Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-1-WA1)

10. RIGHT OF WAY FOR DRAINAGE DITCHES, FEEDERS, LATERALS, AND UNDERGROUND DRAIN TILE OR PIPES, IF ANY. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL A:

12. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREMISES LYING WITHIN THE LIMITS OF FAWN COURT AND 5TH AVENUE. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS PARCEL A OF SUBJECT PROPERTY).
13. UTILITY EASEMENT TO MARQUETTE-ADAMS TELEPHONE COOPERATIVE RECORDED IN VOLUME 261 OF RECORDS, PAGE 522. (PLOTTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).
14. UTILITY EASEMENT TO ADAMS-COLUMBIA ELECTRIC COOPERATIVE RECORDED AS DOCUMENT NO. 522505. (PLOTTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).
15. RIGHTS OF OTHERS IN AND TO THE USE OF LANDS LYING BETWEEN THE BOUNDARIES OF THE SUBJECT PREMISES AND FENCE LINES AS DISCLOSED BY ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5638. (PLOTTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).
16. ENCROACHMENT ON ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5638 BY A FIELD DRIVE, AS DISCLOSED BY ADAMS COUNTY CERTIFIED SURVEY MAP NO. 5638. (PLOTTED) (AFFECTS PARCEL A OF SUBJECT PROPERTY, PAGE 3).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL B-P:

18. GRANT OF EASEMENT TO MARQUETTE-ADAMS TELEPHONE COOPERATIVE RECORDED MARCH 23, 1978 IN VOLUME 261 OF RECORDS, PAGE 548 AS DOCUMENT NO. 259393. (PLOTTED) (AFFECTS PARCELS K, L, M, N, O, P & BB OF SUBJECT PROPERTY, PAGES 11, 12 & 14).
19. GRANT OF EASEMENT TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE RECORDED JUNE 14, 1979 IN VOLUME 273 OF RECORDS, PAGE 719 AS DOCUMENT NO. 266598. (PLOTTED) (AFFECTS PARCEL G OF SUBJECT PROPERTY, PAGE 8).
20. GRANT OF EASEMENT TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE RECORDED MARCH 23, 1978 IN VOLUME 261 OF RECORDS, PAGE 630 AS DOCUMENT NO. 259475. (PLOTTED) (AFFECTS PARCEL G OF SUBJECT PROPERTY, PAGE 8).
21. GRANT OF EASEMENT TO GENERAL TELEPHONE COMPANY OF WISCONSIN RECORDED JANUARY 6, 1970 IN VOLUME 178 OF RECORDS, PAGE 429 AS DOCUMENT NO. 214043. (PLOTTED) (AFFECTS PARCEL E OF SUBJECT PROPERTY, PAGE 7).
22. GRANT OF EASEMENT TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE RECORDED OCTOBER 5, 1976 IN VOLUME 246 OF RECORDS, PAGE 711 AS DOCUMENT NO. 250929. (PLOTTED) (AFFECTS PARCEL D OF SUBJECT PROPERTY, PAGE 6).
23. GRANT OF EASEMENT TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE RECORDED MAY 23, 1980 IN VOLUME 282 OF RECORDS, PAGE 483 AS DOCUMENT NO. 271370. (PLOTTED) (AFFECTS PARCEL O OF SUBJECT PROPERTY, PAGE 11).
24. GRANT OF EASEMENT TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE RECORDED AUGUST 4, 1975 IN VOLUME 234 OF RECORDS, PAGE 472 AS DOCUMENT NO. 244026. (PLOTTED) (AFFECTS PARCEL P OF SUBJECT PROPERTY, PAGE 12).
25. EASEMENT ASSIGNMENT RECORDED JANUARY 3, 2001 IN VOLUME 2442 OF RECORDS, PAGE 53 AS DOCUMENT NO. 399151. (PLOTTED) (PARCEL D OF SUBJECT PROPERTY, PAGE 6).
26. COVENANT RECORDED NOVEMBER 7, 2002 IN VOLUME 3036 OF RECORDS, PAGE 68 AS DOCUMENT NO. 417022. (PLOTTED) (AFFECTS PARCEL D OF SUBJECT PROPERTY, PAGE 6).

