

# MORTGAGE INSPECTION

THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY

## LAND DESCRIPTION

BEING ALL OF LOTS 40 & 41 OF BAKERS VALLEY. ALL BEING IN THE TOWN OF SPRINGVILLE, ADAMS COUNTY, WIS.

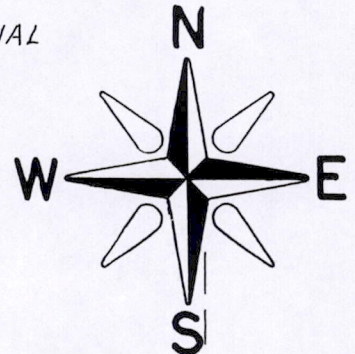
NWSE

7-15-6

## PROPERTY ADDRESS

THESE LOTS DO NOT FALL WITHIN A REGIONAL FLOOD PLAIN ZONE PER FEMA MAP NO. 55001C0365 c PANEL 365 OF 450

SCALE: 1" = 100'



29

30

31

32

33

LANDS BY

BY

OTHERS

MARZIPAN

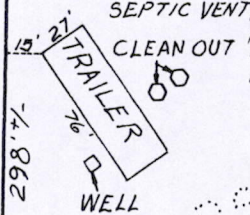
DRIVE

150' 1/2

150' 1/2

150' 1/2

150' 1/2



BAKERS VALLEY

42

40

39

38

LANDS BY OTHERS

LANDS BY OTHERS

45

44

OUT LOT

LANDS BY OTHERS

COPY

TITLE CO.

BORROWER

THOMAS NODOLF

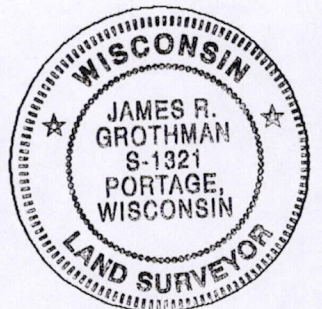
LENDER

CERTIFICATION

JAMES R. GROTHMAN  
REGISTERED LAND SURVEYOR

#1321

DATE: 1-08-98



PREPARED BY D. SCHARP  
FIRM NAME

GROTHMAN & ASSOC.

625 E. SLIFER ST.

PORTAGE, WI. 53901



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NATIONWIDE SURVEYORS

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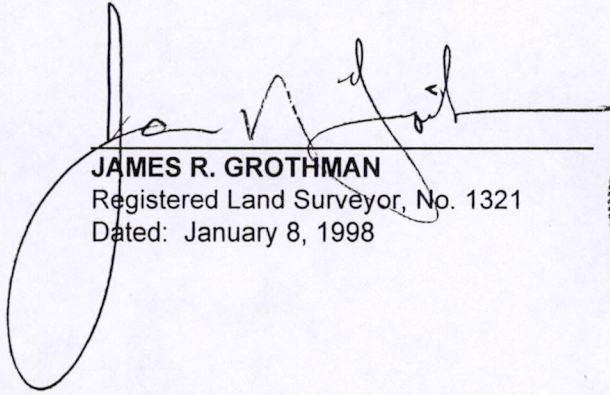
POS07150641003

**DESCRIPTION**

Lots 40 and 41, Baker's Valley located in Section 7, Town 15 North, Range 6 East, Town of Springville, Adams County, Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **AES Group, Inc.** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **AES Group, Inc.** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **AES Group, Inc.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: January 8, 1998



COPY

POS07150641003