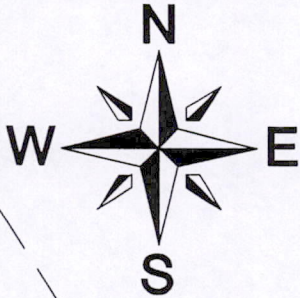


PLAT OF SURVEY

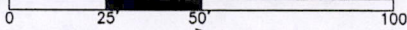
GENERAL LOCATION

BEING OUTLOT 1, C.S.M. NO. 3990 AND PART OF GOVERNMENT LOT 8, SECTION 11, T.15 N, R.7 E, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.



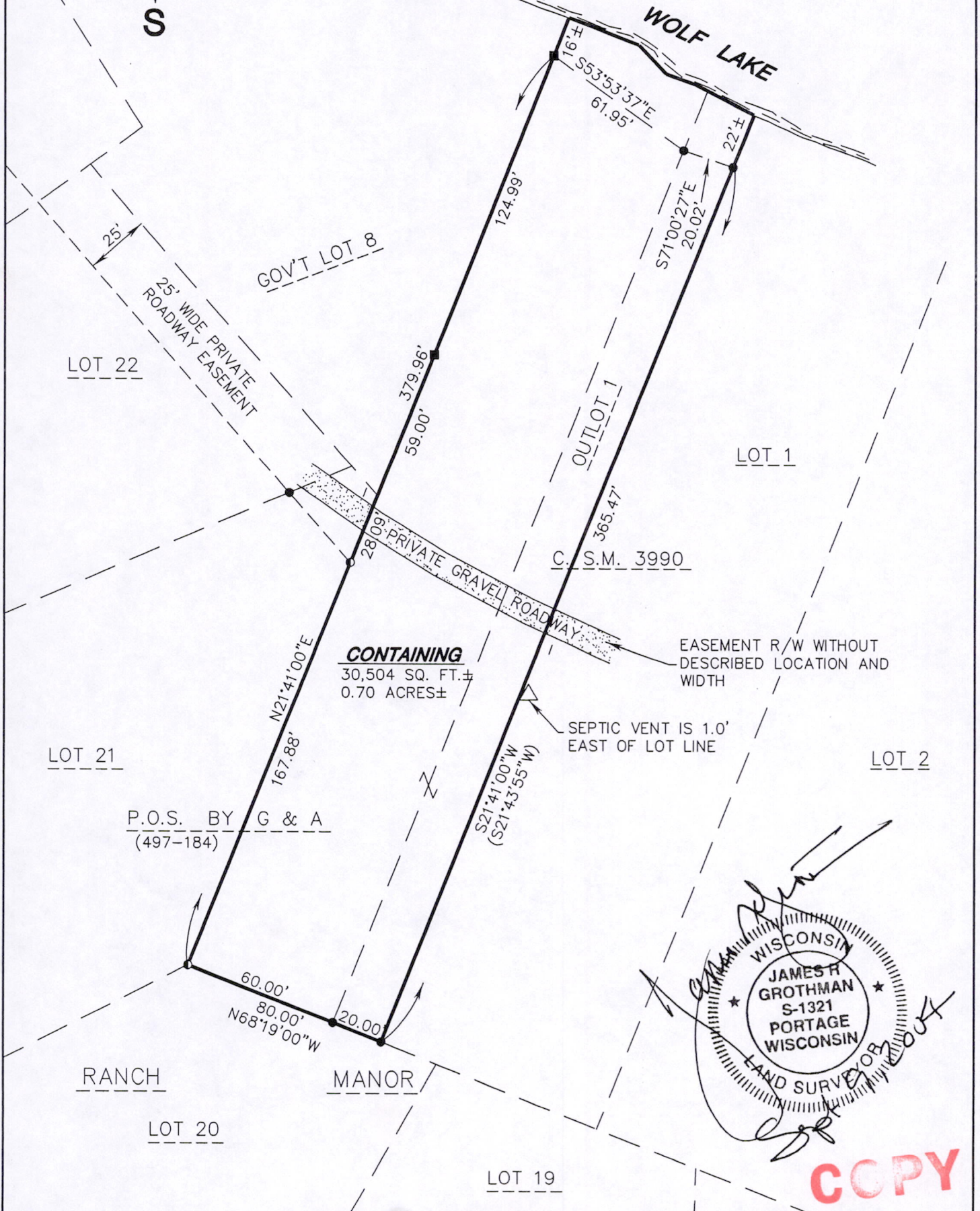
BASIS OF BEARINGS: IS THE RECORD BEARINGS OF RANCH MANOR SUBDIVISION.

