

- Significant Observations:**
1. SUBJECT'S FARM FIELD EXTENDS INTO ADJACENT PROPERTY TO THE NORTH BY 300 FEET AND USE OF EXISTING FARM LANE
 2. UNDERGROUND ELECTRIC FOR THE BENEFIT OF SUBJECT PROPERTY WITHOUT THE BENEFIT OF AN EASEMENT.
 3. SUBJECT'S DRIVEWAY EXTENDS INTO ADJACENT PROPERTY.
 4. SUBJECT'S TILED & PLANTED FARM FIELD EXTENDS INTO ADJACENT PROPERTY BY 115 FEET.
 5. DRIVEWAY EXTENDS INTO SUBJECT PROPERTY BY 115 FEET.
 6. SUBJECT'S TILED & PLANTED FARM FIELD EXTENDS INTO ADJACENT PROPERTY BY 112 FEET.

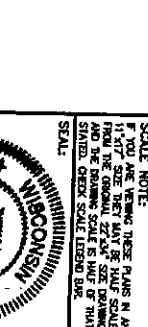
- Miscellaneous Notes:**
1. THERE WERE NO CHANGES OR BOUNDARY GRASSY OR BOUNDARY RESERVATION CHANGES OR BOUNDARY GRASSY FOUND IN THE RECORDED DOCUMENTS PROVIDED.
 2. AT THE TIME THIS SURVEY WAS PERFORMED, THERE WAS NO EVIDENCE OF EXISTING WORK, BUILDING CONSTRUCTION, OR OTHER ACTS OF ENCROACHMENT THAT WOULD AFFECT THE BOUNDARY OF THE SUBJECT PROPERTY.
 3. FOR THE REASON OF THE SURVEY, A FIELD INSPECTION WAS NOT PERFORMED TO VERIFY THE PRESENCE OF WEEDS OR OTHER VEGETATION THAT WOULD AFFECT THE BOUNDARY OF THE SUBJECT PROPERTY.
 4. SUBJECT'S FARM FIELD EXTENDS INTO ADJACENT PROPERTY BY 115 FEET.
 5. THERE ARE NO ADJACENT OFFICE BUILDINGS OR OTHER STRUCTURES LOCATED ON THE SUBJECT PROPERTY.
 6. SUBJECT'S DRIVEWAY EXTENDS INTO ADJACENT PROPERTY BY 115 FEET.
 7. FLOOD ZONE ZONE 3 - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

UNDERGROUND UTILITIES

THIS DRAWING HAS BEEN PREPARED IN PART BY THE USE OF INFORMATION OBTAINED FROM THE RECORDS OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION AND THE WISCONSIN DEPARTMENT OF NATURAL RESOURCES. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE SUBJECT PROPERTY AND HAS FOUND NO EVIDENCE OF UNDERGROUND UTILITIES. THE SURVEYOR IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DRAWING.

