Record Legal (Title Commitment No. ge 3):

PARCEL A (Page 3);
10TS ONE (1) AND THO (2) OF JOAN'S COUNTY CERTIFED SURVEY JULY NO. 5588 AS RECORDED FEBRUARY
22, 20TS AT 2-55 PM IN YOLUME 28 OF CERTIFED SURVEYS, PAGES 308—503 MAC RECORDED FEBRUARY
28 DIGN STRUKTED IN THE SOUTHERST 1/4 OF THE SOUTHER NO. 568501;
EAST 1/4 OF SECOND 5, TOWNSHIP 15 NORTH, RANGE 7 EAST. ALL BEING IN THE TOWN OF JACKSON,
ADAMS COUNTY, WISCONSH.

PARCEL B (Page 4):

A PART OF THE MORTHEST (AW 1/4) AND THE MORTHEST QUARTER (NE 1/4) OF SECTION THEMTHERE (23), TOWNSHIP PETEN (15) MORTH, RANGE SX (8) EAST, DESCRIBED AS FOLLOWS. BECOMMING, 2500 FEET WEST OF THE MORTH QUARTER CORNERS OF SECTION 23, TOWNSHIP 15 MORTH, RANGE 6 KEST 12.00 FEET; THEMCE SOUTH 12.05 FEET; THEMCE SUBH 12.05 FEET; THEMCE SASSAYS TO THE EAST 12.00 FEET; THEMCE SOUTH 12.05 OF THE MORTH ASSASSIO FEET OT HE DESCRIBE OF SECTION 23, TOWNSHIP 15 MORTH, RANGE 6 KEST 12.07 THE MORTH GOOD FEET SHALL BE A PART OF ST.TH. "82". MEST TO THE POINT OF BEGINNAMIC EXCEPT THE MORTH GOOD FEET SHALL BE A PART OF ST.TH. "82". MLEDIC IN THE TOWNSHIP OF SPRINGHLE, ADARS COUNTY, WISCONSHI.

ALL BEING IN THE TOWNSHIP OF SPRINGHLE, ADARS COUNTY, WISCONSHI.

TAX KEY HOS.: 032-00823-0000, 032-00824-0000, 032-00825-0000

PARCEL C (Page 5):
THE SOUTHWEST GUARTER (SW 1/4) OF SECTION NUMETERN (19), TOWNISHIP FIFTEEN (15) MORTH, RANGE SEVEN (7) EAST, TOWNISHO PO JACKSON, ADAMS COUNTY, WISCONSIN.
TAX KEY MOS.: 012-00628-0000, 012-00628-0000, 012-00630-0000 & 012-00631-0000

PARCEL D (Page 6):

THE SOUR ONE-HALF (S.1) OF SECTION SATEED (IS)TOWNSHE RETIED (IS) NORTH, RANGE SX (B) EAST,
EXCEPTING THEREING LIAD SOLD TO ADAIS COUNTY FOR HIGHMAY PREPOSES, DESCRIBED AN VOLUME SI
ON PAGE 632. ALSO EXCEPTING LOT ONE (I) OF ADAIS COUNTY CERTIFIED SHERY MAP NO. 503, RECORDED
IN VOLUME 3 OF CERTIFIED SHERY MAPS ON PAGES 1—2, ADAIS COUNTY REGISTER OF DEEDS GERIC.
ALSO EXCEPTING LOT ONE (I) OF ADAIS COUNTY CERTIFIED SHERY MAP NO. 3523, RECORDED
IS OF CERTIFIED SHERY LANGE SACES, SO-5 NO ADMINISTRY MAP NO. 4524, RECORDED
OFFICE, ALSO EXCEPTING LOT TWO (2) OF ADAIS COUNTY CERTIFIED SHERY MAP NO. 4525, RECORDED
IN VOLUME 22 OF CRETIFIED SHERY MAPS DAGES IN POLICE
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IN VOLUME 25 OF CRETIFIED SHERY MAPS DAGES
IN VOLUME SHERY MAPS DAGES
IN VOLUME SHERY MAPS DAGES
IN VOLUME SHERY TAX KEY NOS: 032-00626-0000, 032-032-00632-0000, 032-00633-0000 -00627-0000, 032-00628-0000, 032-00630-0000; 032-00631-0000, & 32-00634-0010

FAX KEY NO. 032-00658-0000 PARCEL E (Page 7):

THE MORTAMEST QUARTER OF THE SOUTHEAST QUARTER TOWNSHIP FITTEM (15) NORTH, RANGE 9X (6) EAST, ALL COUNTY,MISCONISM.

