

- LEGEND-**
- = 1" X 18" IRON PIPE SET
 - = 1" IRON PIPE FOUND
 - = 6" NAIL SET
 - ⊙ = COUNTY MONUMENT FOUND
 - ⊕ = EXISTING POWER POLE
 - ⊞ = TELEPHONE PEDESTAL
 - ⊛ = LIGHT POLE
 - ⊙ = SEPTIC VENT
 - OPL- = OVERHEAD ELECTRIC
 - - - = PROPERTY LINE
 - ⊙ = EXISTING PINE TREE
 - ⊙ = EXISTING TREE

BEARINGS REFERENCE TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - SOUTH ZONE AND THE EAST LINE OF THE SE1/4, SECTION 6, T.14N., R.6E WHICH BEARS S01°01'30"W

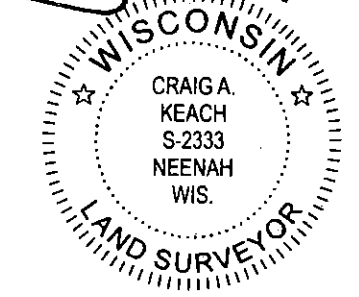
I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE

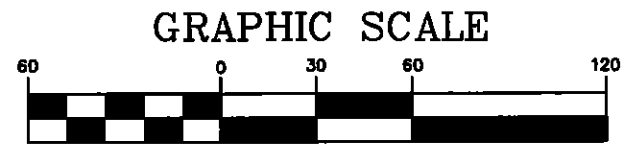
I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 26th day of JANUARY, 2012.

Craig A. Keach
 WISCONSIN REGISTERED LAND SURVEYOR
 Craig A. Keach, S2333



BENCHMARK INFORMATION
 SITE BENCHMARK: (BM A)
 SET CHISELED "X" ON SOUTHEAST CORNER OF CONCRETE PAD ON SOUTH SIDE OF SHED
 ELEVATION: 861.01'



11" x 17" - 1" = 60'
 22" x 34" - 1" = 30'

SITE NAME: PLAINVILLE 2, WI
SITE ADDRESS: 3671 S.T.H. "13" WISCONSIN DELLS, WI 53965
SITE NUMBER: WI14594-B

MERIDIAN SURVEYING, LLC

8774 Firelane 1 Menasha, WI 54952 Office: 920-993-0881 Fax: 920-273-6037

LEASE EXHIBIT

FOR **SBA**

BEING A PART OF THE NE1/4 OF THE SE1/4, SECTION 6 AND PART OF THE NW1/4 OF THE SW1/4, SECTION 5, ALL IN T.14N., R.6E., TOWN OF DELL PRAIRIE, ADAMS COUNTY, WISCONSIN

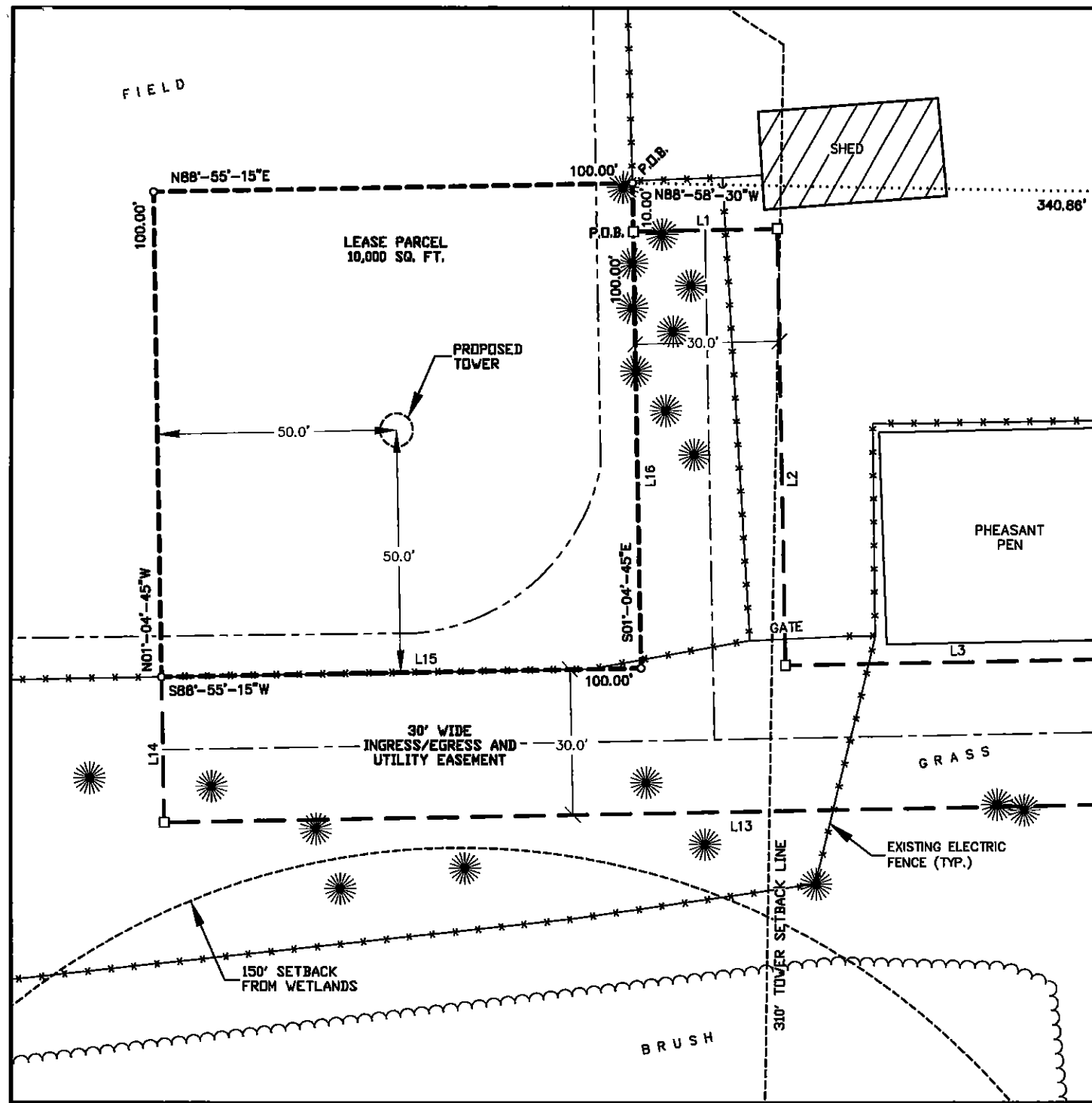
NO.	DATE	DESCRIPTION	BY
3	1-26-12	Revised Legal Description	J.D.
2	10-26-11	Revised Easement	J.D.
1	9-28-11	Preliminary Survey	J.B.

