

# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAMS FRIENDSHIP TITLE COMPANY OWNER: SCOTT K. AND MICHELLE M. JENSEN  
 LENDER: ROYAL BANK BUYER: SAME AS OWNER  
 LOCATION: LOT 3, C.S.M. # 352

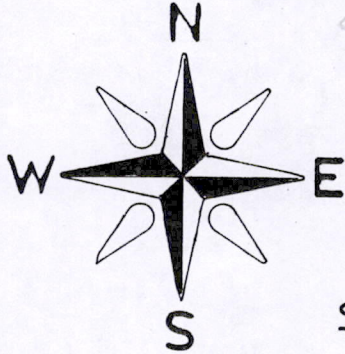
SECTION 19 & 30 T 15 N R 6 E,

TOWN OF SPRINGVILLE

CITY OF \_\_\_\_\_

COUNTY ADAMS

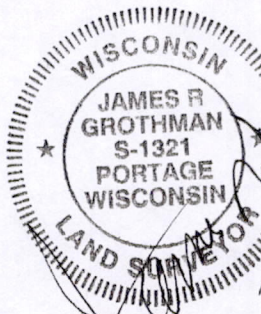
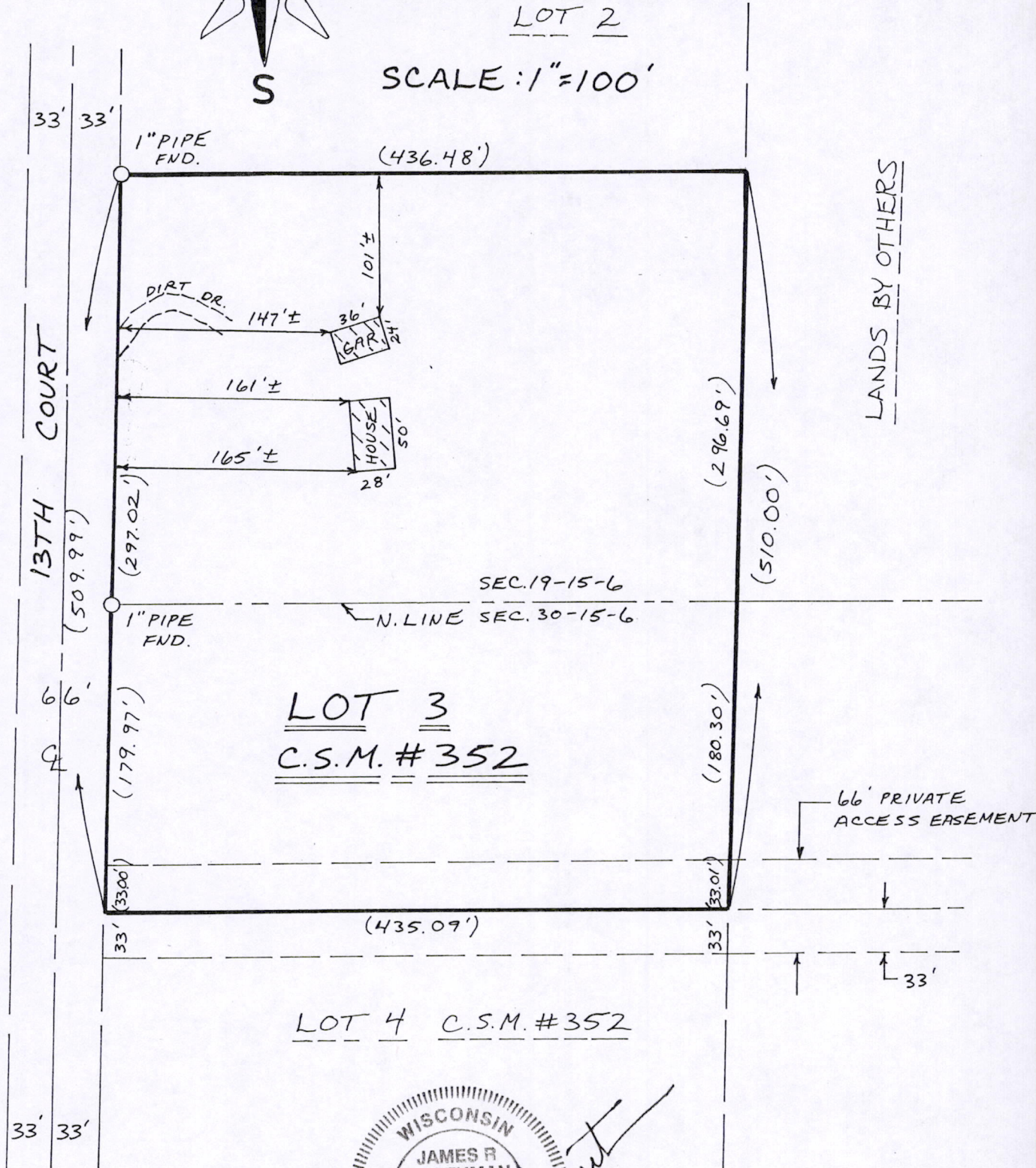
VILLAGE OF \_\_\_\_\_



C.S.M. # 352

LOT 2

SCALE: 1" = 100'



*Handwritten signature and date: 3-20-02*

Pos 19150641001

as prepared by:

Copy

GROTHMAN & ASSOCIATES, S.C.  
 LAND SURVEYORS

P.O. BOX 373  
 PORTAGE, WI 53901

**LEGEND**  
 O - IRON STAKE FOUND  
 ◆ - MONUMENT FOUND  
 L - NO MATERIAL EVIDENCE FOUND  
 ( ) = RECORD INFO.

REF. NO. AC 7794

SHEET 1 OF 2 FILE NO. 302-138

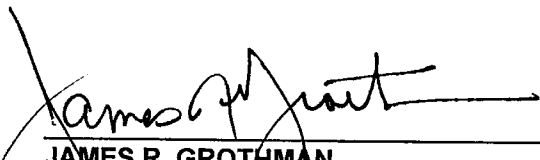
C.A.E.

**DESCRIPTION**

Lot 3, Certified Survey Map, No. 352 as recorded September 4, 1975 at 10:35 AM in Volume 2 of Certified Surveys on pages 130 - 131 as Document No. 244633. All being in the Town of Springville, County of Adams, State of Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **ADAMS - FRIENDSHIP TITLE COMPANY** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **ADAMS - FRIENDSHIP TITLE COMPANY** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **ADAMS - FRIENDSHIP TITLE COMPANY** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: March 20, 2002

