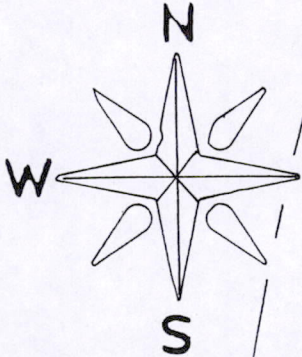


MORTGAGE INSPECTION

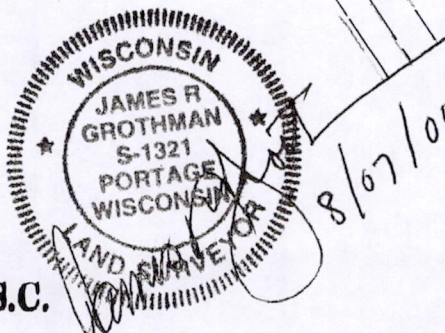
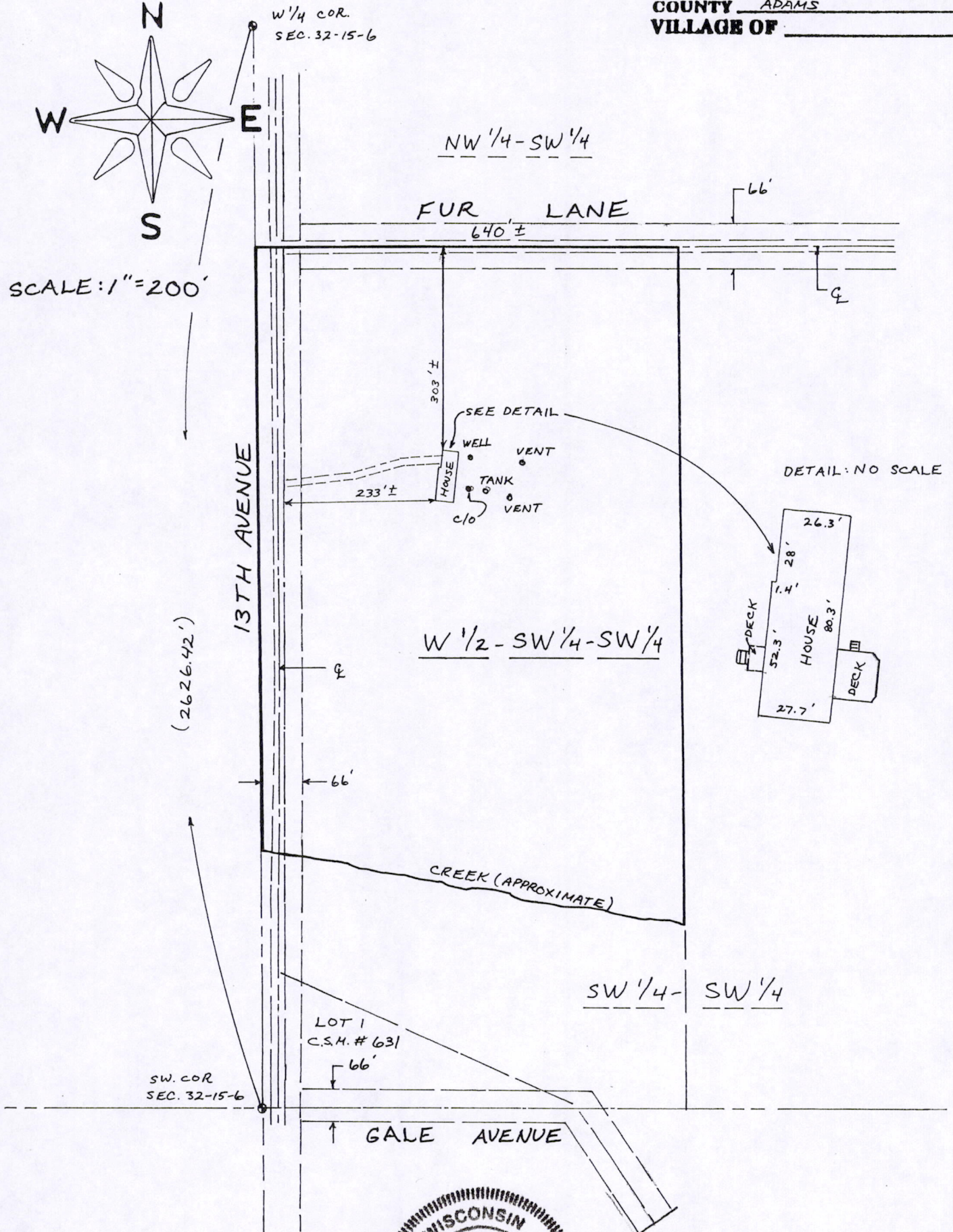
NOTE: THIS INSPECTION IS NOT INTENDED AS A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAMS FRIENDSHIP TITLE COMPANY OWNER: DIANE L. COOK
 LENDER: CLEARPOINTE CAPITAL, INC. BUYER: DIANE L. COOK AND KURT HUFF
 LOCATION: PART OF THE W 1/2 - SW 1/4 - SW 1/4

SECTION 32 T 15 N R 6 E, TOWN OF SPRINGVILLE
 CITY OF _____
 COUNTY ADAMS
 VILLAGE OF _____



SCALE: 1" = 200'



POS32150631002

as prepared by:
GROTHMAN & ASSOCIATES, S.C.
LAND SURVEYORS
 P.O. BOX 378
 PORTAGE, WI 53901

LEGEND
 O - IRON STAKE FOUND
 ◆ - MONUMENT FOUND
 L - NO MATERIAL EVIDENCE FOUND

REF. NO. AC 7003
 SHEET 1 OF 2 FILE NO. 700-562
 C.A.E.

Copy

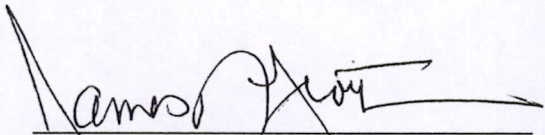
DESCRIPTION

The West one-half of the Southwest Quarter of the Southwest Quarter of Section 32, Township 15 North, Range 6 East, less and except the following described land:

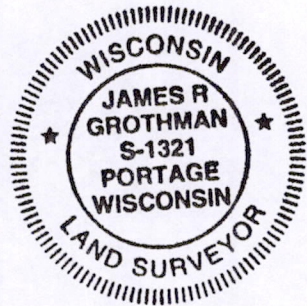
A part of the Southwest Quarter of the Southwest Quarter of Section 32, Town 15 North, Range 6 East described as starting at a point 265 feet North of centerline of 13th Avenue at the Southwest corner of the Southwest Quarter of the Southwest Quarter of Section 32, Town 15 North, Range 6 East; thence South 265 feet to the centerline of Gale Avenue and Springville, Dell Prairie town line; thence East 580 feet; thence Northwesterly to the point of beginning. AND further excepting that portion of the Southwest Quarter of the Southwest Quarter of Section 32, Township 15 North, Range 6 East, lying South of the centerline of the creek running in a east - west direction and West of the centerline of creek running in a north - south direction, said parcel having a width of approximately 200 feet North and South and a depth of approximately 640 feet running East and West with the Southwest corner thereof, being the Southwest corner of the Southwest Quarter of the Southwest Quarter, excepting that portion heretofore sold to Purchaser. All being in the Town of Springville, County of Adams, State of Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **Adams Friendship Title Company** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **Adams Friendship Title Company** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **Adams Friendship Title Company** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.



JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: August 7, 2000



POS32150631002