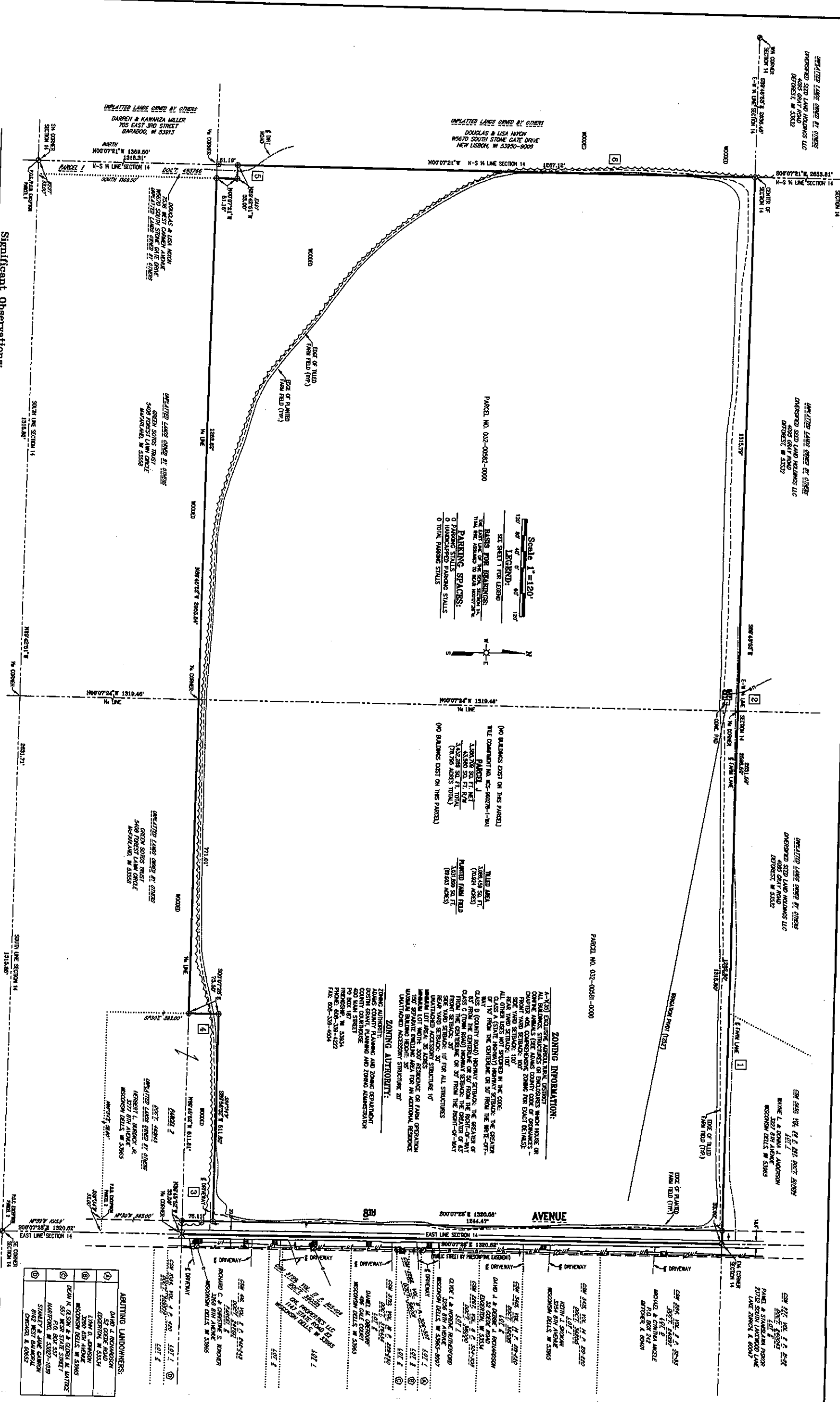
FLOOD NOTES:

THE SUBJECT PROPERTY IS LOCATED WITHIN THE 0.2% ANNUAL CHANCE FLOODPLAIN. THE FLOOD ZONE ZONE 3 - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.



SCALE NOTE:

IF YOU ARE VIEWING THESE PLANS IN AN ELECTRONIC FORMAT, THE SCALE WILL BE 1" = 120'. THE SCALE WILL BE 1" = 120' FOR ALL DIMENSIONS UNLESS OTHERWISE NOTED.



ADJUTING LANDOWNERS:

1	DANIEL J. ANDERSON
2	DAVID J. ANDERSON
3	DAVID J. ANDERSON
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7	DAVID J. ANDERSON
8	DAVID J. ANDERSON
9	DAVID J. ANDERSON
10	DAVID J. ANDERSON

CLIENT: HANCOCK NATURAL RESOURCE GROUP

PROJECT: SPOTTED COW - WIADA011

TITLE: ALTA/NSPS LAND TITLE SURVEY T.C. NCS-960278-1-WA1 - PARCEL J

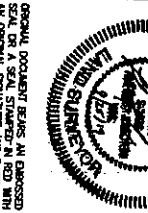
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REVISIONS

BT	DATE	DESCRIPTION

POS14150671



PLANNING SHEET 10 OF 22 SHEETS