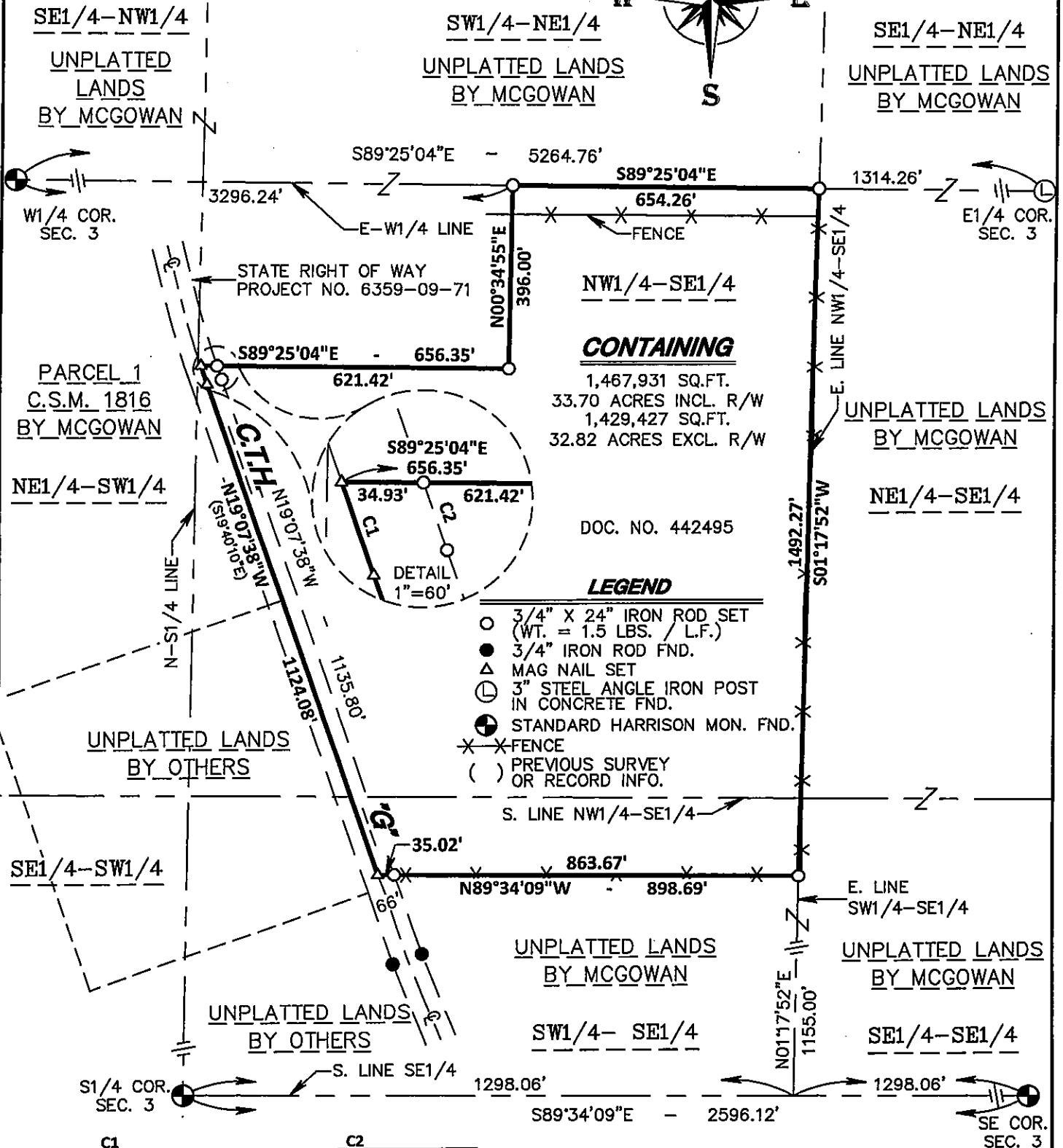


PLAT OF SURVEY

GENERAL LOCATION
 BEING A PART OF THE NW1/4 OF THE SE1/4 AND THE SW1/4 OF THE SE1/4, SECTION 3, T. 15 N,
 R. 7 E, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

BASIS OF BEARINGS: IS THE
 S. LINE OF SE1/4, SECTION 3,
 WHICH BEARS S89°34'09"E AS
 REFERENCED TO GRID NORTH
 ADAMS CO. COORDINATE SYSTEM
 NAD83(2011).

SCALE: 1" = 300'



CONTAINING

1,467,931 SQ.FT.
 33.70 ACRES INCL. R/W
 1,429,427 SQ.FT.
 32.82 ACRES EXCL. R/W

DOC. NO. 442495

LEGEND

- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
- 3/4" IRON ROD FND.
- △ MAG NAIL SET
- ⊕ 3" STEEL ANGLE IRON POST IN CONCRETE FND.
- ⊙ STANDARD HARRISON MON. FND.
- * * FENCE
- () PREVIOUS SURVEY OR RECORD INFO.

C1	C2
DELTA = 00°38'27"	DELTA = 00°28'06"
ARC = 42.73	ARC = 30.94
RAD = 3819.72	RAD = 3786.72
BEARING = N18°48'24"W	BEARING = N18°53'35"W
DIST = 42.73	DIST = 30.94

PO503150741001

SEAL:

OWNER:
 MARK RUETH & NICOLE REAPE
 3066 C.T.H. "G"
 OXFORD, WI 53952

As prepared by:
GA GROTHMAN & ASSOCIATES S.C.
 LAND SURVEYORS
 625 EAST SLIPER STREET, P.O. BOX 373 PORTAGE, WI. 53901
 PHONE: PORTAGE: (808) 742-7788 SAUK: (808) 644-8877
 FAX: (808) 742-0434 E-MAIL: surveying@grothman.com
 (RED LOGO REPRESENTS THE ORIGINAL MAP)

CLIENT:
 HUGH MCGOWAN
 3054 C.T.H. "G"
 OXFORD, WI 53952

G & A FILE NO. 819-415

DRAFTED BY: AAT
 CHECKED BY: SO
 PROJ. 819-415
 DWG. 819-415

COPY

SHEET 1 OF 2