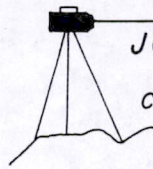


# BRENEMAN'S BLUFFVIEW LAND SURVEYING SERVICES

PROJECT NO. 2015D  
APRIL 6, 2001  
FILE NO. 20-15D  
SHEET 2 OF 2  
SCALE 1" = 30'

E 12865 C.T.H. W  
BARABOO, WISCONSIN, 53913  
PHONE 608-356-8780



JOHN A. BRENEMAN  
R.L.S. 1274  
CERTIFIED SURVEY MAPS



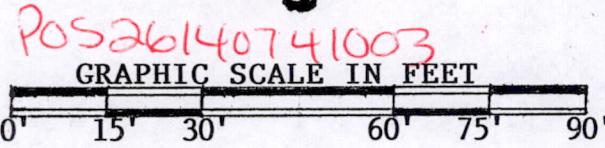
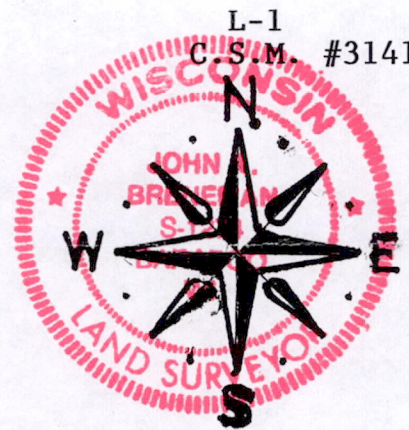
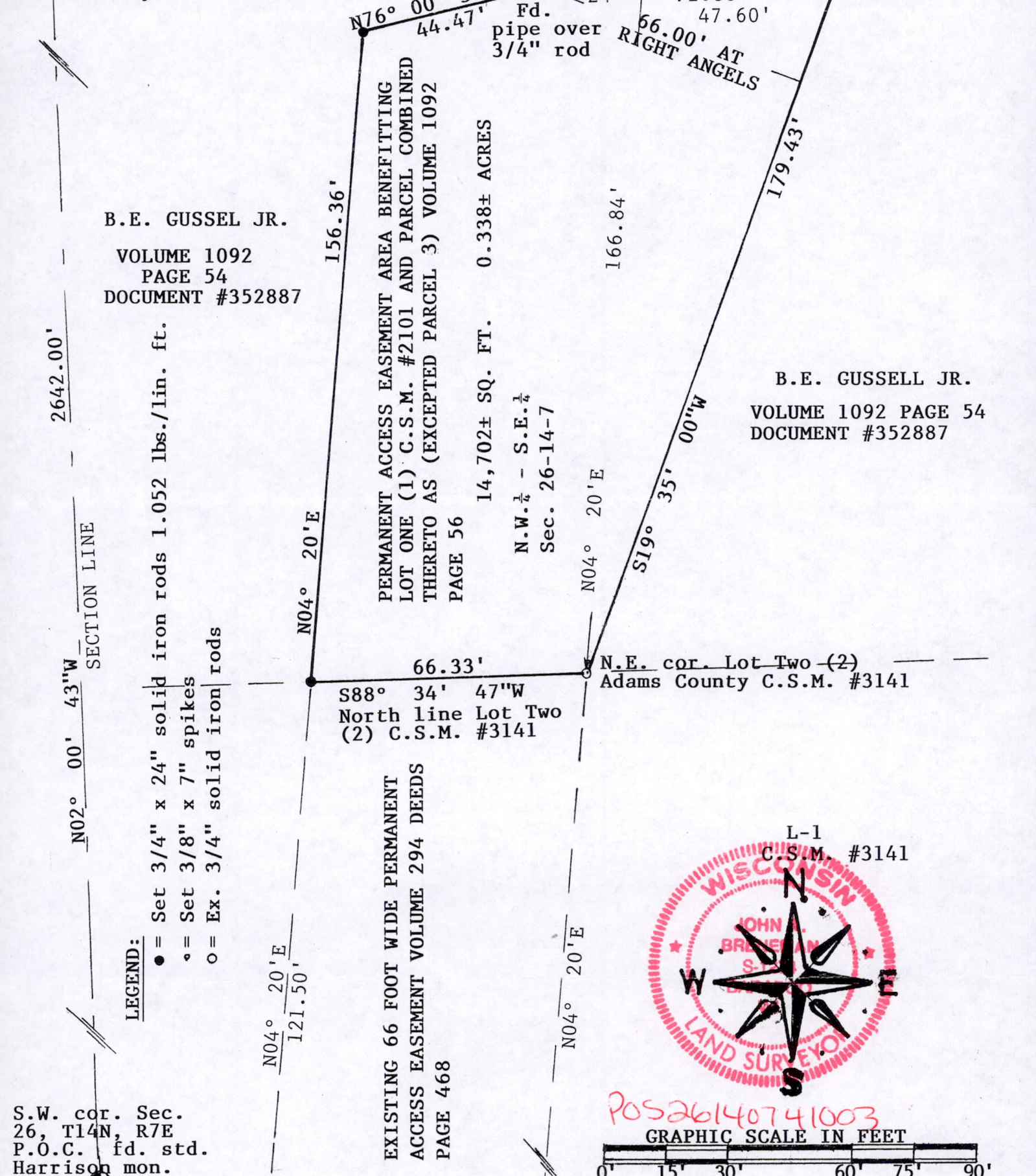
PLATTING OF ALL KINDS  
RETRACEMENT SURVEYS  
TOPOGRAPHIC SURVEYS

