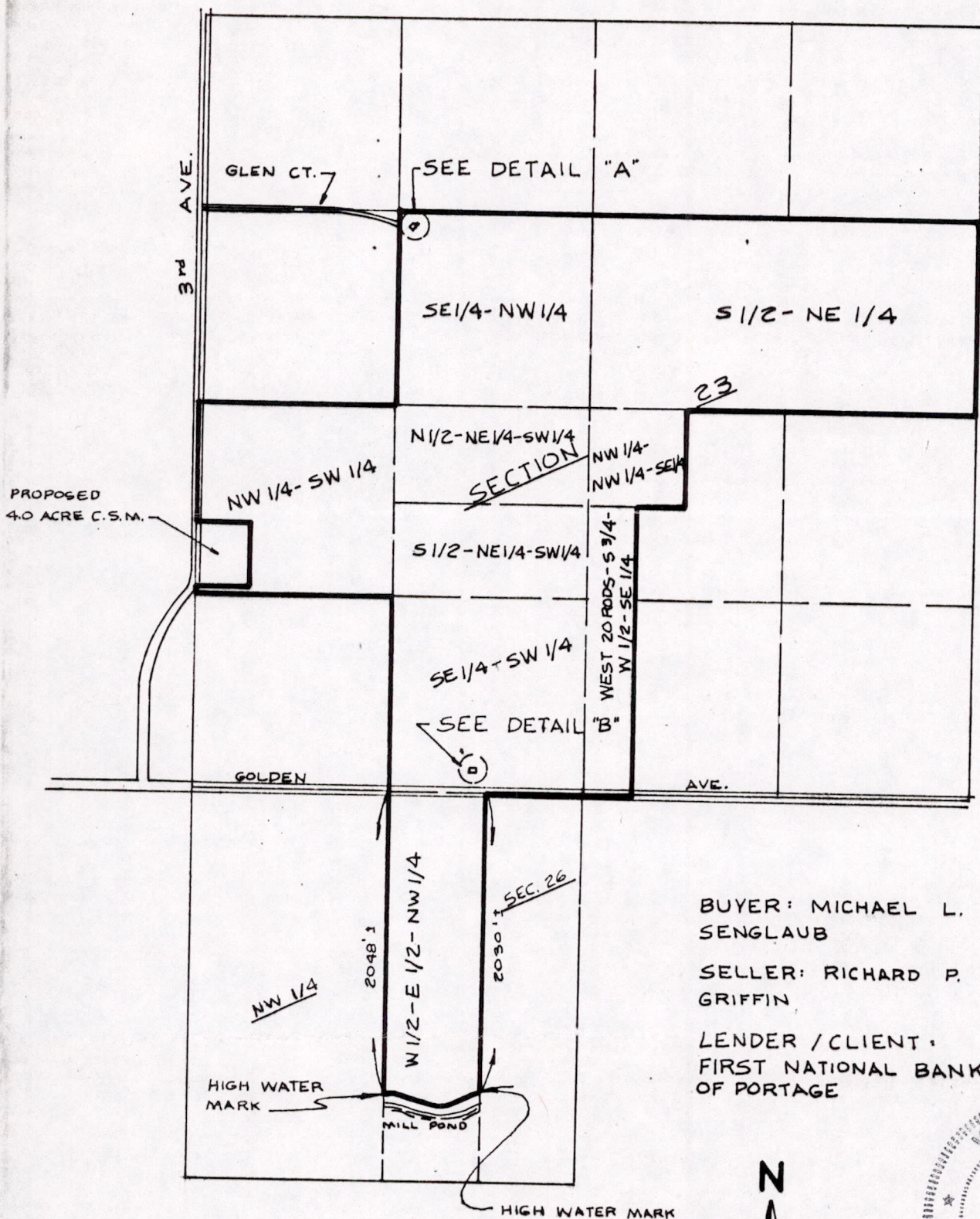


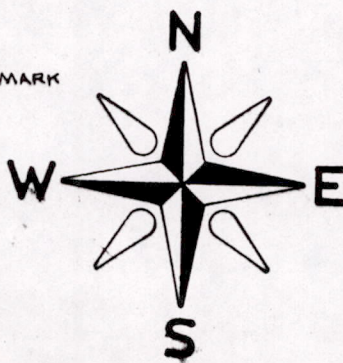
23-14-7

# MORTGAGE INSPECTION

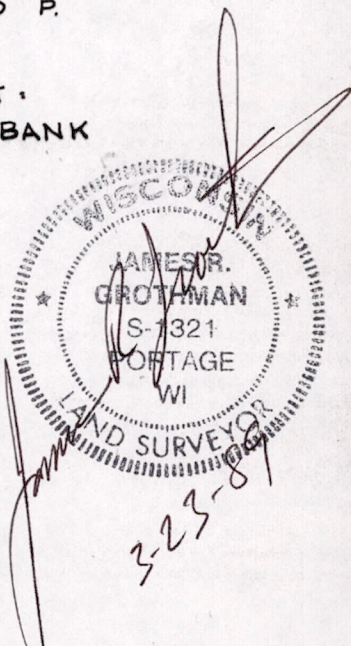
NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.