DRAWN BY: J.B. **FIELD WORK DATE:** 9-23-11

CHECKED BY: C.A.K. **FIELD BOOK:** M-23, PG.54

JOB NO.: 6574-B968 **SHEET** 2 **of** 3

POSO 5140631003



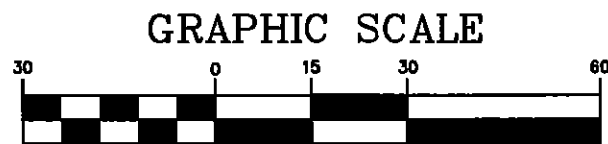
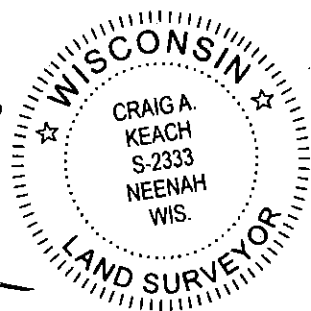
I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 26th day of JANUARY, 2012.

Craig A. Keach
 WISCONSIN REGISTERED LAND SURVEYOR
 Craig A. Keach, S-2333



11" x 17" - 1" = 30'
 22" x 34" - 1" = 15'

LEASE PARCEL

A part of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section Six (6), Township Fourteen (14) North, Range Six (6) East, Town of Dell Prairie, Adams County, Wisconsin, containing 10,000 square feet (0.229 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 6; thence S01°-01'-30"W 460.95 feet along the East line of the NE1/4 of said Section 6; thence N88°-58'-30"W 340.86 feet to the point of beginning; thence S01-04'-45"E 100.00 feet; thence S88°-55'-15"W 100.00 feet; thence N01°-04'-45"W 100.00 feet; thence N88°-55'-15"E 100.00 feet to the point of beginning; being subject to any and all easements and restrictions of record.

30 FOOT WIDE INGRESS/EGRESS AND UTILITY EASEMENT

A part of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section Six (6), and part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Five (5) all in Township Fourteen (14) North, Range Six (6) East, Town of Dell Prairie, Adams County, Wisconsin, containing 21,947 square feet (0.503 acres) of land and being described by:

Commencing at the East Quarter Corner of said Section 6; thence S01°-01'-30"W 460.95 feet along the East line of the NE1/4 of said Section 6; thence N88°-58'-30"W 340.86 feet; thence S01-04'-45"E 10.00 feet to the point of beginning; thence N88°-55'-15"E 30.00 feet; thence S01-04'-45"E 90.00 feet; thence N88°-55'-15"E 81.23 feet; thence N41°-02'-06"E 119.69 feet; thence N68°-03'-32"E 114.37 feet; thence N72°-47'-04"E 109.38 feet; thence N77°-16'-28"E 83.20 feet to a point on the Westerly Right of Way line of S.T.H. "13"; thence S12°-43'-32"E 30.00 feet along said Right of Way line; thence S77°-16'-28"W 82.03 feet; thence S72°-47'-04"W 106.96 feet; thence S68°-03'-32"W 105.92 feet; thence S41°-02'-06"W 125.80 feet; thence S88°-55'-15"W 224.55 feet; thence N01°-04'-45"W 30.00 feet; thence N88°-55'-15"E 100.00 feet; thence N01°-04'-45"W 90.00 feet to the point of beginning; being subject to any and all easements and restrictions of record.