CLIENT & OWNER:  
SHARON L. STEELE  
1803 DUEL DRIVE  
LAKE HAVASU CITY AZ  
86403  
C/O WI Dells Realty Inc  
John K. Hanson  
319 Broadway  
Wisconsin Dells WI 53965

## PLAT OF SURVEY

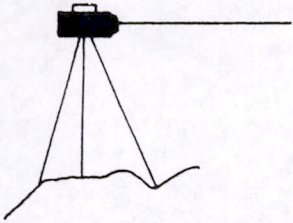
Fd. std. Harrison  
mon. W. 1/4 cor. Sec.  
26, T14N, R7E  
Town New Haven  
Adams County

PARCEL COMBINED WITH C.S.M.  
#2102 1.47± ACRES  
EXCEPTED PARCEL 3 - VOLUME  
1092 PAGE 56 - 46.28'



**CERTIFICATE:**

I, JOHN A. BRENEMAN, *John A. Breneman*, Registered Land Surveyor of the State of Wisconsin do hereby certify that I have surveyed and mapped the property shown upon this plat and that the within is a true representation of all the exterior boundaries of the land surveyed to the best of my knowledge and belief and that I have fully complied with the provision of A-E7 Wisconsin Administrative Code.



# BRENEMAN'S BLUFFVIEW LAND SURVEYING SERVICES



E 12865 C. T. H. W  
BARABOO, WISCONSIN, 53913  
PHONE 608-356-8780

PROJECT NO. 2015D  
APRIL 6, 2001  
FILE NO. 20-15D  
SHEET 1 OF 2

CLIENT & OWNER:  
SHARON L. STEELE  
1803 DUEL DRIVE  
LAKE HAVASU CITY AZ 86403  
C/O WI DELLS REALTY INC  
JOHN K. HANSON  
319 BROADWAY  
WI DELLS WI 53965

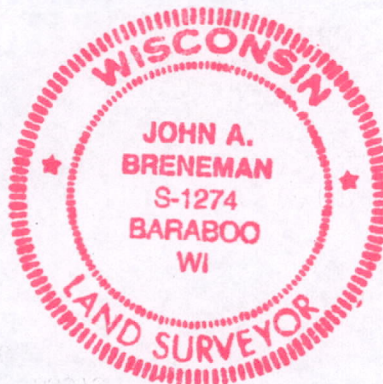
B.E. GUSSELL JR GRANTOR OF A 66 FOOT WIDE (AS MEASURED NORMAL TO) PERMANENT ACCESS EASEMENT EXTENSION AS LOCATED IN N.W.  $\frac{1}{4}$ -S.E.  $\frac{1}{4}$  OF SECTION 26, T14N, R7E, TOWNSHIP OF NEW HAVEN, ADAMS COUNTY WISCONSIN. Extending from the North boundary line of an existing 66 foot wide (as measured normal to) permanent access easement as located in Lot Two (2) of Adams County certified survey map number M3141, as further described in Volume 12 of Adams County certified survey maps on page 242.

Commencing at a found standard Harrison monument at the Southwest corner of Section 26, T14N, R7E; thence N02° 00' 43"W 2642.00 feet along the West line of S.W.  $\frac{1}{4}$  Section 26 to a found standard Harrison monument at the West one-quarter (W.  $\frac{1}{4}$ ) corner of said Section 26; thence S78° 35' 20"E 3012.86 feet to an existing 3/4" solid iron rod at the Southwest corner of a parcel of land being described as EXCEPTED PARCEL 3 in Volume 1092 Page 56 as further described in said land contract at the Adams County Register of Deeds office. Said Southwest corner of EXCEPTED PARCEL 3 being the point of beginning of the following described permanent access easement extension which is bounded by a line and described as follows to wit:

Thence N86° 46' 15"E 71.60 feet along the Southerly boundary line of said parcel described as EXCEPTED PARCEL 3 in Volume 1092 Page 56; thence S19° 35'W 179.43 feet to the Northeast corner of Lot Two (2) of Adams County C.S.M. #3141; thence S88° 34' 47"W 66.33 feet along the North boundary line of said Lot Two (2) C.S.M. #3141, being contiguous with the North boundary line of a reserved 66 foot wide permanent access easement as described and recorded in Volume 294 of Deeds Page 468 at the Adams County Register of Deeds; thence N04° 20'E 156.36 feet; thence N76° 00' 38"E 44.47 feet to the point of beginning.

Said permanent access easement benefitting Lot One (1) of Adams County C.S.M. #2102 and the parcel combined thereto known as said EXCEPTED PARCEL 3 in Volume 1092 Page 56, contains an area of 14,702± square feet more or less or 0.338± acres more or less and is further subject to any and all other easements and rights of ways of record.

Said permanent access easement area may also be subject to any and all of the following exceptions to warranties; easements and restrictions of record, zoning, land use, building and other laws affecting the use of premise, if any.



Pos 26140741003

*John A. Breneman* April 6, 2001