TRANSPORTATION . MUNICIPAL . REMEDIATION DEVELOPMENT . ENVIRONMENTAL

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:PREPARED FOR:

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FIELD BOOK # AF 99 PAGES # 31

PROJECT # PAGE:

333814

DRAWN BY:

1 OF 1

CHECKED BY:

CJR

## PLAT OF SURVEY

12, BLOCK 1, ARTIST'S GLEN SUBDIVISION, LOCATED IN GOV'T LOT 6, SECTION 33, TOWNSHIP 14 NORTH, RANGE 06 EAST, TOWN OF DELL PRAIRIE, ADAMS COUNTY, WISCONSIN.

CURVE DATA

NORTHEAST CORNER SECTION 33-14-06E

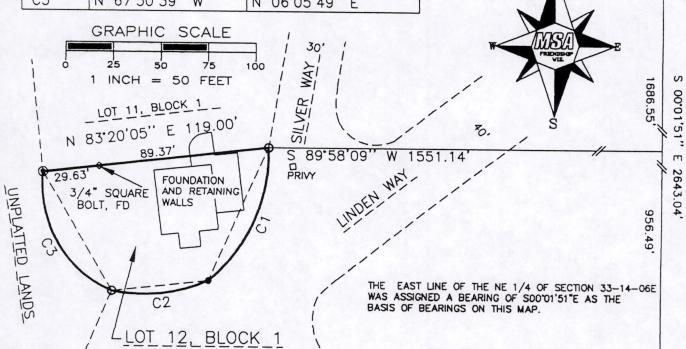
EAST QUARTER CORNER SECTION 33-14-06E

NUMBER	Delta	Chord Bearing	Radius	Length	Chord	MID
C1	53°13'05''	S 23'46'22" W	84.97	78.93	76.12	9.00
C2	35°39'35''	S 83'30'18'' W	83.28	51.83	51.00	4.00
C3	73°56'28''	N 30'52'25" W	59.68	77.02	71.79	12.00
NUMBER	Tangent Beari	na In Tangent Bear	ing Out			

S 02'50'10" E C1 S 50'22'55" C2 S 65'40'30" 78°39'55" W W C3 N 67'50'39" W 06'05'49"

SQ FT ACRES

6757



LEGEND

- HARRISON MONUMENT, FD.

- 1" IRON ROD, FOUND

- 1" IRON PIPE, FOUND 0

- 3/4" X 18" IRON ROD, 1.5 #/FT., PLACED

I, GREGORY P. RHINEHART, REGISTERED LAND SURVEYOR, HEREBY CERTIFY TO MY AND MAPPED THE PROPERTY SHOWN UPON THIS PLAT AND THAT THE WITHIN PLAT REPRESENTATION OF THE BOUNDARIES OF THE LAND SURVEYED, TO THE BEST OF CLIENT(S) THAT I HAVE SURVEYED IS A TRUE AND CORRECT MY KNOWLEDGE AND BELIEF.

BLACKHAWK TRAIL

GREGORY

IF THE SURVEYOR'S SEAL IS, NOT RED IN COLOR, THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.

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