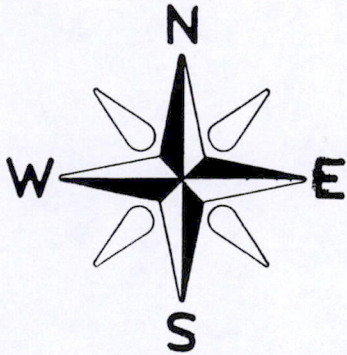
THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY

SE SE

LAND DESCRIPTION

LOT 87, TALL PINES SUBDIVISION, SECTION 2, T.14N.,
R. 6 E., TOWN OF DELL PRAIRIE ADAMS CO. WI.

PROPERTY ADDRESS

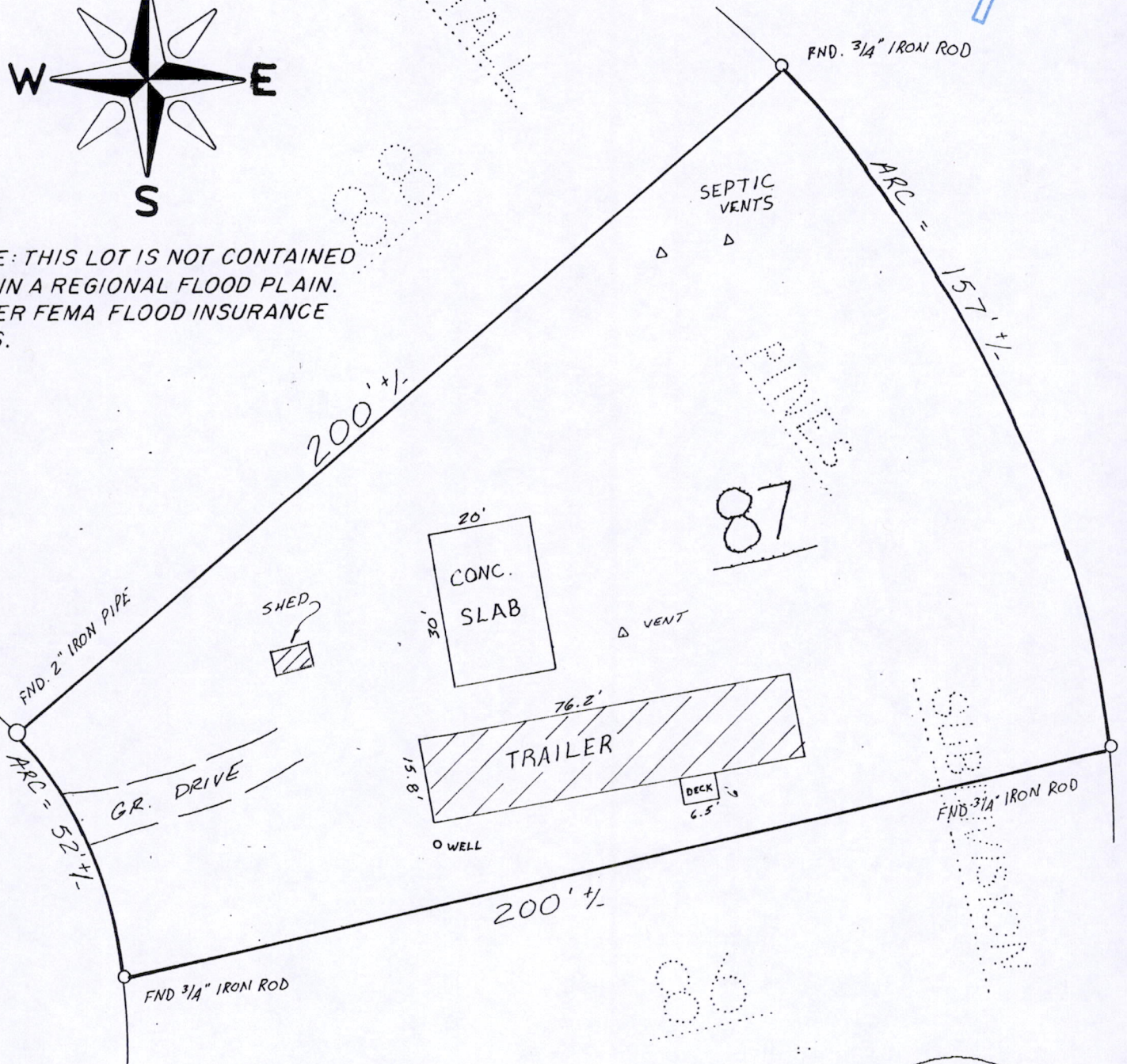


SCALE: 1" = 30'

COPY

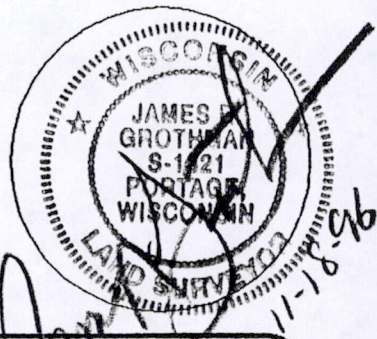
NOTE: THIS LOT IS NOT CONTAINED
WITHIN A REGIONAL FLOOD PLAIN.
AS PER FEMA FLOOD INSURANCE
MAPS.

JUNIPER CT. (66')



TITLE CO. N/A
BORROWER: ROBERT & JEAN DIXON
LENDER N/A

CERTIFICATION
DATE: _____



PREPARED BY GROTHMAN AND
FIRM NAME ASSOCIATES S.C.
D. SCHARP
FILE # 1196-589

AES GROUP INC.
NATIONWIDE SURVEYORS
605 STATE STREET NEWBURGH, INDIANA 47630
1-800-TO-SURVEY
1 800 828 5934

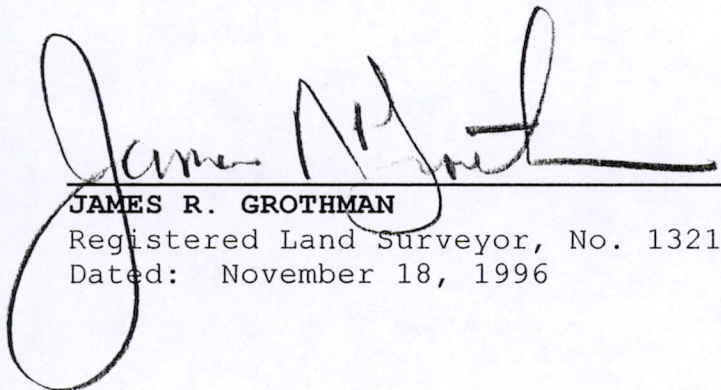
Poso2140641001

DESCRIPTION

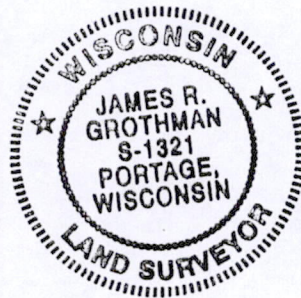
Lot 87, Tall Pines Subdivision located in Section 2, Town 14 North, Range 6 East, Town of Dell Prairie, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **AES Group, Inc.** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **AES Group, Inc.** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **AES Group, Inc.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.



JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: November 18, 1996



COPY

PO502140641001