PARCEL F (Page 7); The normhast ouarter of the southeast quarter (ne 1/4 se 1/4) of section sensitedn (17), Tomisup fitten (15) north, range six (6) East all being in the town of syringville, adams fax key no. 032–00657–0000

PARCEL 6 (Page 8):

HE SOUTHWEST QUARTER (THE SOUTHEAST QUARTER (SW 1/4 SE 1/4) AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SS 1/4) OF SECTION ELEVAN (17), TOWNSOMP FREEN (15) KORRIN, RANGE SY (6) EAST, LESS AND EXCEPT LOTS ONE (1) AND TWO (2) OF ADMAS COUNTY CERTIFIED SURGEY, MAD EXCEPT A PROCED SECTION ELEVAN (17), AS RECORDED IN VOLUME 14 CSMS PACES 192–193 AS DOCUMENT \$561653, ALSO LESS AND EXCEPT A PARCEL DESCRIBED SECTION ELEVAN (17), ESCHIBED CONTROL OF SECTION ELEVAN (17), SECTION ELEVAN (13), SOCIET ADMASS OF SECTION ELEVAN (17), SECTION ELEVAN (11), SOCIETA (11), SOCIETA (11), SOCIETA (11), SOCIETA (11), SOCIETA (12), SECTION ELEVAN (13), SECTION ELEVAN (14), SOCIETA (15), SOCIETA (15), SOCIETA (16), SOCIETA (16), SOCIETA (17), SOCIETA (18), SO 032-00435-0000

1AX KEY NOS: 032-00426-0000, 032-00427-0000, 032-00430-0000 & 032-00431-00000 L. H. (Page 8); 31 ONE-HALF OF THE SOUTHWEST QUARTER (E 1/2 SW 1/4) OF SECTION ELEVEN (11), TOWNSHIP (15) NORTH, RANGE SIX (6) EAST, ALL BEING IN THE TOWNSHIP OF SPRINGVILLE, ADVANS COUNTY,

PARCEL 1 (Page 9):
THE HORTH ONE-HALF OF THE SOUTHEAST QUARTER (N 1/2 SE 1/4) OF SECTION THELVE (12), TOWNSHIP
FFTEEN (15) NORTH, RANCE SIX (6) EAST, TOWNSHIP OF SPRINGWILE, ADMAIS COUNTY, WISCONSIN,
TAX KEY HOS.: 032-00451-0000 & 032-00452-0000

PARCEL 1:

PARCEL 1:

A PART OF THE WEST HALF OF THE SOUTHEAST CHARTER, SECTION 14, TOWNSHIP 15 NORTH; RANGE 6

EAST OF THE FOURTH PRINCIPAL MERICHAN, MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS, 10-M1; COMMENCIAN AT THE SOUTHEAST COORDER OF THE SOUTHEAST CHARTER, SECTION 14, TOWNSHIP 15 MORTH, RANGE 6 EAST AND ROUMING THEMCE MORTH, ALONG THE SOUTHEAST PROPERTY OF THE SOUTHEAST CHARTER (B) PROPERTY THAT OF THE SOUTHEAST CHARTER (B) PROPERTY THAT OF THE SOUTHEAST CHARTER (B) PROPERTY CHARTER (B PARCEL J (Page 10); THE NORTH HALF OF THE SOUTHEAST QUARTER (N 1/2 SE 1/4) OF SECTION FOURTEEN (14), TOWNSHIP FFIEEN (15) NORTH, RANGE SIX (6) EAST, LESS AND EXCEPTING THE FOLLOWING TWO (2) PARCELS:

