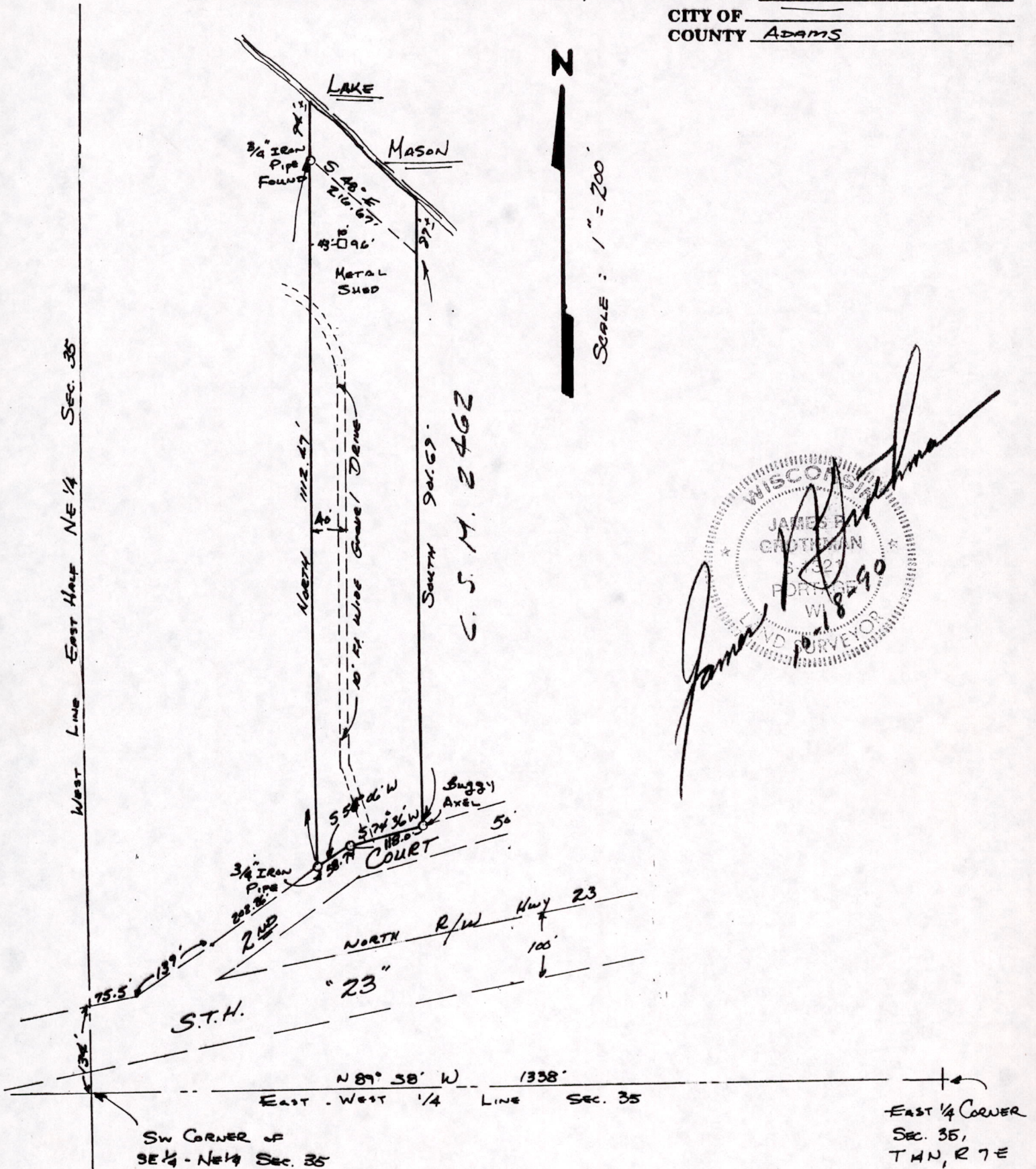


# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: SMILEY LAW OFFICE OWNER: WALTER & CHARLOTTE PIKORZ  
 LENDER: \_\_\_\_\_ BUYER: \_\_\_\_\_  
 LOCATION: NE 1/4 OF THE NE 1/4 & SE 1/4 OF THE NE 1/4, SECTION 35, T 14 N, R 7 E, WISCONSIN.  
 SECTION 35 T. 14 N R. 7 E, TOWN OF NEW HAVEN  
 CITY OF \_\_\_\_\_ COUNTY ADAMS



