

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-1-WA1)

- 10. RIGHT OF WAY FOR ORANGE GROVE, FEEDERS, LATERALS AND UNDERGROUND DRAIN TILE OR PIPES...
11. RIGHT OF WAY FOR ORANGE GROVE, FEEDERS, LATERALS AND UNDERGROUND DRAIN TILE OR PIPES...
12. RIGHTS OF THE PUBLIC IN ANY PORTION OF THE SUBJECT PREMISES LYING WITHIN THE LIMITS OF FARM PROPERTY...
13. UTILITY EASEMENT TO WASHINGTON-ADAMS TELEPHONE COOPERATIVE RECORDED IN VOLUME 281 OF RECORDS, PAGE 122 (PLOTTED) (AFFECTS PARCELS A & B OF SUBJECT PROPERTY, PAGE 3).

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-2-WA1)

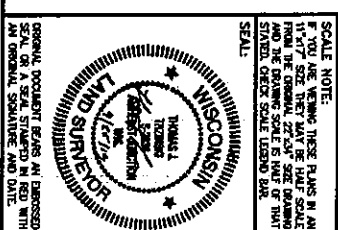
- 9. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAND OUT OR DEDICATED IN ANY MANNER WHATSOEVER, (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTY).
10. NORTH-WEST TELEPHONE COMPANY TELEPHONE LINE RIGHT-OF-WAY EASEMENT AS RECORDED, JUNE 17, 1976 IN VOLUME 738 ON PAGE 629 AS DOCUMENT NO. 310035, (PLOTTED) (AFFECTS SUBJECT PROPERTY).
11. RIGHT OF WAY AUTHORIZATION TO GENERAL TELEPHONE COMPANY OF WISCONSIN, ITS SUCCESSORS AND ASSIGNS AS RECORDED JULY 16, 1965 IN VOLUME 530 ON PAGE 397 AS DOCUMENT NO. 208977, (PLOTTED) (AFFECTS SUBJECT PROPERTY).

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-960278-7-WA1)

- PARCEL 1 (Page 21): THE SOUTHWEST QUARTER (SE 1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TWENTY (20) NORTH, RANGE EIGHT (8) EAST, TOWN OF PLAINFIELD, WAUSHARA COUNTY, WISCONSIN, EXCEPT THE FOLLOWING DESCRIBED LANDS...
PARCEL 2 (Page 21): THE SOUTHWEST QUARTER (SW 1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP TWENTY (20) NORTH, RANGE EIGHT (8) EAST, TOWN OF PLAINFIELD, WAUSHARA COUNTY, WISCONSIN, EXCEPT SURVEY MAP NO. 2482 RECORDED IN VOLUME 9 OF SURVEYS ON PAGE 332...
PARCEL 3 (Page 22): THE WEST HALF OF THE SOUTHWEST QUARTER (W 1/2-SE 1/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINETEEN (19) NORTH, RANGE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHARA COUNTY, WISCONSIN, WHICH INCLUDES SURVEY MAP NO. 1328 AND CERTIFIED SURVEY MAP NO. 1884 THAT ARE NOT INCLUDED IN LOT 1 OF CERTIFIED SURVEY MAP NO. 2838, EXCEPT THEREAFTER CERTIFIED MAP NO. 4808, ALSO EXCEPT THEREAFTER THAT PART THEREOF AS LIES IN CERTIFIED SURVEY MAP NO. 4807...
PARCEL 4 (Page 22): THE SOUTHWEST QUARTER (SW 1/4) OF SECTION EIGHTEEN (18), TOWNSHIP NINETEEN (19) NORTH, RANGE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHARA COUNTY, WISCONSIN, EXCEPT THEREAFTER THAT PART THAT LIES IN CERTIFIED SURVEY MAP NO. 4808...
PARCEL 5 (Page 15): THE SOUTH HALF OF THE NORTHWEST QUARTER (S 1/2-NW 1/4), LYING WEST OF COUNTY ROAD NUMBER 1, AND NORTH OF LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 2247 (CERTIFIED SURVEY MAP NO. 2247) AND LOT TWO (2) OF CERTIFIED SURVEY MAP NO. 4230, IN SECTION EIGHTEEN (18) NORTH, RANGE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHARA COUNTY, WISCONSIN...
PARCEL 6 (Page 15): LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 4230 AS RECORDED IN VOLUME 30 OF SURVEYS ON PAGE 180 AS DOCUMENT NO. 369190, LOCATED IN AND BEING PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SE 1/4-NW 1/4) OF SECTION THIRTEEN (13), TOWNSHIP SEVEN (7) NORTH, RANGE SEVEN (7) EAST, TOWN OF RICHFIELD, ADAMS COUNTY, WISCONSIN, EXCEPT LOT 3 OF CERTIFIED SURVEY MAP NO. 4288...
PARCEL 7: INTENTIONALLY DELETED.

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- 10. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAND OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY, AND OR ALLEY PURPOSES, (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTY).
11. RIGHT OF WAY FOR ORANGE GROVE, FEEDERS, LATERALS, AND UNDERGROUND DRAIN TILE OR PIPES, (NOT PLOTTED) (BLANKET IN NATURE, AFFECTS SUBJECT PROPERTY).
12. GRANT OF EASEMENT TO ADAMS-COLUMBIA ELECTRIC COMPANY RECORDED NOVEMBER 5, 2012 AS DOCUMENT NO. 483098, (PLOTTED) (AFFECTS PARCELS 1 OF SUBJECT PROPERTY, PAGE 21).
13. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED DECEMBER 28, 1984 IN VOLUME 331, PAGE 33 AS DOCUMENT NO. 271949, (PLOTTED) (AFFECTS PARCELS 3 OF SUBJECT PROPERTY, PAGE 22).
14. GRANT OF EASEMENT TO WAUSHARA ELECTRIC COOPERATIVE RECORDED OCTOBER 25, 1985 IN VOLUME 341, PAGE 103 AS DOCUMENT NO. 225083, (PLOTTED) (AFFECTS PARCELS 3 OF SUBJECT PROPERTY, PAGE 22).
15. STATEMENT OF LUMBER CLAIM AS SET FORTH IN DOCUMENT RECORDED OCTOBER 13, 1986 IN VOLUME 438, PAGE 726 AS DOCUMENT NO. 318731, (PLOTTED) (AFFECTS PARCELS 3 OF SUBJECT PROPERTY, PAGE 22).
16. GRANT OF EASEMENT TO ADAMS-COLUMBIA ELECTRIC COOPERATIVE RECORDED SEPTEMBER 20, 1993 IN VOLUME 438, PAGE 726 AS DOCUMENT NO. 318731, (PLOTTED) (AFFECTS PARCELS 4 OF SUBJECT PROPERTY, PAGE 22).



SCALE NOTE: IF YOU ARE VIEWING THESE PLANS IN AN ATTY'S OFFICE THEY MAY BE HALF SCALE AND THE DRAWING SCALE IS HALF OF THAT STATED ON THE SCALE USED ON THIS PLAN.

CLIENT: HANCOCK NATURAL RESOURCE GROUP
PROJECT: SPOTTED COW
ALTA/NSPS LAND TITLE SURVEY
RECORD LEGAL DESCRIPTIONS & SCHEDULE B-II -
T.C. NCS-960278-1-WA1, NCS-960278-2-WA1
AND NCS-960278-7-WA1

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