BUYER: MICHAEL L. SENGLAUB  
 SELLER: RICHARD P. GRIFFIN  
 LENDER / CLIENT: FIRST NATIONAL BANK OF PORTAGE



SCALE: 1" = 1000'



GROTHMAN & ASSOCIATES  
 LAND SURVEYING  
 PORTAGE, WI. 53901

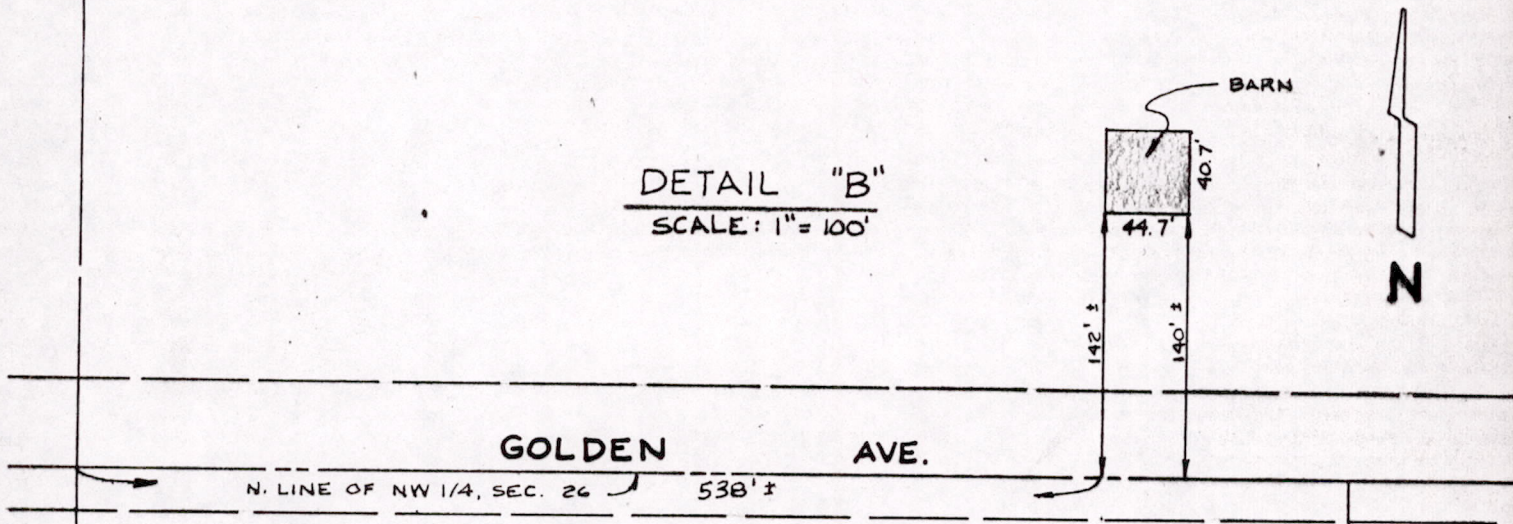
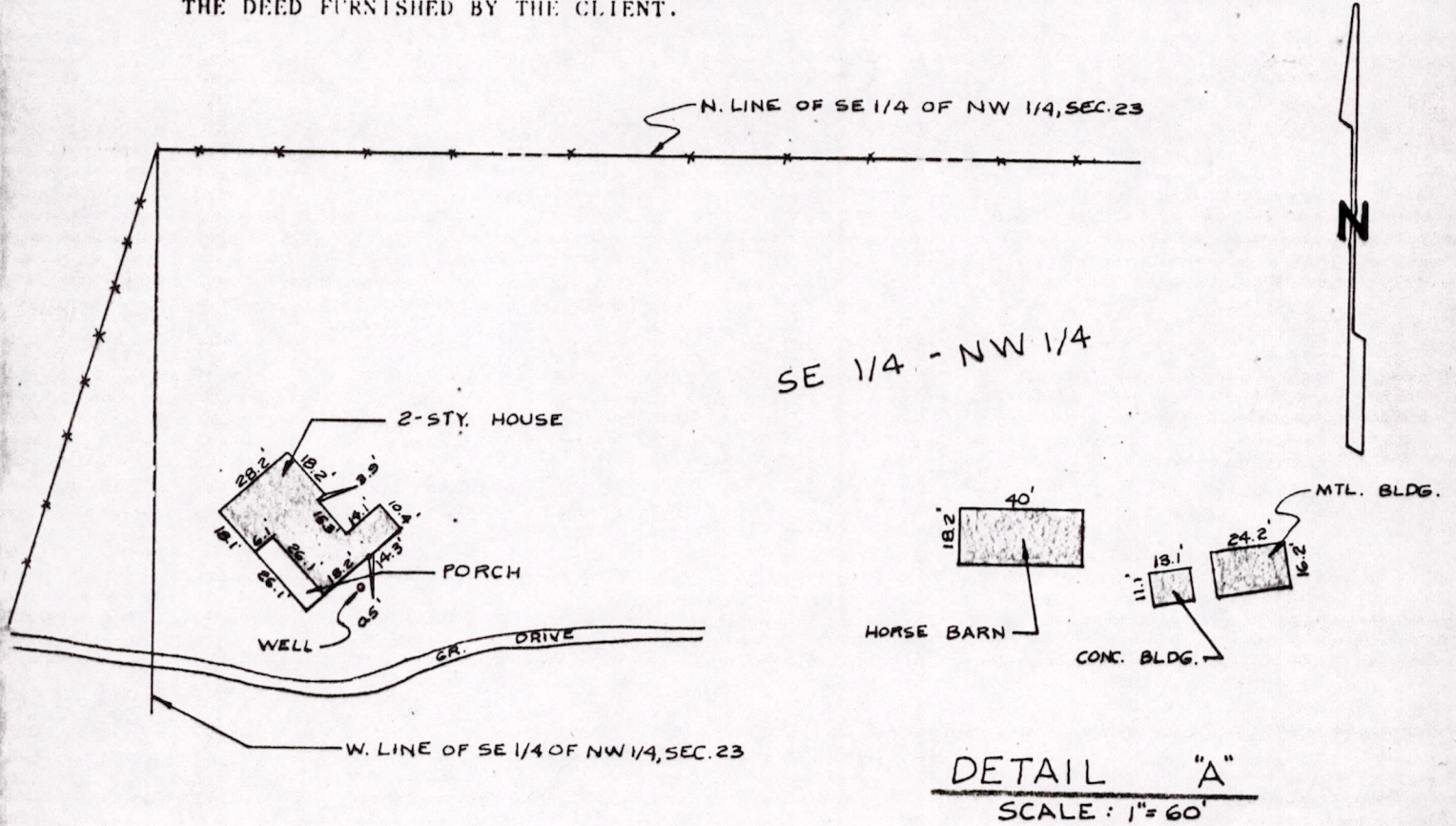
SHEET 1 OF 3  
 DRAFTED BY: SHEWITT

