

# MORTGAGE INSPECTION

THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY

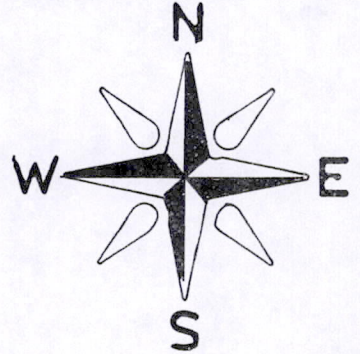
**LAND DESCRIPTION**

THE N<sup>1</sup>/<sub>2</sub>-NW<sup>1</sup>/<sub>4</sub>-NE<sup>1</sup>/<sub>4</sub>-FRAC. SW<sup>1</sup>/<sub>4</sub>  
SECTION 7, TOWNSHIP 15 NORTH, RANGE 7 EAST  
TOWN OF JACKSON, ADAMS CO., WI

**PROPERTY ADDRESS**

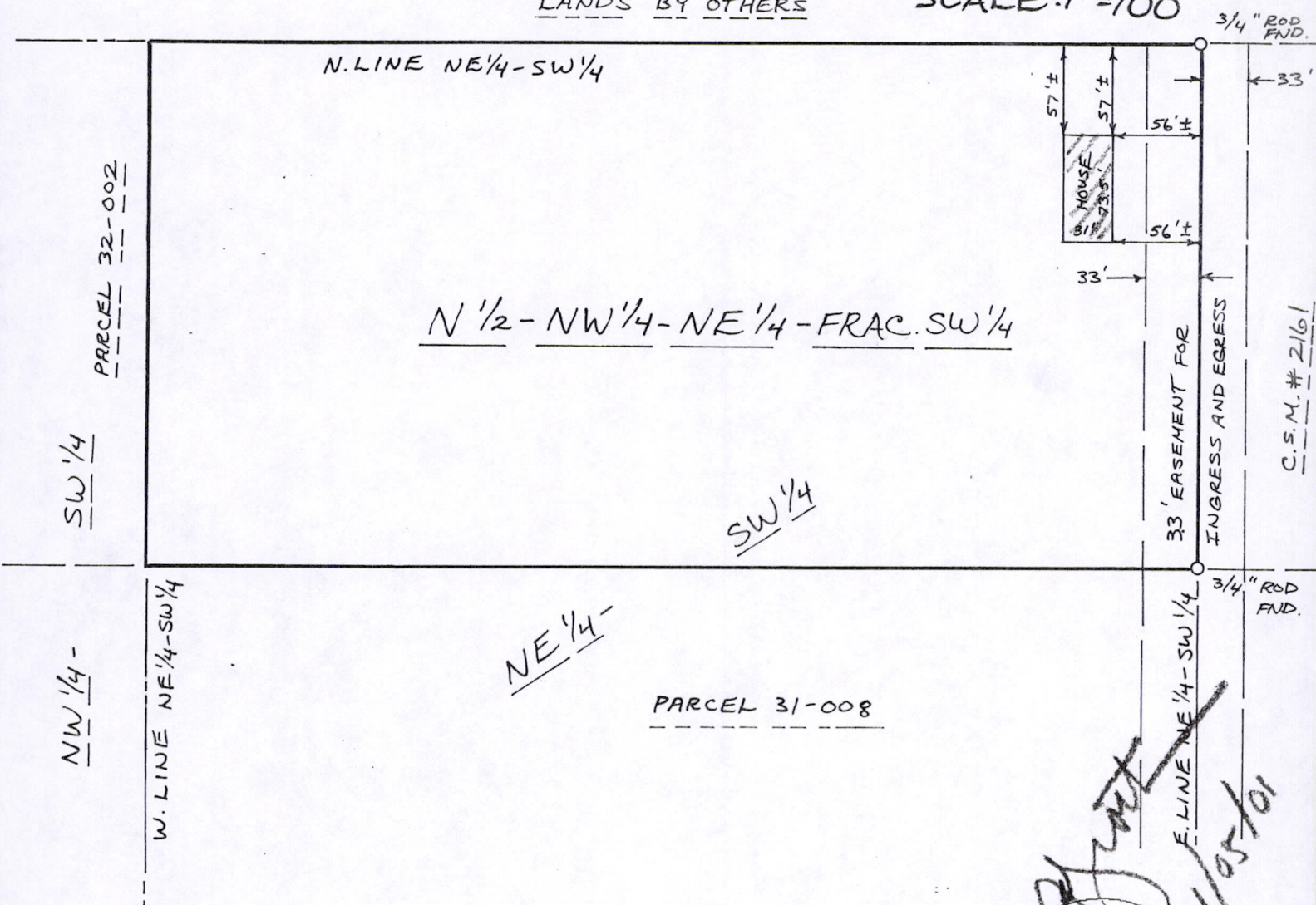
3153 W. 6TH STREET  
OXFORD, WI 53952

NOTE: THIS PROPERTY  
DOES NOT LIE WITHIN  
A REGIONAL FLOOD PLAIN  
PER PANEL NO. 55001C-0450 C



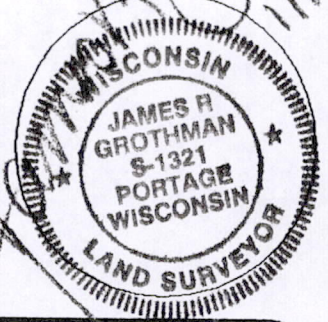
LANDS BY OTHERS

SCALE: 1" = 100'



TITLE CO. ADAMS CO. LAND TITLES  
BORROWER MICHAEL R. AND CHERYL L. ROBINSON  
LENDER CONSECO FINANCE LOAN CO.

CERTIFICATION  
JAMES R. GROTHMAN  
REGISTERED LAND SURVEYOR  
DATE: 11/05/01 S-1321



PREPARED BY  
FIRM NAME  
GROTHMAN & ASSOCIATES, S.C.  
625 E. SLIFER ST.  
PORTAGE, WI 53901

**AES GROUP INC.**  
NATIONWIDE SURVEYORS  
605 STATE STREET NEWBURGH, INDIANA 47630  
**1-800-TO-SURVEY**  
1 800 828 5934

Copy

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(1001-815)  
C.A.E.

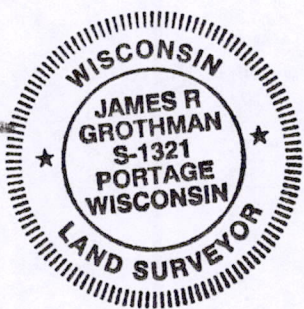
DESCRIPTION

The North one-half of the Northwest Quarter of the Northeast Quarter of the fractional Southwest Quarter of Section 7, Township 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **AES GROUP, INC.** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **AES GROUP, INC.** which provides that this mortgage inspection complies with all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have been complied with. The mortgage inspection is made for the exclusive use of **AES GROUP, INC.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

*James R. Grothman*  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: November 4, 2001



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