PROJECT # 0334331 DRAWN BY JAS FIELD BOOK # 111 CHECKED BY SHEET # 2 OF 2 PAGES # 38 CLIENT: SURVEYOR: BEATRICE COOPER 1485 So. EVERGREEN CT. WISCONSIN DELLS, WI. MSA PROFESSIONAL SERVICES, INC. 307 MAIN STREET P.O. BOX 349 FRIENDSHIP, WI. 53934-0349 PROTESTONAL SERVICES 608-339-3808 @ MSA PROFESSIONAL SERVICES ADAMS COUNTY CERTIFIED SURVEY MAP # PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, TOWN OF SPRINGVILLE, ADAMS COUNTY, WISCONSIN. NORTHEAST CORNER SECTION 1 T.15N, R.6E 00'33'41" S 88'13'12" E 806.85' 1142.92 33.00'-Z 00°33'41" 66 270.00 LOT 1 217,800 SQ.FT. (5.00 ACRES) EXISTING FENCE 8,4 SET A WESTER LANGS 773.85' N 88°13'12" W 806.85' 33.00 Z 00.33,41, SOUTHEAST CORNER NE1/4 -NE1/4 SECTION 1 POINT OF BEGINNING m 1321.72 EAST 1/4 CORNER SECTION 1 T.15N, R.6E -GRAPHIC SCALE 300 1 INCH = 150 FEET YOR'S SEA LEGEND - HARRISON MONUMENT, FD. *SURVEYOR'S SEAL* 3/4" X 18" IRON ROD, 1.5 #/FT., PLACED THE EAST LINE OF THE NE 1/4 OF SECTION 1-15-6 WAS ASSIGNED A BEARING OF NOO'33'41"E AS THE BASIS OF BEARINGS ON THIS MAP. S-1 FRIENDST. WI SE 171 MSA PROFESSIONAL SERVICES RHINEHART, REGISTERED LAND SURVEYOR, S-1478 GREGORY P. NOTE: IF THE SURVEYOR'S SEAL AT LEFT IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES.

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FIELD BOOK # DRAWN BY 111 PAGES #

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JAS GPR PROJECT # 0334331 SHEET # 1 OF 2

TRANSPORTATION . MUNICIPAL DEVELOPMENT . ENVIRONMENTAL

307 Main Street Friendship, Wl. 53934-0349 608-339-3808 Fax: 608-339-8078

MSA PROFESSIONAL SERVICES

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REGISTRAR'S SEAL

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SURVEYOR:

MSA PROFESSIONAL SERVICES, INC. 307 MAIN STREET P.O. BOX 349 FRIENDSHIP, WI. 53934-0349 608-339-3808

CLIENT:

BEATRICE COOPER 1485 So. EVERGREEN CT. WISCONSIN DELLS, WI.

ADAMS COUNTY CERTIFIED SURVEY MAP # 4730

PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER SECTION 1, TOWNSHIP 15 NORTH, RANGE 6 EAST, TOWN OF SPRINGVILLE, ADAMS COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, GREGORY P. RHINEHART, Registered Land Surveyor, hereby certify;

That I have surveyed and mapped part of the Northeast Quarter of the Northeast Quarter of Section 1, Township 15 North, Range 6 East, Town of Springville, Adams County, Wisconsin, bounded and described as follows;

Commencing at the East Quarter Corner of said Section 1, thence N00°33'41"E a distance of 1321.72 feet to the Southeast Corner of the Northeast Quarter of the Northeast Quarter of said Section 1 and the Point of Beginning.

Thence N88°13'12"W along the South Line of said Northeast Quarter of the Northeast Quarter a distance of 806.85 feet; thence N00°33′41″E a distance of 270.00 feet; thence S88'13'12"E a distance of 806.85 feet to the East Line of said Northeast Quarter of the Northeast Quarter; thence S00°33'41"W a distance of 270.00 feet to the Southeast Corner of said Northeast Quarter of the Northeast Quarter and the Point of Beginning. Containing 217,800 sq.ft. (5.00 Acres).

Subject to any and all covenants, restrictions, easements, and right—of—way of record.

That I have made such survey and map at the direction of Beatrice Cooper;

That such map is a correct representation of the exterior boundaries of the lands surveyed;

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes, Section AE 7 of the Wisconsin Administrative Code, and the Adams County Land Division Ordinance in surveying, dividing, and mapping the same, to the best of my knowledge and belief.

GREGON P. GREGON! P FRIENDSH WI CUMPING

MSA PROFESSIONAL SERVICES

GREGORY P. RHINEHART, REGISTERED LAND SURVEYOR, S-1478

NOTE: IF THE SURVEYOR'S SEAL AT LEFT IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES.

Say, **APPROVED** P.M. By GPR. UCT 2 0 2004 **ADAMS COUNTY PLANNING** AND ZONING DEPARTMENT

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