SCALE: 1" = 50'



LEGEND

- 3/4" IRON ROD FND.
- 1 1/4" IRON ROD FND.
- CONC. MON. FND.
- () PREVIOUS SURVEY OR RECORD DATA



James H. Grothman

 JAMES H. GROTHMAN
 S-1321
 PORTAGE
 WISCONSIN
 LAND SURVEYOR

COPY

As prepared by:

GROTHMAN & ASSOCIATES, S.C.
LAND SURVEYORS

Phone Portage (608) 742-7788
 Phone Sauk (608) 644-8877
 Fax (608) 742-0434
 PO BOX 373 PORTAGE, WI 53901

OWNER

ROBERT R. & MARY P. WEBER
 817 WISPERING OAKS
 OREGON, WI 53575

CLIENT

ROBERT R. & MARY P. WEBER
 817 WISPERING OAKS
 OREGON, WI 53575

PROJ: 704-614 DWG: 704614

DRAFTED BY: D.ABLEMAN
 CHECKED BY: JRG

SHEET 1 OF 2
 FILE NO. 704-614

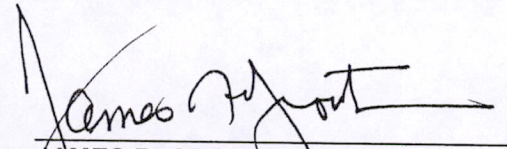
Pos 1115070007

SURVEYOR'S CERTIFICATE

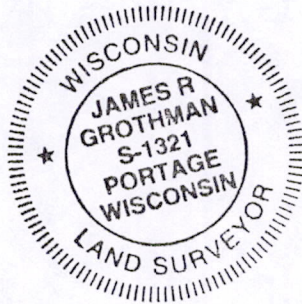
I, **JAMES R. GROTHMAN**, Registered Land Surveyor, do hereby certify that by the order of **Robert Weber**, I have surveyed, monumented, and mapped Outlot 1, Certified Survey Map, No. 3090 and a part of the Government Lot 8 of Section 11, Town 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin, described as follows:

Beginning at the southeast corner of Lot 21, Ranch Manor;
thence North 21°41'00" East along the east line of said Lot 21 and a northeasterly extension thereof, 379.96 feet to a point which bears South 21°41'00" West, 16 feet more or less from the water's edge of Wolf Lake and the beginning of a meander line along said lake;
thence South 53°53'37" East along said meander line, 61.95 feet to a point in the west line of said Outlot 1;
thence South 71°00'27" East along said meander line, 20.02 feet to a point in the east line of said Outlot 1, said point bearing South 21°41'00" West, 22 feet more or less from the water's edge of Wolf Lake and the end of this meander line along said lake;
thence South 21°41'00" West along the east line of said Outlot 1, 365.47 feet;
thence North 68°19'00" West along the south line of said Outlot 1 and the north line of Lot 20, Ranch Manor, 80.00 feet to the point of beginning.
Containing 30,504 square feet, (0.70 acres), more or less. And intending to include all lands lying between the meander line herein described and the water's edge of Wolf Lake lying between true northerly extensions of the easterly and westerly lines herein described and being subject to servitudes and easements of use or record if any.

I DO FURTHER CERTIFY that this surveying and mapping is in compliance with Wisconsin Administrative Code AE 7 and that it is a true and correct representation of the boundaries of the land surveyed to the best of my knowledge and belief.



JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: September 9, 2004
File No.: 704-614



COPY

POS11150700007