

Record Legal Description: (Title Commitment No. NCS-960278-1-WA1)

PARCEL A (Page 3): LOT ONE (1) AND TWO (2) OF ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5839 AS RECORDED FEBRUARY 20, 2013 AT 2:56 PM IN VOLUME 28 OF CERTIFIED SURVEYS, PAGES 308-309 AS DOCUMENT NO. 060808-0000, BEING SITUATED IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTH- EAST 1/4 OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 7 EAST, ALL BEING IN THE TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN. TAX KEY NOS. 012-00111-0015, 012-00111-0010

Record Legal Description: (Continued) (Title Commitment No. NCS-960278-1-WA1)

PARCEL L (Page 11): THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW 1/4 NE 1/4) OF SECTION SEVEN (7), TOWNSHIP FIFTEEN (15) NORTH, RANGE SEVEN (7) EAST, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN. TAX KEY NOS. 012-00145-0000

Record Legal Description: (Continued) (Title Commitment No. NCS-960278-1-WA1)

PARCEL BB (Page 14): THE NORTH HALF OF THE SW 1/4 OF SECTION 34, TOWNSHIP 16 NORTH, RANGE 6 EAST, TOWNSHIP OF EASTON, ADAMS COUNTY, WISCONSIN. TAX KEY NOS. 010-00943-0000 AND 010-00944-0000

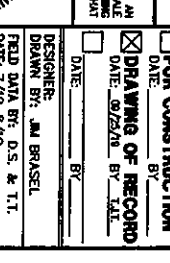
Table with 2 columns: SHEET NO. and RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WA1. Lists sheets 1 through 22 and their corresponding legal descriptions.

Miscellaneous Notes: 1. ALL FIELD MEASUREMENTS WERE MADE BY THE PRESSION REQUIREMENTS OF AIA/ANSI SPECIFICATIONS. 2. THIS ALTA/NSP'S LAND TITLE SURVEY IS BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY'S RECORDS...

Surveyors Certificate: HET L.S. LLC, WISCONSIN NATURAL RESOURCE GROUP, INC., A DELAWARE CORPORATION, IS REAL ESTATE HOLDINGS, LLC, WISCONSIN LIMITED LIABILITY COMPANY, AND FIRST AMERICAN TITLE INSURANCE COMPANY.

PARCEL I (Page 11): THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW 1/4 NE 1/4) OF SECTION SEVEN (7), TOWNSHIP FIFTEEN (15) NORTH, RANGE SEVEN (7) EAST, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN. TAX KEY NOS. 012-00145-0000

Professional forms and logos including HANCOCK NATURAL RESOURCE GROUP, SPOTTED COW, ALTA/NSP'S LAND TITLE SURVEY, RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WA1, and LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS.



SCALE NOTE: IF YOU ARE VIEWING THESE PLANS IN AN ELECTRONIC FORMAT, THE DIMENSIONS MAY VARY SLIGHTLY FROM THE ORIGINAL DRAWING. PLEASE CHECK THE ORIGINAL DRAWING FOR DIMENSIONS.

FOR CONSTRUCTION: DATE: 07/25/19 BY: J.L.T. DATE: 7/19/19 BY: J.M. BRASEL

FOR BIDDING ONLY: DATE: 07/25/19 BY: J.L.T. DATE: 7/19/19 BY: J.M. BRASEL

DESIGNER: J.M. BRASEL DRAWN BY: J.M. BRASEL CHECKED BY: J.L.T. DATE: 7/19/19 DATE: 7/19/19

PROJECT NO. 19-94 DWG. NO. 10183-A-1-D DWG. DATE: SEPT. 23, 2019

PLAN SHEET 1 OF 22 SHEETS