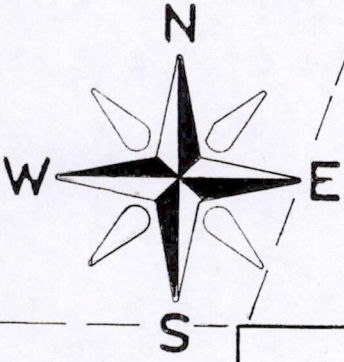


# MORTGAGE INSPECTION

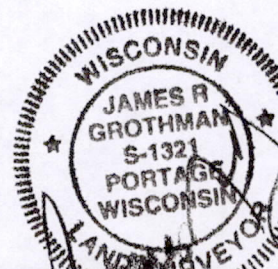
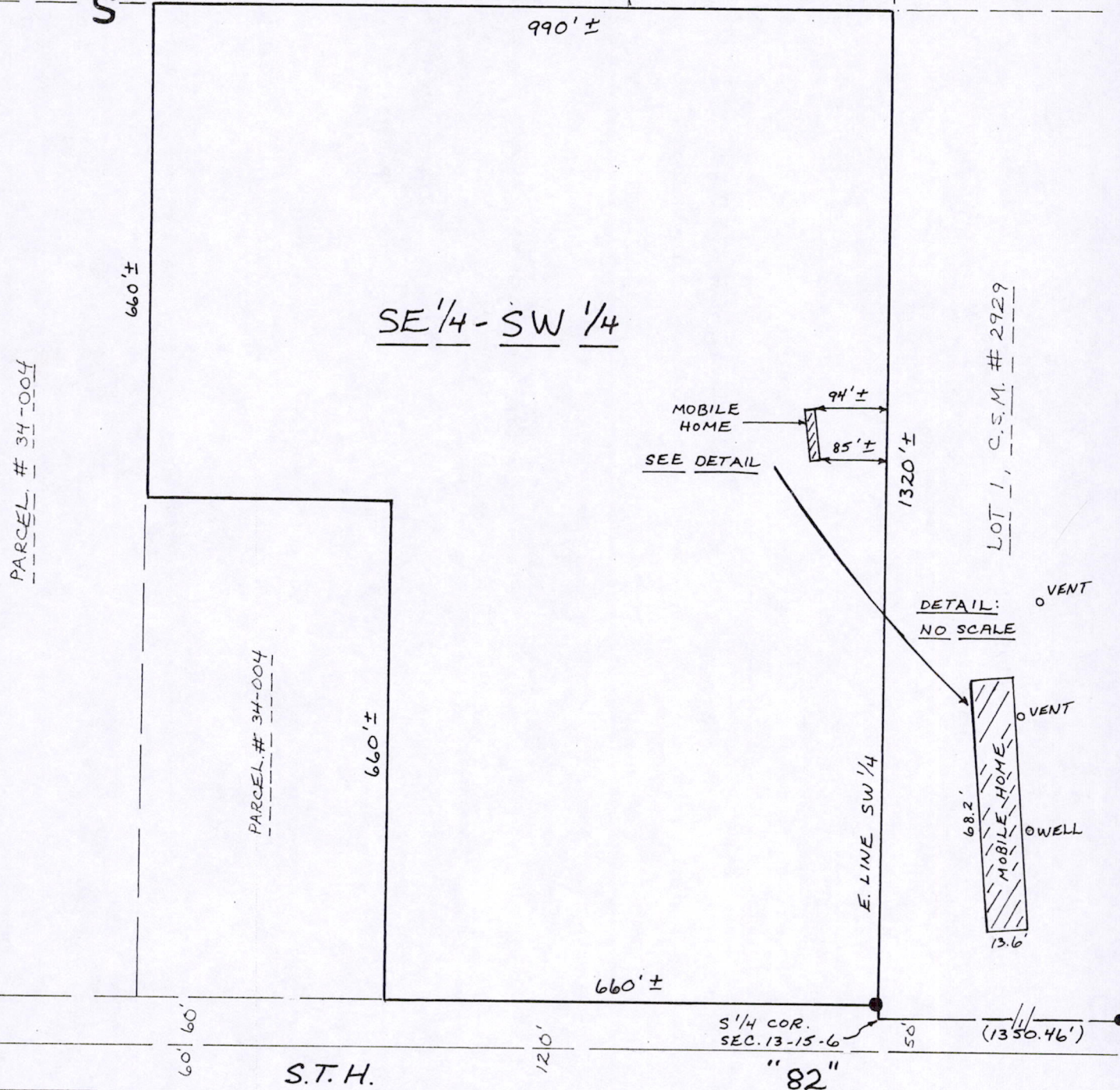
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NOTE: THIS INSPECTION IS NOT INTENDED AS A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAMS FRIENDSHIP TITLE CO. OWNER: THEODORE B. AND DARLENE J. AHRENDT  
 LENDER: CLEARPOINTE CAPITAL, INC. BUYER: SAME AS OWNER  
 LOCATION: PART OF THE SE 1/4 - SW 1/4  
 SECTION 13 T. 15 N R. 6 E, TOWN OF SPRINGVILLE  
 CITY OF \_\_\_\_\_ COUNTY ADAMS  
 VILLAGE OF \_\_\_\_\_



C.S.M. #285  
 LOT "N"  
 SCALE: 1"=200'  
 LOT "O"



9-07-00

as prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
**LAND SURVEYORS**  
 P.O. BOX 378  
 PORTAGE, WI 53901

Pos 13150631002

**LEGEND**  
 ○ IRON STAKE FOUND  
 ◆ MONUMENT FOUND  
 ⊥ NO MATERIAL EVIDENCE FOUND

● = 3/4" REBAR FND  
 ( ) = RECORD INFO.  
 REF. NO. AC-6965  
 SHEET 1 OF 2 FILE NO. 800-656  
 C.A.E.

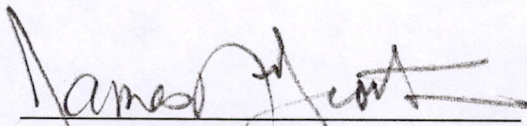
**DESCRIPTION**

A parcel of land located in the Southwest Quarter of Section 13, Township 15 North, Range 6 East, described as follows:

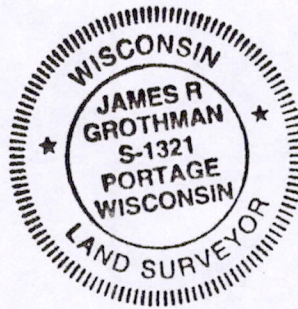
Beginning at the intersection of the North right-of-way line of State Trunk Highway 82 with the East line of the Southwest Quarter of said Section 13; thence North 88°38' West, 660 feet along said North right-of-way line; thence North 00°35' East, 660 feet parallel with said East line of the aforesaid Southwest Quarter; thence North 88°38' West, 330 feet parallel with said North right-of-way line; thence North 00°35' East, 660 feet parallel with said East line of said Southwest Quarter; thence South 88°38' East, 990 feet parallel with said North right-of-way line to a point on said East line of the Southwest Quarter; thence South 00°35' West, 1,320 feet to the place of beginning. All being in the Town of Springville, County of Adams, State of Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **Adams Friendship Title Company** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **Adams Friendship Title Company** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **Adams Friendship Title Company** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.



**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: September 7, 2000



POS 13150631002