334005.DWG = 200 FILE # SCALE: PROJECT # 0334005 2 OF 2 SHEET JAS DRAWN BY FIELD BOOK # 105 SIDE # CHECKED BY PAGES #

### SURVEYOR:

MSA PROFESSIONAL SERVICES, INC. 307 MAIN STREET P.O. BOX 349 FRIENDSHIP, WI. 53934-0349 608-339-3808

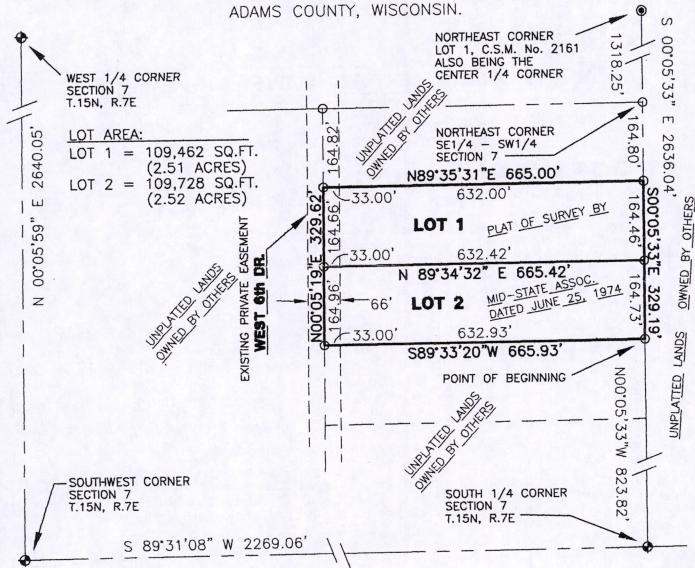
PROFESSIONAL SERVICES

MSA PROFESSIONAL SERVICES

CLIENT: WHITTEN & WEST C/O BELVA PARR REALTY 700 S. MAIN ADAMS, WI. 53910

# ADAMS COUNTY CERTIFIED SURVEY MAP #

THE SOUTHWEST QUARTER PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, TOWN OF JACKSON,



### GRAPHIC SCALE 300 100 200 400 1 INCH = 200 FEET

## LEGEND

- HARRISON MONUMENT, FD.

1" IRON PIPE, FOUND

3/4" IRON ROD, FOUND

3/4" X 18" IRON ROD, 1.5 #/FT., PLACED

THE SOUTH LINE OF THE SW 1/4 OF SECTION 7-15-7 WAS ASSIGNED A BEARING OF S89"31"08"W AS THE BASIS OF BEARINGS ON THIS MAP.

5/5/03

MSA PROPESSIONAL SERVICES KHINEHART, REGISTERED LAND SURVEYOR, S-1478 GREGORY

DATE

U21 FAGE 256

\*SURVEYOR'S SEAL\*

GCONSIA

GREGORY F

RHINEHART

S-1478

SURV

CO LA COLLEGE

FRIENDS VISCON

NOTE: IF THE SURVEYOR'S SEAL AT LEFT IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES.

PROJECT # 0334005 SCALE: = 200 FILE # 334005.DWG FIELD BOOK # 105 DRAWN BY JAS SHEET # 1 OF 2 PAGES # CHECKED BY GPR SIDE #

\*REGISTRAR'S SEAL\*

### TRANSPORTATION . MUNICIPAL DEVELOPMENT . ENVIRONMENTAL

307 Main Street Friendship, Wl. 53934-0349 608-339-3808 Fax: 608-339-8078

MSA PROFESSIONAL SERVICES

# 422502

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### SURVEYOR:

MSA PROFESSIONAL SERVICES, INC. 307 MAIN STREET P.O. BOX 349 FRIENDSHIP, WI. 53934-0349 608-339-3808

CLIENT: WHITTEN & WEST C/O BELVA PARR REALTY 700 S. MAIN ADAMS, WI. 53910

# ADAMS COUNTY CERTIFIED SURVEY MAP #\_

PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

## SURVEYOR'S CERTIFICATE:

I, GREGORY P. RHINEHART, Registered Land Surveyor, hereby certify,

That I have surveyed and mapped part of the Southeast Quarter of the Southwest Quarter of Section 7, Township 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin, bounded and described as follows;

Commencing at the South Quarter Corner of said Section 7, thence N00°05'33"W along the East Line of the Southwest Quarter of said Section 7 a distance of 823.82 feet to the Point of Beginning.

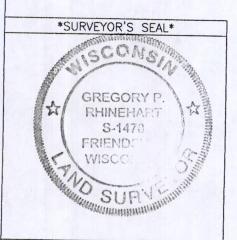
Thence S89°33'20"W a distance of 665.93 feet; thence N00°05'19"E a distance of 329.62 feet; thence N89°35'31"E a distance of 665.00 feet to the East Line of the Southwest Quarter of said Section 7; thence S00°05'33"E along said East Line a distance of 329.19 feet to the Point of Beginning. Containing 219,190 sq.ft. (5.03 Acres).

Subject to any and all covenants, restrictions, easements, and right-of-way of record.

That I have made such survey and map at the direction of Belva Par Realty, Agent for the Owner; That such map is a correct representation of the exterior boundaries of the

lands surveyed;

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes, Section AE 7 of the Wisconsin Administrative Code, and the Adams County Land Division Ordinance in surveying, dividing, and mapping the same, to the best of my knowledge and belief.



UNDER ORDINANCE #9 1 MAY - 6 2003 ADAMS COUNTY PLANNING AND ZONING DEPARTMENT

**NO REVIEW** 

MSA PROFESSIONAL SERVICES GREGORY P. RHINEHART, REGI

RHINEHART, REGISTERED LAND SURVEYOR, S-1478

DATE

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