PARCEL OF LAND DOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 14, TOWNSHIP IN ALMOE & EASTTOWN OF SPRINGWILE, JOURNES COUNTY, WISCONSHI, WHICH IS BOUNDED BY DESCRIBED AS FOLLOWS. COMENDATION OF THE POINT OF INTERSECTION OF THE EAST USE OF SOUTHEAST DOLARIES (SE 1/4), SECTION 14 WITH THE CENTERLINE OF STATE TRANK HIGHWAY 8 VOE N 139 WEST 100.00 FEET TO THE POINT OF BECANNING, THENCE IN TAKEN HIGHWAY BY AND THE TOWN OF STATE TRANK HIGHWAY BY AND THE TOWN OF STATE TRANK HIGHWAY BY AND THE CONTROLLER OF STATE TRANK HIGHWAY BY AND THE TOWN OF STATE TOWN O

PARCEL X (Page 11):

THE HIGHMEST FRACTIONAL QUARTER (INV FRL. 1/4) OF SECTION SEVEN (7), TOWNSHIP FFTEEN (15) NORTH, REMORE SEVEN (7), ELST, TOWN OF JUCKSON, ADMIS COUNTY, INSCONSIN.

EXCEPTING A PARCEL OF LAND BEGINNING AT THE NORTHMEST CORRER OF SECTION 7, TOWNISHER 15 NORTH, LEXCEPTING A PARCEL OF LAND BEGINNING, ALEXANDE, TEST, TESTS OF THE FOURTH PROPOSAL MERIONAL, TESTO, ELST, THEN EMERT HE OF SAID SECTION 7, 1297-35 FEET; THENCE SOUTH AT A RIGHT ANGLE, 1297-35 FEET; THENCE SOUTH AT A RIGHT ANGLE, 1297-35 FEET; THENCE WEST AT A RIGHT ANG) futher excepting part of the fractional infirmest quarter (fig. nim 1/4) of section 7, townsip-norial fance 7 except including all of ceptified survey no. 5597 recorded in volume 20 ceptified survey maps, place 224 as document no. 54075.

Record Legal Description: (Continued)
(Title Commitment No. NCS-980278-1-WAI)
PARCEL L. (Page 11):
THE NORTHWEST OWNERS OF THE NORTHEAST QUARTER (NW 1/4 NE 1/4) OF SECTION SET FIFEDN (15) NORTH, RAWES ENTER (7) EAST; TOWN OF JUCKSON, ADAMS COUNTY, WESC TAX PARCEL NO. 012-00145-0000 QUARTER (NW 1/4 NE 1/4) OF SECTION SEVEN (7), TOWNSHIP : TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

PARCEL BB (Page 14):
THE NORTH HAU OF THE SW 1/4 OF SECTION 34, TOWNSHIP EASTEN, ADMAS COUNTY, WESCHISH
TAX KEY NO. 010-00943-0000 AND 010-00944-0000

NORTH, RANGE 8 EAST, TOWNSHIP

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PTIONS - T.C. NCS-960278-1-WA1 TONS & SCHEDULE B-T - T.C. NCS-960278-1-WA1, NCS-960278-2-WA1 WA1

ESCRETION

Record Legal Description: (Continued)
(Title Commitment No. NCS-960278-1-WAI)

PARCEL CC (Page 15): The south one—half of the southwest quarter (s 1/2 : range 7 east, adams county, wisconism.

TAX KEY NO. 028-00237-0000 AND

PARCEL M (Page 11):
THE NORTHEAST QUARTER (NE 1/4 NE 1/4) OF SECTION SEVEN (?), TOWNSHED FRIEDN (15) NORTHE, RAVICE SEVEN (?) EAST, TOWN OF JACKSON, JOANS COUNTY, WISCONSIN, TAX PARCEL NO. 012-00144-0000

PARCEL N (Page 11):

THE SOUTH ONE-HALF OF THE MORTHEAST QUARTER (S 1/2 ME 1/4) AND THE MORTHMEST QUARTER OF THE SOUTHLAST QUARTER (NW 1 /4 SE 1/4) OF SECTION SEVEN (7), TOWNSHIP FETTEM (15) MORTH, RAMES SEVEN EAST, TOWN OF LACKSON, ADJAIS COUNTY, WISCOMSN.