FILE NO' 389-59

POS 23140731001

# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.



W 1/2 - E 1/2 - NW 1/4  
SECTION 26



DESCRIPTION

The S1/2 NE1/4 SW1/4, SE1/4 SW1/4 and the West 20 Rods of the South 3/4 of the W1/2 SE1/4 all in Section 23, Township 14 North, Range 7 East.

The W1/2 E1/2 NW1/4 EXCEPT that part thereof lying between the high water mark on the North side of the Briggsville Mill Pond and the South line of said W1/2 E1/2 NW1/4 S.26,T.14N.,R.7E.; AND NW1/4 SW1/4 S.23,T.14N.,R.7E.

The S1/2 NE1/4; N1/2 NE1/4 SW1/4; NW1/4 NW1/4 SE1/4 and SE1/4 NW1/4 all in S.23T.14N.,R.7E.

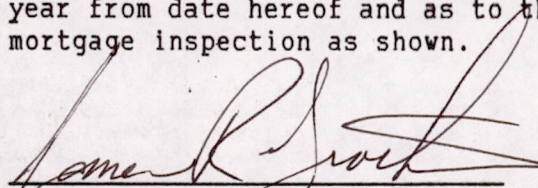
EXCEPT the following land described as follows:  
(Proposed Certified Survey Map)

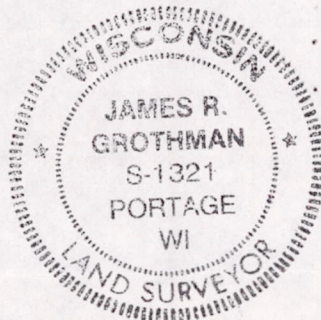
"Commencing at the Southwest corner of Section 23; thence North, along the west line of the Southwest quarter, 1330.40 feet to the Southwest corner of the Northwest quarter of the Southwest quarter of said Section 23; thence continuing North, 33.00 feet to the Point of Beginning; thence East 381.60 feet; thence North, 456.60 feet; thence West, 381.60 feet to a point on the west line of the Northwest quarter of the Southwest quarter of said Section 23; thence South, along said west line of the Northwest quarter of the Southwest quarter of said Section 23, 456.60 feet to the Point of Beginning. Containing 4.00 Acres (174,240 Square Feet), more or less. Subject to the 3rd Avenue right-of-way along the westerly side thereof."

All of the above being in the Town of New Haven, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, JAMES R. GROTHMAN, Registered Land Surveyor in the State of Wisconsin, DO HEREBY CERTIFY that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structure, the dimensions of all principal buildings, roadways, apparent easement and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of First National Bank of Portage and under agreement between Grothman & Associates and First National Bank of Portage which excludes this mortgage inspection from all of the requirements of Section AE 5.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 5.01 have not been complied with. The mortgage inspection is made for the exclusive use of First National Bank of Portage and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
JAMES R. GROTHMAN  
Registered Land Surveyor #1321  
Dated: March 23, 1989



POS 23140731001