THE FOLLOWING EXCEPTION AFFECTS PARCEL Q:

27. ACCESS COVENANT RECORDED FEBRUARY 9, 1990 AS DOCUMENT NO. 322639. (PLOTTED) (AFFECTS PARCELS Q, U, W, X & Y OF SUBJECT PROPERTY, PAGES 13, ONLY AFFECTS PARCEL Q).

THE FOLLOWING EXCEPTION AFFECTS PARCEL R:

28. POWTS MAINTENANCE AGREEMENT RECORDED MAY 1, 2006 AS DOCUMENT NO. 454366. (PLOTTED) (MAY AFFECT PARCEL R OF SUBJECT PROPERTY, NO EVIDENCE OF A PRIVATE ON-SITE WASTE TREATMENT SYSTEM (POWTS) OBSERVED, PAGE 14).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL S: (INTENTIONALLY OMITTED)

29. INTENTIONALLY OMITTED.
30. INTENTIONALLY OMITTED.
31. INTENTIONALLY OMITTED.
32. INTENTIONALLY OMITTED.

THE FOLLOWING EXCEPTIONS AFFECT PARCEL T-DD:

34. AGREEMENT FOR PURCHASE OF POWER RECORDED FEBRUARY 2, 1977 IN VOLUME 249 OF RECORDS, PAGE 699 AS DOCUMENT NO. 252615. (NOT PLOTTED, BLANKET IN NATURE ACROSS PARCEL U OF SUBJECT PROPERTY, PAGE 13).
35. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED MAY 12, 1977 IN VOLUME 252 OF RECORDS, PAGE 205 AS DOCUMENT NO. 253928. (PLOTTED) (AFFECTS PARCEL U OF SUBJECT PROPERTY, PAGE 13).
36. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED JUNE 24, 1986 IN VOLUME 269 OF RECORDS, PAGE 06 AS DOCUMENT NO. 303580. (PLOTTED) (AFFECTS PARCELS X, Y & Z OF SUBJECT PROPERTY, PAGE 13).
37. GRANT OF RIGHT-OF-WAY FOR ELECTRIC LINES TO ADAMS- COLUMBIA ELECTRIC COOPERATIVE RECORDED JUNE 7, 2016 AS DOCUMENT NO. 528610. (PLOTTED) (AFFECTS PARCEL W OF SUBJECT PROPERTY, PAGE 13).
38. FINDING, DETERMINATION AND DECLARATION OF A CONTROLLED ACCESS HIGHWAY RECORDED OCTOBER 19, 2017 AS DOCUMENT NO. 537725. (PLOTTED) (AFFECTS PARCELS Q, U, W, X & Y OF SUBJECT PROPERTY, PAGE 13).

THE FOLLOWING EXCEPTIONS AFFECT PARCEL EE-MM:

39. EASEMENT DEED BY COURT ORDER RECORDED FEBRUARY 22, 2013 AS DOCUMENT NO. 508503. (PLOTTED) (AFFECTS PARCEL FF OF SUBJECT PROPERTY, PAGE 16).
40. MANURE PIPELINE EASEMENT RECORDED NOVEMBER 19, 2015 AS DOCUMENT NO. 525572. (PLOTTED) (AFFECTS PARCEL EE OF SUBJECT PROPERTY, PAGE 16).

Record Legal Description: (Title Commitment No. NCS-960278-2-WA1)

PARCEL 1 (Page 20):
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7; THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8; IN TOWNSHIP 16 NORTH, RANGE 15 EAST, IN THE TOWN OF ROSENDALE, FOND DU LAC COUNTY, WISCONSIN.

EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, LYING EAST OF THE ROAD.

FURTHER EXCEPTING THEREFROM LANDS AS DESCRIBED IN VOLUME 1087 AT PAGE 883.

ALSO, ALL THAT PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 16 NORTH, RANGE 15 EAST, IN THE TOWN OF ROSENDALE, FOND DU LAC COUNTY, WISCONSIN, LYING SOUTH OF THE RIPON AND OSHKOSH HIGHWAY.

