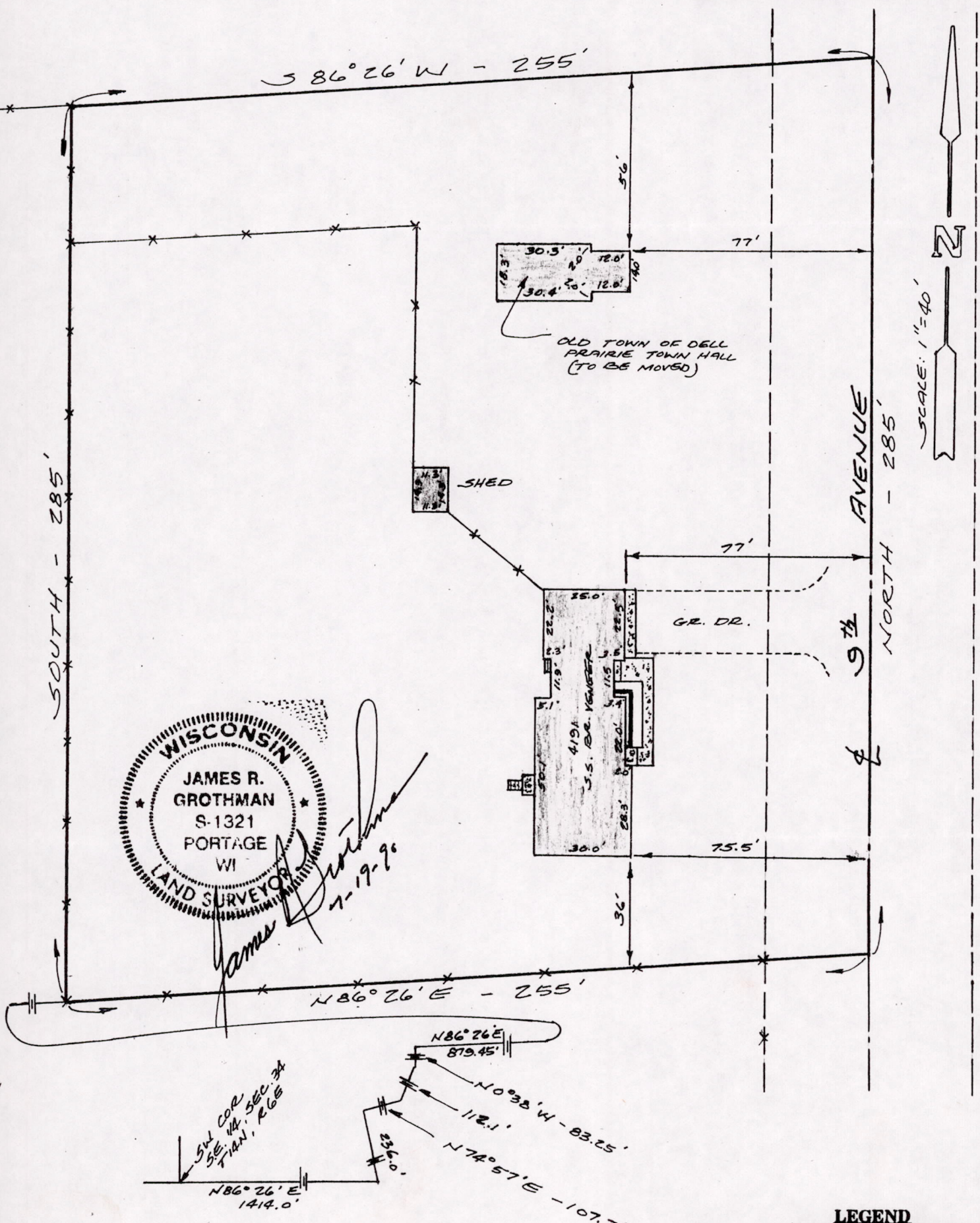


# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: TITLE CONSULTANTS OWNER: ANGELO A. MUSACCHIO  
 LENDER: NORTHWEST MORTGAGE BUYER: DOUGLAS F. & JOEEN K. FISHER  
 LOCATION: SE 1/4 - SE 1/4  
 SECTION 34 T. 14 N R. 6 E, TOWN OF DELL PRAIRIE  
 CITY OF \_\_\_\_\_ COUNTY ADAMS



WISCONSIN  
 JAMES R. GROTHMAN  
 S-1321 PORTAGE WI  
 LAND SURVEYOR  
 7-19-96

as prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
 LAND SURVEYORS  
 P.O. BOX 373  
 PORTAGE, WI 53901

**LEGEND**  
 O - IRON STAKE FOUND  
 ◆ - MONUMENT FOUND  
 ⊥ - NO MATERIAL EVIDENCE FOUND

REF. NO. GN-7107  
 SHEET 1 OF 2 FILE NO. 790-205

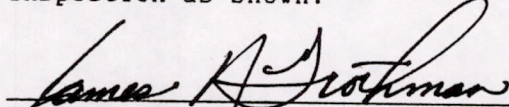
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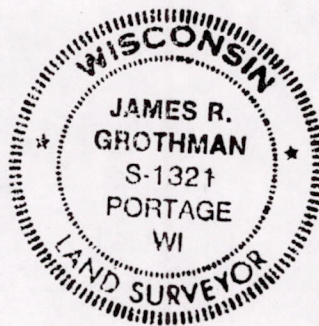
DESCRIPTION

A part of land in the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section Thirty-four (34), Township Fourteen (14) North, Range Six (6) East, bounded by a line described as follows: Commencing at the Southwest corner of the Southeast Quarter of said Section 34; thence North 86°26' East along the South line of said Southeast Quarter of said Section 34, 1414.0 feet to the Easterly right-of-way of U.S.H. No. 13; thence Northwesterly along said right-of-way, 236.0 feet; thence North 74°57' East along the centerline of a 60 foot road, 107.7 feet to a point of curve; thence Northerly on a curve to the left, radius 98.58 feet, 112.1 feet to a point of tangency; thence North 0°38' West on the centerline of said road, 83.25 feet; thence North 86°26' East, parallel with the South line of said Southeast Quarter, 879.45 feet to the point of beginning of this parcel; thence continuing North 86°26' East, parallel with the South line of said Southeast Quarter, 255 feet to the East line of said Southeast Quarter, also being on the centerline of a North-South Town Road; thence North along said East line and centerline, 285 feet; thence South 86°26' West, 255 feet; thence South parallel with the East line of said Southeast Quarter, 285 feet to the point of beginning.

SURVEYOR'S CERTIFICATE

I, JAMES R. GROTHMAN, Registered Land Surveyor in the State of Wisconsin, DO HEREBY CERTIFY that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structure, the dimensions of all principal buildings, roadways, apparent easement and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of TITLE CONSULTANTS and under agreement between GROTHMAN & ASSOCIATES, S.C. and TITLE CONSULTANTS which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of TITLE CONSULTANTS and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
JAMES R. GROTHMAN  
Registered Land Surveyor #1321  
Dated: July 19, 1990



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