TAX PARCEL NICS: 012-00145-0000, 012-00149-0000 & 012-00187-0000

PARCEL DD (Page 15): LOT 2 OF ADMS COUNTY CERTIFED SURVEY MAP 98-97 AS DOC. NO. 407379, SAD SURVEYED LAND 13, TOWNSHIP 18 MORTH, RANCE 7 EAST. TAX PARCEL NO. 28-249-0000

PARCEZL EE (Page 16):
THE SOUTH HALF OF THE NORTHMEST QUARTER (\$ 1/2 MW 1/4) AND THE MORTHEAST QUARTER OF THE
SOUTHMEST QUARTER (NE 1/4 SW 1/4) OF SECTION 8, TOWNSIP 18 NORTH, RANGE 7 EAST, TOWN OF
SOUTHMEST QUARTER (NE 1/4 SW 1/4) OF SECTION 8, TOWNSIP 18 NORTH, RANGE 7 EAST, TOWN OF
NEW CHESTER, ADAMS COUNTY, WISCONSIN, EXCEPTING THEREFROM LANDS CONNEYED TO ADAMS COUNTY
NEW CHESTER, ADAMS COUNTY, WISCONSIN, EXCEPTING THEREFROM LANDS CONNEYED TO ADAMS COUNTY
NEW CHESTER, ADAMS COUNTY, WISCONSIN, AND THE TOWN COUNTY
NEW CHESTER, ADAMS COUNTY IN 6, 467584.

L T, U, V, W, X, Y & Z 2 AA & BB & DD AND T.C. HCS-960278-7-WAI

- PARCELS 5, 6, 8, 9, & 10

PARCEL 0 (Page 11):

THE NETHELAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 SE 1/4) AND THE SOUTH HAUF OF THE SOUTHEAST QUARTER (SE 1/2 SE 1/4) OF SECTION SEND (7), TOWNSHIP PITEEN (15) NORTH, RANGE SEND (7) EAST, TOWN OF LACKSON, ADMAS COUNTY, MISCONSSI.

LESS AND EXEST. A PART OF THE SOUTH QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP IS NORTH, RANGE 7 EAST, THE SOUTHEAST COUNTERS OF SECTION 7, TOWNSHIP IS NORTH, RANGE 7 EAST, THE SOUTHEAST QUARTER OF SECTION 7, 200 FEET, THENCE SECTION 7, 200 FEET, THENCE SECTION 7, 200 FEET, THENCE SECTION 7, 200 FEET, THE COUNTER OF SECTION 7, 200 FEET, TO THE COUNTER OF SECTION 7, 200 FEET, THENCE SECTION 7, 200 FEET, THENCE SECTION 7, 200 FEET, THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE COUNTER OF SECTION 7, 200 FEET, THENCE SOUTH ON THE SECTION 7, 200 FEET, THENCE SOUTH

PARCEL P (Page 12):

THE WEST ONE-HALF OF THE SOUTHWEST QUARTER (W 1/2, SM 1/4) AND THE SOUTHWEST QUARTER OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF THE WEST-WEST OWNERS OF WINNESS OF THE SOUTHWEST OWNERS OF THE SOUTHWEST QUARTER OF THE KNRTHMEST QUARTER (M) 1/4 SM 1/4) OF SCETION AND COCATED WITHE SOUTHWEST QUARTER OF THE KNRTHMEST QUARTER (M) 1/4 SM 1/4) OF SCETION RESS AND COCATED FIFTED (15) MORTH, KNACE SCENI (7) EAST, MORE PARTICULARLY DESCRIBED AS TOLLOWS, COMMENCING 33 FEET SOUTH OF THE QUARTER CHARTER (M) 1/4 SM 1/4) OF SCETION AS THE QUARTER CHARTER CHARTER AND EXCENSES AND 6. THE COURTER COMMENT OF THE CHARTER CHARTER (M) 1/4 MORE PARTICULARLY DESCRIBED AS THE TO THE CHART OF BECHNING, THENCE SOUTH AT A RIGHT ANGLE 258 FEET (THENCE SOUTH AT A RIGHT ANGLE 258 FEET, THENCE SOUTH AT A RIGHT ANGLE 258 FEET OF THE PORTHERST QUARTER (E), TOWNERS (E), TOWNESTE PITTEN (E) MORTH, RANGE SOUTH AT A RIGHT ANGLE 258 FEET OF THE ROSTHERST QUARTER (E), TOWNESTE PITTEN (E) MORTH, RANGE SOUTH, STOONES OF THE SOUTHWEST QUARTER OF THE MORTHEST QUARTER (E), TOWNESTE PITTEN (E), TOW