EXCEPTING THEREFROM LAND CONVEYED TO THE STATE OF WISCONSIN, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED JULY 29, 2014 AS DOCUMENT NO. 1040625.

ALSO, THE EAST ½ OF THE NORTHWEST ¼; THE WEST ½ OF THE NORTHEAST ¼; THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼; ALL LYING AND BEING IN SECTION 7, TOWNSHIP 16 NORTH, RANGE 15 EAST, IN THE TOWN OF ROSENDALE, FOND DU LAC COUNTY, WISCONSIN. EXCEPTING THEREFROM LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 3409 AS RECORDED IN VOLUME 18 OF CERTIFIED SURVEY MAPS, PAGE 132; AND FURTHER EXCEPTING THEREFROM CERTIFIED SURVEY MAP NO. 4792 AS RECORDED IN VOLUME 28 OF CERTIFIED SURVEY MAPS, PAGE 82; AND FURTHER EXCEPTING THEREFROM THAT PART CONVEYED BY WARRANTY DEED RECORDED IN VOLUME 988 OF RECORDS, PAGE 774.

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-2-WA1) (See Page 20)

9. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAID OUT OR DEDICATED IN ANY MANNER WHATSOEVER. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
10. NORTH-WEST TELEPHONE COMPANY TELEPHONE LINE RIGHT-OF-WAY EASEMENT AS RECORDED JUNE 17, 1976 IN VOLUME 738 ON PAGE 629 AS DOCUMENT NO. 310035. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
11. RIGHT OF WAY AUTHORIZATION TO GENERAL TELEPHONE COMPANY OF WISCONSIN, ITS SUCCESSORS AND ASSIGNS AS RECORDED JULY 16, 1965 IN VOLUME 530 ON PAGE 397 AS DOCUMENT NO. 208577. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
12. NORTH-WEST TELEPHONE COMPANY TELEPHONE LINE RIGHT-OF-WAY EASEMENT AS RECORDED JULY 17, 1976 IN VOLUME 738 ON PAGE 619 AS DOCUMENT NO. 310026. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
13. WISCONSIN HABITAT RESTORATION COST SHARE AGREEMENT AS RECORDED APRIL 30, 1992 IN VOLUME 1078 ON PAGE 138 AS DOCUMENT NO. 509265. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
14. AFFIUATION/ATCP 51 EXCLUSION STATEMENT AS RECORDED FEBRUARY 11, 2008 AS DOCUMENT NO. 910387. 15. ASSIGNMENT AND ASSUMPTION OF RECORDED EASEMENTS, LICENSES AND RIGHT OF WAY AGREEMENT AS RECORDED NOVEMBER 8, 2000 AS DOCUMENT NO. 702732. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
15. ASSIGNMENT AND ASSUMPTION OF RECORDED EASEMENTS, LICENSES AND RIGHT OF WAY AGREEMENT AS RECORDED NOVEMBER 8, 2000 AS DOCUMENT NO. 702732. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTY).
16. PIPE LINE EASEMENT AS RECORDED APRIL 11, 2012 AS DOCUMENT NO. 997929. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
17. TRANSPORTATION PROJECT PLAT NO: 6110-05-00-4.09 AS RECORDED MARCH 23, 2011 IN VOLUME 17 ON PAGE 67 AS DOCUMENT NO. 977738. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
18. TRANSPORTATION PROJECT PLAT NO: 6110-05-00-4.10 AS RECORDED MARCH 23, 2011 IN VOLUME 17 ON PAGE 68 AS DOCUMENT NO. 977739. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
19. TRANSPORTATION PROJECT PLAT NO: 6110-05-20-4.13 AS RECORDED NOVEMBER 20, 2012 IN VOLUME 17 ON PAGE 102 AS DOCUMENT NO. 1011803. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
20. TRANSPORTATION PROJECT PLAT NO: 6110-05-20-4.12 AS RECORDED NOVEMBER 20, 2012 IN VOLUME 17 ON PAGE 103 AS DOCUMENT NO. 1011804. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
21. TRANSPORTATION PROJECT PLAT NO: 6110-05-20-4.12 AS RECORDED MAY 26, 2015 IN VOLUME 18 ON PAGE 53 AS DOCUMENT NO. 1053169. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
22. TRANSPORTATION PROJECT PLAT NO: 6110-05-20-4.13 AMENDMENT NUMBER 1 AS RECORDED MAY 27, 2015 IN VOLUME 18 ON PAGE 54 AS DOCUMENT NO. 1053170. (PLOTTED) (AFFECTS SUBJECT PROPERTY).
23. DRAINAGE RIGHTS AND RIGHTS OF WAY BY REASON OF ANY DRAINAGE DITCHES, FEEDERS, LATERALS AND UNDERGROUND DRAIN TILE OR PIPES THAT MAY BE LOCATED ON THE SUBJECT PREMISES. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
24. PUBLIC OR PRIVATE RIGHTS, IF ANY, IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAID OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STH 44, FLETCHER ROAD AND SPRINGBROOK ROAD. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
27. RIGHTS OF THE PUBLIC IN ANY PORTIONS OF THE SUBJECT PREMISES LYING BELOW THE ORDINARY HIGH-WATER MARK OF UNNAMED STREAMS. (NOT PLOTTED) (BLANKET IN NATURE, MAY AFFECT SUBJECT PROPERTIES).