PARENT PARCEL

SITUATE IN THE COUNTY OF ADAMS, STATE OF WISCONSIN:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4 SE1/4) OF SECTION SIX (6) AND ALL THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) OF SECTION FIVE (5) LYING WEST OF STATE TRUNK HIGHWAY 13, ALL IN TOWNSHIP FOURTEEN (14) NORTH, RANGE SIX (6) EAST,

LESS AND EXCEPT THE FOLLOWING PARCELS: EXCEPTED PARCEL 1; A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) OF SECTION FIVE (5), TOWNSHIP FOURTEEN (14) NORTH, RANGE SIX (6) EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF STATE TRUNK HIGHWAY 13 AND THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) AFORESAID; THENCE RUNNING WEST ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) AFORESAID 230 FEET TO A POINT; THENCE RUNNING NORTH 123 FEET TO A POINT; THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) AFORESAID 207 FEET AND TO THE WEST RIGHT-OF-WAY LINE OF STATE TRUNK HIGHWAY 13; THENCE RUNNING SOUTHEASTERLY 123 FEET AND TO THE POINT OF COMMENCEMENT;

EXCEPTED PARCEL 2: LOT ONE (1) OF ADAMS COUNTY CERTIFIED SURVEY MAP NO. 1489; AND EXCEPTED PARCEL 3: A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4 SE1/4) OF SECTION SIX (6) AND NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (NW1/4 SW1/4) OF SECTION FIVE (5), ALL IN TOWNSHIP FOURTEEN (14) NORTH, RANGE SIX (6) EAST, TOWN OF DELL PRAIRIE, ADAMS COUNTY, WISCONSIN, BOUNDED BY THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, CSM NO. 1489; THENCE N88°29'45"E ALONG THE SOUTH LINE OF SAID LOT 1, 237.69 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY OF S.T.H. "13"; THENCE S14°11'45"E ALONG SAID RIGHT-OF-WAY, 12.30 FEET; THENCE S88°29'45"W, PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 240.71 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 1; THENCE N00°04'05"E ALONG SAID EXTENSION, 12.00 FEET TO THE POINT OF BEGINNING; ALSO LESS AND EXCEPT LANDS CONVEYED AND/OR USED FOR HIGHWAY PURPOSES AS RECORDED IN VOLUME 98 OF RECORDS ON PAGE 615.

-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- = 6" NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- ⊕ = EXISTING POWER POLE
- ⊞ = TELEPHONE PEDESTAL
- * = LIGHT POLE
- ⊙ = SEPTIC VENT
- OPL- = OVERHEAD ELECTRIC
- - - = PROPERTY LINE
- ☼ = EXISTING PINE TREE
- ☼ = EXISTING TREE

LINE TABLE		L8	S12°43'32"E	30.00'
Line #	Direction	Length	L9	S77°16'28"W 82.03'
L1	N88°55'15"E	30.00'	L10	S72°47'04"W 106.96'
L2	S01°04'45"E	90.00'	L11	S68°03'32"W 105.92'
L3	N88°55'15"E	81.23'	L12	S41°02'06"W 125.80'
L4	N41°02'06"E	119.69'	L13	S88°55'15"W 224.55'
L5	N68°03'32"E	114.37'	L14	N01°04'45"W 30.00'
L6	N72°47'04"E	109.38'	L15	N88°55'15"E 100.00'
L7	N77°16'28"E	83.20'	L16	N01°04'45"W 90.00'

BEARINGS REFERENCE TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - SOUTH ZONE AND THE EAST LINE OF THE SET/4, SECTION 6, T.14N., R.6E WHICH BEARS S01°-01'-30"W



SITE NAME: PLAINVILLE 2, WI
SITE ADDRESS: 3671 S.T.H. "13" WISCONSIN DELLS, WI 53965
SITE NUMBER: W14594-B

MERIDIAN SURVEYING, LLC
 N8774 Frelone 1 Office: 920-993-0881
 Menasha, WI 54952 Fax: 920-273-6037

LEASE EXHIBIT

FOR



BEING A PART OF THE NE1/4 OF THE SE1/4, SECTION 6 AND PART OF THE NW1/4 OF THE SW1/4, SECTION 5, ALL IN T.14N., R.6E., TOWN OF DELL PRAIRIE, ADAMS COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
3	1-26-12	Revised Legal Description	J.D.
2	10-26-11	Revised Easement	J.D.
1	9-28-11	Preliminary Survey	J.B.

DRAWN BY: J.B.	FIELD WORK DATE: 9-23-11
CHECKED BY: C.A.K.	FIELD BOOK: M-23, PG.54
JOB NO.: 6574-B968	SHEET 3 of 3

P0505140631003