PARCEL Q (Page 13):

THE NORTHWEST QUARTER OF THE SOUTHWAST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER LESS AND EXCEPT THE HIGHWAY RIGHT-OF WAY.

ALL OF SAID REAL ESTATE LOCATED IN SEC. 22, TOWNSHIP 18 HORTH, RANGE 7 EAST, ALL BEING IN THE TOWN OF RIGHT-OCCUPY.

TOWN OF RIGHELID, COUNTY OF ADMAIS, MISCORISM.

TAX PARCEL NOS. 028-00453-0000; 028-00454-0000 AND 028-00467-0000

PARCEL R (Page 14):
THE SOUTH MUS OF THE SOUTHWEST QUARTER (\$ 1/2 SW 1/4) OF SEC. 34, TOWNSHIP 16 NORTH, F
THE SOUTH PRINCIPAL MEDIDINA, IN THE TOWN OF ENSTON, ADAMS COUNTY, MISCONSIN,
TAX PARCEL NO. 010-00945-0000 AND 010-00946-0000

PARCEL T (Page 13):
THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 SE 1/4) OF SECTION 21, TOWNSHIP MORTH, RANGE T SEST, JOANS COUNTY, WISCONSIN.

TAX KEY NO. 028-00444-0000

PARCEL U (Page 13):

THE SOUTH ORE-HAUF OF THE HORTHWEST QUARTER (S 1/2 NW 1/4) AND THE HORTH ONETHALF OF THE
SOUTHWEST QUARTER (N 1/2 SW 1/4) OF SCIDN 22, TOWNSHIP 16 NORTH, RANGE 7 EAST, EXCEPTING
THERETROM LOT 1 OF CSM NO. 1783, AS RECORDED IN VOL. 7, PAGE 70 ADAMS COUNTY, MISCONSIN,
TAX KEY NO. 028-000459-0000; 028-00461-0000; 028-00462-0000; 028-00463-0000

PARCEL Y (Page 13):

HE WARHEAST QUARTER OF THE SOUTHEAST QUARTER (NE 1/4 SE NORTH, RANGE 7 EAST, LESS AND EXCEPT LOTS 1 AND 2 OF ADAMS 2384, AS RECORDED IN VOL. 6 OF SURVEYS, PAGE 451, AS DOC, HO, TAX KEY NO. 028-00466-0000

PARCEL # (Page 13):
HE SOUTHEAST QUARTER OF THE HORTHEAST QUARTER (\$\frac{\pi}{2}\) 14 HE 1/4) OF SECTION 22, TOWNSHIP
HE SOUTHEAST QUARTER OF THE HORTHEAST QUARTER OF THE HORTHEAST QUARTER
OF THE SOUTHEAST QUARTER OF THE HORTHEAST QUARTER (NIW 1/4 HE 1/4 SE 1/4 HE 1/4) SEC, 22,
TOWNSHIP 18 HORTHEAST QUARTER OF THE SOUTHEAST QUARTER SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE MORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE MORTHEAST Q

PARCEL X (Page 15):

THE EAST 60 ACRES OF THE EQLLOWING DESCRIBED LAND. THE SW 1/A OF THE EXT 60 ACRES OF THE SCIEN 23, TOWNSHIP 18 NORTH, RANGE 7 EAST, TAX NET NO. 028-00480-0000 and 028-00486-0000

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WILLIAM STATE OF THE STATE OF

PARCEL Y (Page 13): THE MEST 10 ACRES OF THE SOUTHMEST (23, TOWNSHIP 18 NORTH, RANCE 7 EAST, TAX KEY NO. 028-00479-0000 QUARTER OF THE MISCONSIN,

PARCEL Z (Page 13):
THE WEST 10 ACRES OF THE NW 1/4 SW 1
COUNTY, WISCONSH. KEY NO.