Record Legal Description: (Title Commitment No. NCS-960278-7-WA1)

PARCEL 1 (Page 21):
THE SOUTHEAST QUARTER (SE1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TWENTY (20) NORTH, RANGE EIGHT (8) EAST, TOWN OF PLAINFIELD, WAUSHARA COUNTY, WISCONSIN; EXCEPT THE FOLLOWING: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE 528 FEET; THENCE EAST 525 FEET; THENCE SOUTHEASTERLY TO A POINT THAT IS 50 RODS EAST AND 300 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE CONTINUE SOUTHEASTERLY TO A POINT ON THE SOUTH LINE, 1053 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE WEST ALONG THE SOUTH LINE 1053 FEET TO THE POINT OF BEGINNING OF THE EXCLUDED PARCEL: ALSO EXCEPT LOT 1 OF CERTIFIED SURVEY MAP NO. 5023 AS RECORDED IN VOLUME 26 OF SURVEYS ON PAGE 225, AS DOCUMENT NO. 407175.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 022-03341-0100 AND 022-03342-0000

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD O PLAINFIELD, WI 54966

PARCEL 2 (Page 21):
THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TWENTY (20) NORTH, RANGE EIGHT (8) EAST, TOWN OF PLAINFIELD, WAUSHARA COUNTY, WISCONSIN, EXCEPT CERTIFIED SURVEY MAP NO. 2462 RECORDED IN VOLUME 9 OF SURVEYS ON PAGE 352.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 022-3331-0000 AND 022-3332-0100

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD O PLAINFIELD, WI 54966

PARCEL 3 (Page 22):
THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2-SE1/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINETEEN (19) NORTH, RANGE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHARA COUNTY, WISCONSIN, WHICH INCLUDES PARTS OF CERTIFIED SURVEY MAP NO. 1328 AND CERTIFIED SURVEY MAP NO. 1684 THAT ARE NOT INCLUDED IN LOTS ONE (1) AND TWO (2) OF CERTIFIED SURVEY MAP NO. 2838, EXCEPT THEREFROM CERTIFIED MAP NO. 2838 ALSO EXCEPT THEREFROM THAT PART THEREOF AS LIES IN CERTIFIED SURVEY MAPS NO. 4807 AND 4808.

TOGETHER WITH AN EASEMENT TO OPERATE EQUIPMENT OVER AND ACRESS THE NORTHERLY PORTION OF LOT 1 OF CERTIFIED SURVEY MAP NO. 2838 AND AN EASEMENT OVER AND ACROSS THE NORTHWESTERLY CORNER OF LOT 1 OF CERTIFIED SURVEY MAP NO. 2838 FOR THE PURPOSE OF CONSTRUCTION AND OPERATION OF A DRAINAGE SYSTEM ACROSS THE CORNER OF SAID LOT AS MORE FULLY DESCRIBED IN THE DEED FROM CARL M. COTRONE AND BEVERLY A. COTRONE DATED DECEMBER 9, 1993 AND RECORDED ON JANUARY 6, 1994 IN VOL. 443 OF RECORDS, PAGE 204 AS DOCUMENT NO. 321007.