*James P. Grothman*  
 WISCONSIN  
 JAMES P. GROTHMAN  
 8-321  
 PORTAGE, WI  
 53089  
 LAND SURVEYOR  
 10-18-90

as prepared by  
**GROTHMAN & ASSOCIATES, S.C.**  
**LAND SURVEYORS**  
 P.O. BOX 373  
 PORTAGE, WI 53901

**LEGEND**  
 O - IRON STAKE FOUND  
 ◆ - MONUMENT FOUND  
 L - NO MATERIAL EVIDENCE FOUND

SHEET 1 OF 2 REF. NO. \_\_\_\_\_ FILE NO. 1090-340

POS35140711001

**DESCRIPTION**

A parcel of land located in the Northeast Quarter of the Northeast Quarter (NE1/4-NE1/4) and in the Southeast Quarter of the Northeast Quarter (SE1/4-NE1/4), Section Thirty-Five (35), Township Fourteen (14) North, Range Seven (7) East, Town of New Haven, Adams County, Wisconsin, which is bounded by a line described as follows:

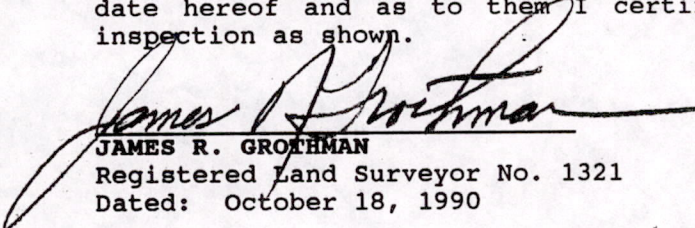
Commencing at the east one-quarter corner of said Section 35; thence North 89° 58' West, 1338 feet along the east-west one-quarter line of said Section 35 to the southwest corner of the Southeast Quarter - Northeast Quarter of said Section 35; thence North 134 feet along the west line of the East one-half of the Northeast Quarter said Section 35 to a point on the northerly right-of-way of S.T.H. 23; thence North 79°03' East, 75.5 feet along the northerly right-of-way of S.T.H. 23 to its intersection with the northwesterly right-of-way of a public road; thence North 56°29' East, 139.0 feet along the northwesterly right-of-way of a public road; thence North 52°45' East, 202.26 feet along the northwesterly right-of-way of a public road to the point of beginning; thence North 1112.47 feet parallel with the west line of the East one-half of the Northeast Quarter said Section 35 to a point which is 94 feet more or less South of the waters edge of Lake Mason; thence South 48°00' East, 216.67 feet along a meander line to a point which is 87 feet, more or less, South of the water's edge of Lake Mason; thence South 901.69 feet parallel with the west line of the East one-half of the Northeast Quarter said Section 35 to a point on the northwesterly right-of-way of a public road; thence South 74° 36' West, 118.00 feet along the northwesterly right-of-way of a public road; thence South 54° 06' West, 58.74 feet along the northwesterly right-of-way of a public road to the point of beginning.

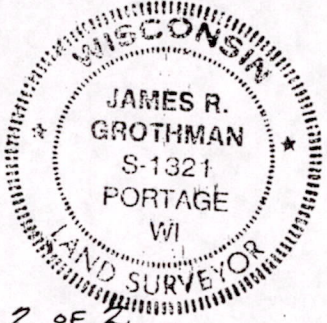
Said parcel includes that land lying from the meander line North to the water's edge of Lake Mason and contains 4.0 acres, more or less.

Said parcel is the East 161 feet of the West 512 feet of the East one-half of the Northeast Quarter said Section 35, lying between the water's edge of Lake Mason and the northwesterly line of old C.T.H. "X".

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the location of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **SMILEY LAW OFFICE** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **SMILEY LAW OFFICE** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **SMILEY LAW OFFICE** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
**JAMES R. GROTHMAN**  
Registered Land Surveyor No. 1321  
Dated: October 18, 1990



SHEET 2 OF 2

POS35140711001