PARCEL AA (Page 14):
THE SE 1/4 OF SCORON 33, TOWNSHIP 16 NORTH, RANCE 6 EAST, ALL BEING IN THE TOWNSHIP
ADAMS COUNTY, WISCONSIN,
TAX KEY NO. 10-00925-0000; 10-00928-0000; 10-00927-0000; 10-00928-0000

EMOUSLY RECORDED AS (1990)
POINT OF BEGINNING
POINT OF COMMENCEMENT

012-00153-0000, 012-00149-020, 012-00149-030

PARCEL FY (Page 16):
THE NW 1/4 SW 1/4 LYNG NORTHEASTERLY OF RALROAD,
7 EAST, TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSIN.
CERTIFIC SURVEY MAP NO. 4464.
PART OF TAX KEY NO. 020-00121-0000 . IN SECTION 8, TOWNSHIP 16

PARCEL GG (Page 17);
THE NORTH 64.5 AGES OF THE EAST ONE-HALF OF THE PRINCE 7 EAST, TOWN OF NEW CHESTER, ADALIS COUNTY, TAX KEY NO. 020-00808-0000; 020-00816-0000 SE 1/4 OF SECTION WISCONSIN. ĕ HLBON 94 APRSMADL

PARCEL II (Page 17):

THE ENST ONE-HALF OF THE SW 1/4 OF SECTION 29, TOWNSHIP

CHESTER, ADAMS OUNTY, MISCONSM.

TAX KEY NO. 020-00770-0000 020-00774-0000 PARCEL HH (Page 17):
THE SOUTH ONE-HALF OF THE MY 1/4 OF SECTION NEW CHESTER, ADAMS COUNTY, WISCONSIN.
TAX KEY NO. 020-00768-0000 020-00769-0000

PARCEL JJ (Page 17);
PE SW 1/4 NE 1/4 OF SECTION 29, TOWNSHIP 16 NORTH,
COUNTY, WISCONSU,
TAX KEY NO. 020-00760-0000 CHESTER, ADAMS

PARCEL XX (Page 17):
THE NORTH 61.5 ACRES OF THE WEST ONE-HALF OF THE SW 1/4 OF
RANCE 7 EAST, TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONISM,
TAVE FOR NO. 020-00771-0000 AND 020-00772-0000

PARCEL MM (Page 19):

THE RE 1/4 OF SECTION 24, TOWNSHIP IS NORTH, RAINCE & EAST, TOWN OF EASTON, ADMIS COUNTY,
WISCOMIN, LESS AND EXCEPT A PART OF THE SE 1/4 OF THE HE 1/4 OF SECTION 24, TOWNSHIP 16

HORTH, RAINCE & EAST, LORE PARTICULARY DESCRIBED AS FOLLOWS, AN EQUILARY, HORTH AND EXCEPT ADMIS SECTIONS. AN EQUILARY REMARKS AT THE
SQUIREST CORRER OF THE SOUTHEST GUARTER OF THE HORTH-SAST DULARTER (SE 1/4 HE 1/4) OF SUD

SECTION 24, FROM HAT PORT RUNNING HORTH A DISTANCE OF 660.00 FET; THENCE SOUTH 46 DEGREES

13 WEST, A DISTANCE OF 91350 FEET; THENCE KORTH 87 DEGREES SO EAST, A DISTANCE OF 660.00

FEET TO THE POINT OF BEGINNAME. PARCEL II. (Page 18):

THE EAST ONE-HAUF OF THE SW 1/A AND THE WEST ONE-HAUF OF THE SE 1/4 OF SECTION 14, 16 HORTH, RANCE 6 EAST, TOWN OF EASTON, ADAMS COUNTY, MISCONSIN.

