

# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

**CLIENT:** ADAMS FRIENDSHIP TITLE COMPANY

**OWNER:** JOELLE DRUGG

**LENDER:** ASSOCIATED BANK, N.A.

**BUYER:** JOELLE DRUGG & TOD STENSON

**LOCATION:** LOT 46, LAKE OF THE PINES SUBDIVISION

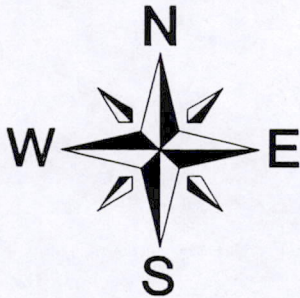
**TOWN OF** DELL PRAIRIE

**SECTION** 4&9 **T** 14 **N** **R** 6 **E**

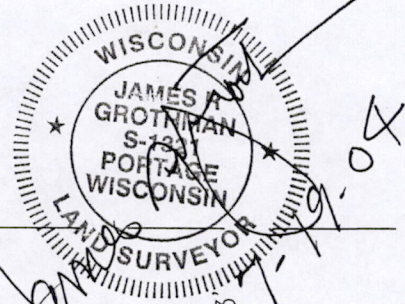
**CITY OF** \_\_\_\_\_

**COUNTY** ADAMS

**VILLAGE OF** \_\_\_\_\_

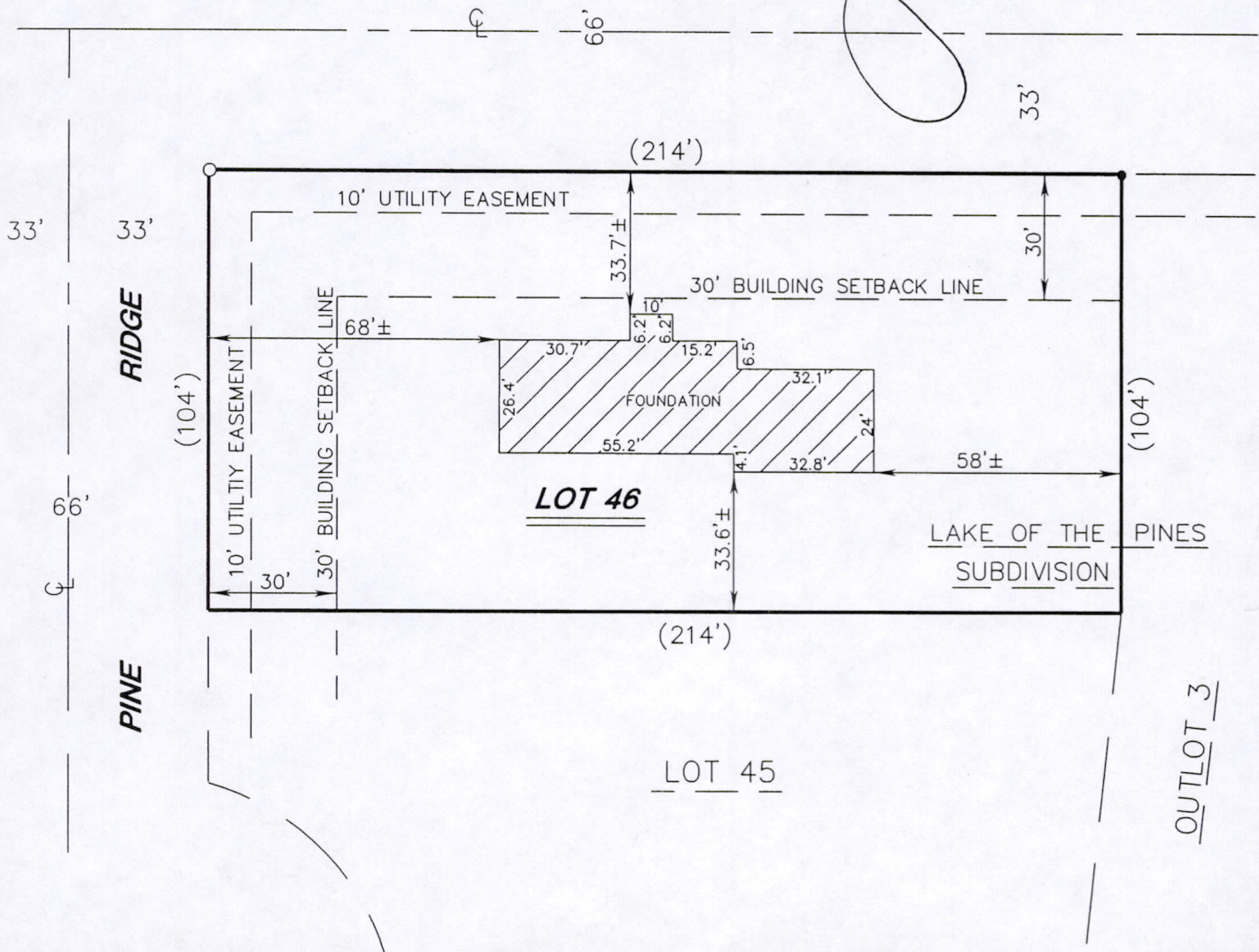


**SCALE: 1" = 40'**



PINE

CREST



As prepared by:

**GROTHMAN & ASSOCIATES, S.C.**  
**LAND SURVEYORS**

Phone Portage (608) 742-7788  
Phone Sauk (608) 644-8877  
Fax (608) 742-0434  
PO BOX 373 PORTAGE, WI 53901

**SURVEYOR**  
**JAMES R. GROTHMAN**  
**625 E. SLIFER ST.**  
**PORTAGE, WI 53901**

**LEGEND**

- FOUND 1" PIPE
- FOUND 2" PIPE
- ( ) RECORD INFO.

DRAFTED BY: C.A.E.  
CHECKED BY: JRG  
PROJ: 404-296 DWG: 404296

PAGE 1 OF 2  
FILE NO. 404-296

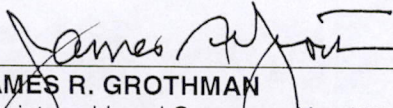
Pos04140611001

DESCRIPTION

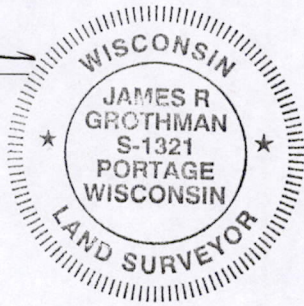
Lot 46 of Lake of the Pines Subdivision. All being in the Town of Dell Prairie, County of Adams, State of Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **ADAMS - FRIENDSHIP TITLE COMPANY** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **ADAMS - FRIENDSHIP TITLE COMPANY** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **ADAMS - FRIENDSHIP TITLE COMPANY** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: April 27, 2004

July 19, 2004



POS04140611001