ALSO TOGETHER WITH AN EASEMENT AS SET FORTH IN DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PAGE 702 AS DOCUMENT NO. 428839.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 012-1843-0300, 012-1843-0210, 012-1842-0100 AND 012-1842-0200

PROPERTY ADDRESS(S): VACANT LAND ON 1ST AVENUE PLAINFIELD, WI 54966

PARCEL 4 (Page 22):
THE SOUTHWEST QUARTER (SW1/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINETEEN (19) NORTH, RANGE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHARA COUNTY, WISCONSIN, EXCEPT THEREFROM THAT PART THAT LIES IN CERTIFIED SURVEY MAP NO. 4808.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 012-1831-0000 AND 012-1833-0100

PROPERTY ADDRESS(S): VACANT LAND ON 1ST AVENUE PLAINFIELD, WI 54966

PARCEL 5 (Page 15):
THAT PORTION OF THE SOUTH HALF OF THE NORTHWEST QUARTER (S1/2-NW1/4), LYING WEST OF COUNTY TRUNK HIGHWAY "V" AND NORTH OF LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 2247 (CERTIFIED SURVEY MAP NO. 2247 K/N/A LOTS ONE (1) AND TWO (2) OF CERTIFIED SURVEY MAP NO. 4230) IN SECTION EIGHTEEN (18), TOWNSHIP EIGHTEEN (18) NORTH, RANGE EIGHT (8) EAST, TOWN OF COLOMA, WAUSHARA COUNTY, WISCONSIN.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 006-1824-0210

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLAINFIELD, WI 54966

PARCEL 6 (Page 15):
LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 4230 AS RECORDED IN VOLUME 20 OF SURVEYS ON PAGE 190, AS DOCUMENT NO. 389190, LOCATED IN AND BEING PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4-NE1/4) OF SECTION THIRTEEN (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE SEVEN (7) EAST, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN; AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4-NW1/4) OF SECTION EIGHTEEN (18), TOWNSHIP EIGHTEEN (18) NORTH, RANGE EIGHT (8) EAST, TOWN OF COLOMA, WAUSHARA COUNTY, WISCONSIN. INCLUDING LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 2247 AS RECORDED IN VOLUME 9 OF SURVEYS ON PAGE 20, AS DOCUMENT NO. 300257.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 006-1824-0311

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLAINFIELD, WI 54966

PARCEL 7:
INTENTIONALLY DELETED.

PARCEL 8 (Page 15):
THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (SW 1/4 – NE 1/4) AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4-NE1/4), SECTION THIRTEEN (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE SEVEN (7)EAST, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN, EXCEPT LOT 3 OF CERTIFIED SURVEY MAP NO. 4288.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 028-00246-0000, 028-00247-0000

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLAINFIELD, WI 54966

PARCEL 9 (Page 15):
LOT THREE (3) OF CERTIFIED SURVEY MAP NO. 4245 AS RECORDED IN VOLUME 20 OF SURVEYS ON PAGE 96, AS DOCUMENT NO. 407378, LOCATED IN AND BEING PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2-NW1/4), SECTION THIRTEEN (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE SEVEN (7) EAST, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 028-00248-0010

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLAINFIELD, WI 54966

PARCEL 10 (Page 15):
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4-NE1/4) OF SECTION THIRTEEN (13), TOWNSHIP EIGHTEEN (18) NORTH, RANGE SEVEN (7) EAST, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NUMBER(S): 028-00245-0000

PROPERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD V PLAINFIELD, WI 54966

PARCEL 11 (Page 21):
A PARCEL OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (W1/2-SE 1/4) OF SECTION THIRTYTHREE (33), TOWNSHIP TWENTY (20) NORTH, RANGE EIGHT (8) EAST, TOWN OF PLAINFIELD, WAUSHARA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: STARTING AT A POINT 50 RODS EAST OF THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 33, THENCE DUE NORTH 300 FEET; THENCE APPROXIMATELY SOUTHEAST TO A POINT 228 FEET EAST OF THE STARTING POINT; THENCE WEST TO THE STARTING POINT. THE SAME BEING THE TRIANGULAR PARCEL REFERRED TO A PLOT 2, IN THE LAND EXCHANGE AGREEMENT RECORDED IN BOOK 139 AT PAGE 459.

