

FIELD BOOK # FILE DRAWN BY GPR PROJECT # R18824000  
 PAGES # FILE CHECKED BY EJS SHEET # 1 OF 1



**PROFESSIONAL SERVICES**  
 TRANSPORTATION • MUNICIPAL  
 DEVELOPMENT • ENVIRONMENTAL

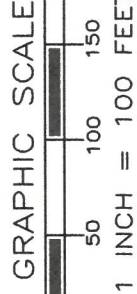
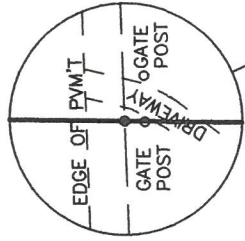
CLIENT:

ANTHONY GALLAGHER  
 4030 PRAIRIE AVE.  
 SCHILLER PARK, IL 60176

**PLAT OF SURVEY**

LOT 1, ADAMS COUNTY CERTIFIED SURVEY MAP NO 3483,  
 LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER  
 SECTION 14, TOWNSHIP 14 NORTH, RANGE 6 EAST, TOWN OF DELL PRAIRIE;  
 ADAMS COUNTY, WISCONSIN.

EAST QUARTER CORNER  
 SECTION 14-14-6E



N 00°41'44" E  
 1315.59'

CSM 3513

**GILLETTE LANE**

S 88°04'08" W  
 362.54'

N 88°04'08" E 300.00'  
 N 88°04'08" E 300.00' - R/W

FOUND ROD BENT OVER WITH  
 BOTTOM AT DIMENSIONS  
 SHOWN, REPLACED WITH  
 3/4" BY 18" ROD.

FOUND PIPE LYING HORIZONTAL  
 BELOW GRADE  
 AND RESET AS SHOWN.

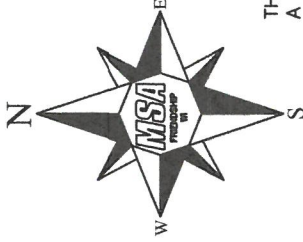
**LOT 1  
 CSM 3483**

89907 Sq. Feet  
 2.06 Acres  
 LESS R/W  
 80007 Sq. Feet  
 1.84 Acres

EDGE OF MOWED LAWN  
 UNPLATTED LANDS

UNPLATTED LANDS

UNPLATTED LANDS



**LEGEND**

- ⊕ - HARRISON MONUMENT, FD.
- ⊙ - 3/4" IRON ROD, FOUND
- - 1" IRON PIPE, FOUND
- - 3/4" X 18" IRON ROD,  
 1.5 #/FT., PLACED

THE WEST LINE OF LOT 1 WAS MEASURED AS  
 A BEARING OF N00°40'44"E IN THE ADAMS COUNTY COORDINATE  
 SYSTEM AS THE BASIS OF BEARINGS ON THIS MAP.

\*SURVEYOR'S SEAL\*



*Gregory P. Rhinehart*, 7/18/2017  
 MSA PROFESSIONAL SERVICES  
 GREGORY P. RHINEHART, PROFESSIONAL LAND SURVEYOR, S-1478  
 DATE

NOTE: IF THE SURVEYOR'S SEAL AT LEFT IS NOT RED IN COLOR, THE SURVEY  
 IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS.  
 THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES.

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