TAX AFY NO. 010-00297-0000; 010-00307-0000; 010-00311-0000 AND 010-00312-0000

AND

THE NAY 1/4 OF SECTION 24, TOWNISHIP 16 NORTH, RANGE 6 EAST, TOWN OF EASTON, ADAMS COUNTY, MISCHASSIN, LESS AND EXCEPT A PART OF THE SW 1/4 OF THE IS 1/4 OF SECTION 24 NORE PARTICULARLY DESCRIBED AS FACLORS, TO-WILL COMMENDING AT THE SW CORREST OF SUD SW 1/4 NW 1/4 OF SECTION 24 NOR DIMENS THE SECTION OF THE WEST LINE OF SUD FORTY, 28 NOR SO THE WEST LINE OF SUD HORTH LINE OF SUD FORTY, 27 ROOS OF TO THE SOUTH A SUD HOR SECTION OF SUD FORTY, AND FROM EAST ON THE WEST LINE OF SUD FORTY, 27 ROOS OF TO THE SOUTH AND EAST OF THE WEST LINE OF SUD FORTY, AND FLAST EAST OF THE MEST IN CREES OF THE MOST DUAL TERM OF THE MOST THE WEST LINE ASSOCIATION OF SUD FORTY, AND FLAST EAST OF THE WEST THE MEST THE WEST THE WEST



Miscellaneous Notes:

MATCHED RECORD DIMENSIONS WITHIN THE PRECISION REGULREMENTS OF

ALL FELD MEASUREMENTS MATCHED RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF ALTA/NSSS SPECIFICATIONS.

THIS ALTA/NSSS LAND THE SURVEY IS BASED ON FIRST MEBICAN TITLE INSURANCE COMPANY'S THE COMMITMENT NUMBERS INCS-980278-1-WAI WITH AN EFFECTIVE DATE OF MAY 13, 2019 AT 800 ALM, AND INCS-980278-2-WAI WITH AN EFFECTIVE DATE OF MAY 30, 2019 AT 800 ALM, AND INCS-980278-1-WAI WITH AN EFFECTIVE DATE OF MAY 30, 2019 AT 800 ALM, AND MARGINGS PROVIDED BY UTULIT'S WERE LOCATED BY ORSENED FUDENCE, TOCETHER WITH PLANS AND MARGINGS PROVIDED BY UTULITY COMPANESS AND DRESES HOTIME.

ALL PLANTED AND TILLED AREAS ARE BASED ON 2019 FIELD CONDITIONS AND ARE NOT MECESSARILY REPRESENTATIVE OF PAST FAXWING PRACTICES.

SULTWOYDE CERTIFICATE:

HTF IS, LIC, MARANTHA FARIS, LIC, HANDORY NITURAL RESOURCE GROUP, MC, A DELAWARE CORPORATION:
US REAL ESTAIRE HOLDINGS, LIC, HANDORY NITURAL RESOURCE GROUP, MC, A DELAWARE CORPORATION:
US REAL ESTAIRE HOLDINGS, LIC, HANDORY HAND LIC, A WESCHNST UNITED LIABRUTY COMPANY, AND
REST LARREDAY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN
ACCEDIANCE WHI THE 2016 MANDAUD CETAIL REGURELETHS THE ALTA/ASSE LAND THE SURVEYS,
AUNTLY ESTRUMENTO AND ACCRETE BY ALTA AND SESS, AND MACUALITYS THE STATE, 2019

NATE: AUGUST, 2019

REVISED: SPIEMBER 25, 2019

ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS

10968 State Hwy. 54 East • Wisconsin Ropids, WI 54494-8718 715-424-3131 • FAX 715-423-8774

ORGANA, DOCUMENT BLANCK TO BEDIEVED AND WITH AN ORGANA, SYGNATURE AND DATE DESIGNER:
DRAWN BY: JM BRASEL
FIELD DATA BY: D.S. & T.T.
DATE: 7/19-8/19
CHECKED BY: T.J.T. DATE: 8/16/

CKEÓ BY:T.LT. DATE: 8/16/19 G. DATE: SEPT. 25, 2019 G. NO. 10163-A-1-D DJECT NO. 19-84

SHEET 1

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22 SHEET(S)

DATE: 99/25/19 BY LAI FOR CONSTRUCTION FOR BIDDING ONLY PRELIMINARY

NOT FOR CONSTRUCTION

DATE: 8Y

ALTA/NSPS LAND TITLE SURVEY RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WA1

HANCOCK NATURAL RESOURCE GROUP SPOTTED COW