

PLAT OF SURVEY

LEGAL DESCRIPTION

BEING THE WEST LINE OF THE EAST 10 ACRES OF THE SW1/4 OF THE SE1/4, SECTION 2, T. 14 N, R. 7 E, TOWN OF NEW HAVEN, ADAMS COUNTY, WISCONSIN.

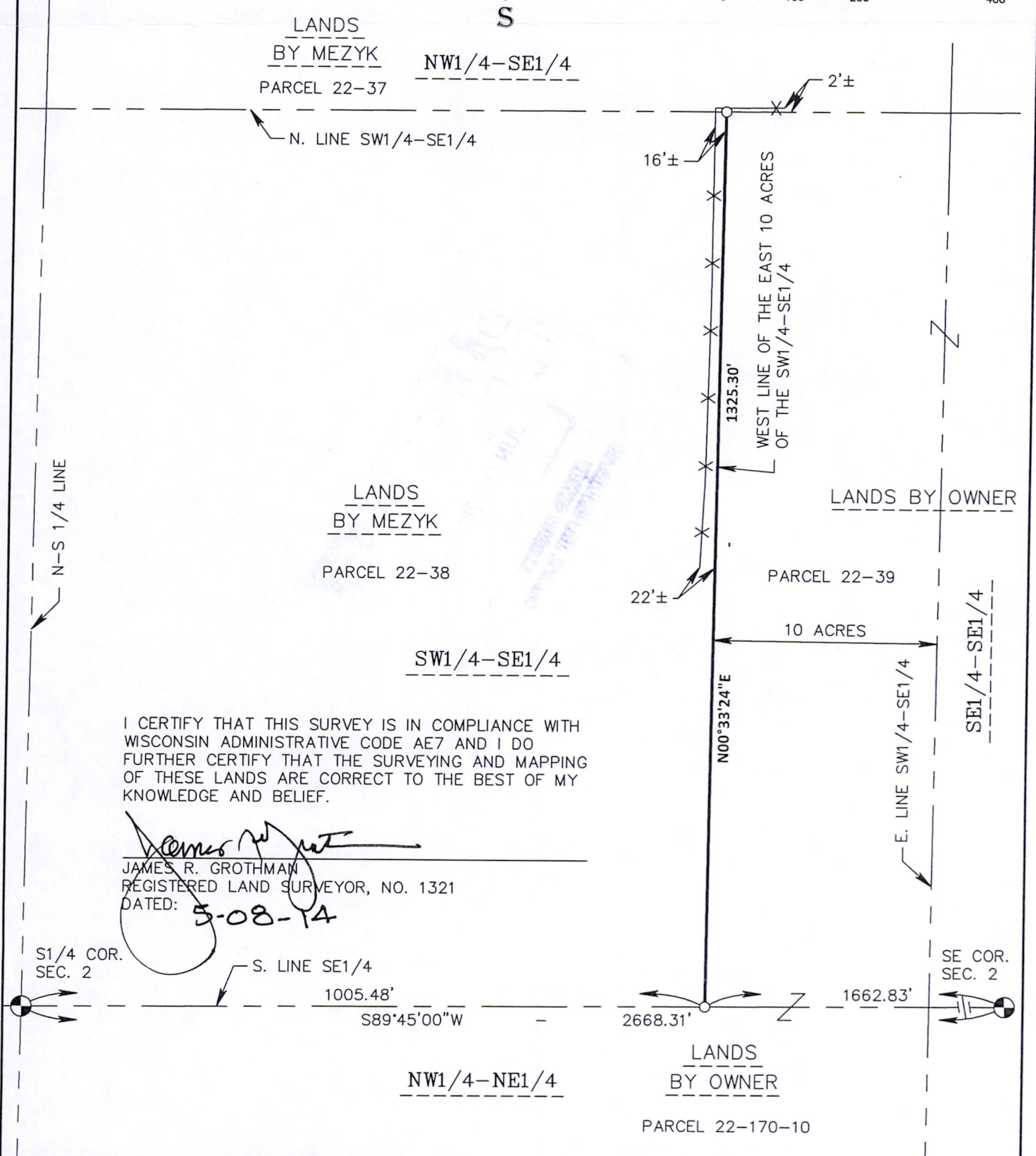
LEGEND

- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
- HARRISON MON. FND.
- *-* FENCELINE



BASIS OF BEARINGS: IS THE SOUTH LINE OF THE SE1/4, SECTION 1, WHICH BEARS S89°45'00"W AS REFERENCED TO THE ADAMS COUNTY COORDINATE SYSTEM NAD83(2011).

SCALE: 1" = 200'



I CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH WISCONSIN ADMINISTRATIVE CODE AE7 AND I DO FURTHER CERTIFY THAT THE SURVEYING AND MAPPING OF THESE LANDS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

James R. Grothman
 JAMES R. GROTHMAN
 REGISTERED LAND SURVEYOR, NO. 1321
 DATED: 5-08-14

SEAL: 	OWNER: JAMES A. & CLAUDIA A. LARSON 3681 1ST LANE OXFORD, WI 53952	CLIENT: JAMES A. & CLAUDIA A. LARSON 3681 1ST LANE OXFORD, WI 53952
	As prepared by: 625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901 PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877 FAX: (608) 742-0434 E-MAIL: surveying@grothman.com (RED LOGO REPRESENTS THE ORIGINAL MAP)	G & A FILE NO. 114-11 DRAFTED BY: SMS CHECKED BY: TLG PROJ. 601-393A DWG. 11411

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