FOR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING:

TAX ID NO. 022-03343-0400

ADDRESS: VACANT LAND ON COUNTY ROAD O, PLAINFIELD, WI 54966

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-7-WA1)

10. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAID OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY, AND OR ALLEY PURPOSES. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
11. RIGHT OF WAY FOR DRAINAGE DITCHES, FEEDERS, LATERALS, AND UNDERGROUND DRAIN TILE OR PIPES, IF ANY. (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTIES).
12. GRANT OF EASEMENT TO ADAMS-COLUMBIA ELECTRIC COMPANY RECORDED NOVEMBER 5, 2012 AS DOCUMENT NO. 483099. (PLOTTED) (AFFECTS PARCEL 1 OF SUBJECT PROPERTY, PAGE 21).
13. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED DECEMBER 28, 1984 IN VOLUME 331, PAGE 33 AS DOCUMENT NO. 271049. (PLOTTED) (AFFECTS PARCEL 3 OF SUBJECT PROPERTY, PAGE 22).
14. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED OCTOBER 25, 1985 IN VOLUME 341, PAGE 103 AS DOCUMENT NO. 275083. (PLOTTED) (AFFECTS PARCEL 3 OF SUBJECT PROPERTY, PAGE 22).
15. STATEMENT OF MINERAL CLAIM AS SET FORTH IN DOCUMENT RECORDED OCTOBER 13, 1986 IN VOLUME 438, PAGE 726 AS DOCUMENT NO. 318731. (PLOTTED) (AFFECTS PARCEL 3 OF SUBJECT PROPERTY, PAGE 22).
16. GRANT OF EASEMENT TO ADAM-COLUMBIA ELECTRIC COOPERATIVE RECORDED SEPTEMBER 20, 1993 IN VOLUME 438, PAGE 726 AS DOCUMENT NO. 318731. (PLOTTED) (AFFECTS PARCEL 4 OF SUBJECT PROPERTY, PAGE 22).

SCALE NOTE:
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.

SEAL:
WISCONSIN THOMAS J. TRZINSKI S-2832 INTERNATIONAL INC. 8/16/19 LAND SURVEYOR

ORIGINAL DOCUMENT BEARS AN EMBOSSED SEAL OR A SEAL STAMPED IN RED WITH AN ORIGINAL SIGNATURE AND DATE.

REVISIONS

BY	DATE	DESCRIPTION
-		
-		
-		
-		
-		

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS
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715-424-3131 • FAX 715-423-8774

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CLIENT: HANCOCK NATURAL RESOURCE GROUP
PROJECT: SPOTTED COW
TITLE: ALTA/NSPS LAND TITLE SURVEY RECORD LEGAL DESCRIPTIONS & SCHEDULE B-II - T.C. NCS-960278-1-WA1, NCS-960278-2-WA1 AND NCS-960278-7-WA1

☐ PRELIMINARY
NOT FOR CONSTRUCTION
DATE:_____ BY_____

☐ FOR BIDDING ONLY
DATE:_____ BY_____

☐ FOR CONSTRUCTION
DATE:_____ BY_____

☒ DRAWING OF RECORD
DATE: 09/25/19 BY T.J.T.

☐
DATE:_____ BY_____

DESIGNER:
DRAWN BY: JIM BRASEL
FIELD DATA BY: D.S. & T.T.
DATE: 7/19-8/19
CHECKED BY: T.J.T. DATE: 8/16/19
DWG. DATE: SEPT. 25, 2019
DWG. NO. 10163-A-2-D
PROJECT NO. 19-84

PLAN SHEET 2 | SHEET 2 OF 22 SHEET(S)

J.A.B.-Sept 23, 2019, 11:43:42, CADD FILE: 10163-A-1 & 2-D.dwg