

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-1-WA1)

- 10. RIGHT OF WAY FOR DRAINAGE DITCHES, FEDERS, LATERALS AND UNDERDRAINS...
11. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREPPERS...
12. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREPPERS...
13. UTILITY EASEMENT TO MARQUETTE-ADAMS TELEPHONE COOPERATIVE...
14. UTILITY EASEMENT TO ADAMS-COLUMBIA ELECTRIC COOPERATIVE...
15. RIGHTS OF OTHERS IN AND TO THE USE OF LANDS LYING BETWEEN...
16. ENCROACHMENT ON ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5638...
17. ENCROACHMENT ON ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5638...
18. THE FOLLOWING EXCEPTIONS AFFECT PARCEL B-II:
19. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
20. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
21. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
22. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
23. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
24. GRANT OF EASEMENT TO ADAMS-ADAMS TELEPHONE COOPERATIVE...
25. EASTMENT ASSIGNMENT RECORDED JANUARY 3, 2001...
26. COVENANT RECORDED NOVEMBER 7, 2002...
27. ACCESS COVENANT RECORDED FEBRUARY 9, 1990...
28. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
29. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
30. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
31. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
32. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
33. POINTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006...
34. AGREEMENT FOR PURCHASE OF POWER RECORDED FEBRUARY 2, 1977...
35. GRANT OF EASEMENT TO WASHBURN ELECTRIC COOPERATIVE...
36. GRANT OF EASEMENT TO WASHBURN ELECTRIC COOPERATIVE...
37. GRANT OF RIGHT-OF-WAY FOR ELECTRIC LINES TO ADAMS-COLUMBIA...
38. GRANT OF RIGHT-OF-WAY FOR ELECTRIC LINES TO ADAMS-COLUMBIA...
39. GRANT OF RIGHT-OF-WAY FOR ELECTRIC LINES TO ADAMS-COLUMBIA...
40. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
41. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
42. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
43. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
44. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
45. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
46. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
47. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
48. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
49. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...
50. WAIVER OF EASEMENT RECORDED NOVEMBER 18, 2015...

Record Legal Description: (Title Commitment No. NCS-960278-2-WA1)

PARCEL 1 (Page 20): THE NORTHEAST 1/4 OF SECTION 7, THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, IN TOWNSHIP 16 NORTH, RANGE 15 EAST, IN THE TOWN OF ROSHARON, TOWN OF LAC COUNTY, WISCONSIN.

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-2-WA1)

- 9. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREPPERS AS MAY BE PRESENTLY USED...
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Record Legal Description: (Title Commitment No. NCS-960278-7-WA1)

PARCEL 1 (Page 21): THE SOUTHWEST 1/4 OF SECTION SEVEN (33), TOWNSHIP TWENTY (20) NORTH, RANGE SEVEN (7) EAST, TOWNSHIP SEVEN (7) NORTH, RANGE SEVEN (7) EAST, IN THE TOWN OF ROSHARON, TOWN OF LAC COUNTY, WISCONSIN.

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-7-WA1)

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ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS 10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718 715-424-3131 • FAX 715-423-8774

HANCOCK NATURAL RESOURCE GROUP PROJECT: SPOTTED COW ALTA/NSPS LAND TITLE SURVEY RECORD LEGAL DESCRIPTIONS & SCHEDULE B-II T.C. NCS-960278-1-WA1, NCS-960278-2-WA1 AND NCS-960278-7-WA1

REVISIONS table with columns for REVISIONS, DATE, and DESCRIPTION. Includes checkboxes for PRELIMINARY, FOR BIDDING ONLY, FOR CONSTRUCTION, and DRAWING OF RECORD.

SCALE NOTE: IF YOU ARE VIEWING THESE PLANS IN AN ELECTRONIC FORMAT, THE SCALE OF THE PLANS AND THE DRAWING SCALE IS HALF OF THAT STATED ON THE ORIGINAL DRAWING.

