

MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: MARQUETTE REALTY INC. OWNER: JOSEPH & BEVERLY De BRAUX

LENDER: _____ BUYER: _____

LOCATION: BEING PART OF GOV'T LOT 5 (ALSO LOTS 4 & 5 UNRECORDED PLAT)

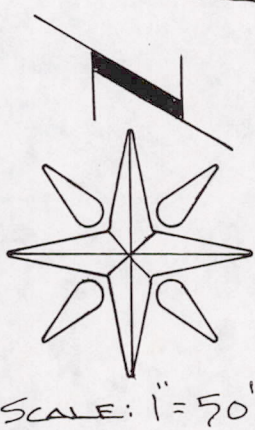
SECTION 11 T15N R7E, TOWN OF JACKSON

CITY OF _____

COUNTY ADAMS

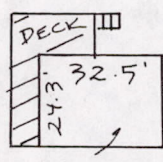
VILLAGE OF _____

GOOSE LAKE



→ 500' TO E. LINE OF GOV'T LOT 5.

WELL HOUSE



S.S.W.F.
280 LAKESHORE DR.

SEPTIC TANK

SEPTIC VENT

LOT 5

LOT 4

UNRECORDED PLAT

GRAVEL DRIVE

GRAVEL DRIVE

NORTH LINE CSM 841

100' ±

100' ±

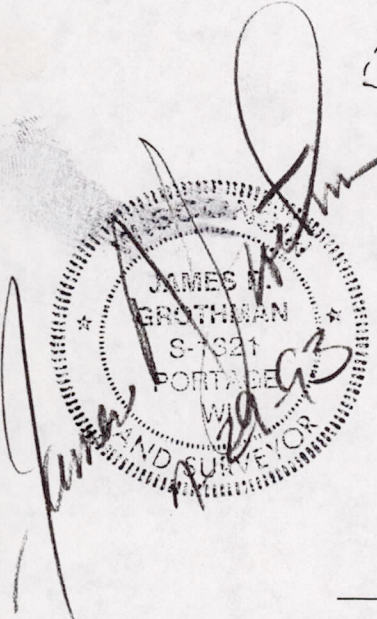
300' TO E. LINE OF GOV'T. LOT 5.

1095' TO S. LINE GOV'T LOT 5

200' ±

LAKESHORE DRIVE

49.5'



GILLIGAN'S ISLAND

COPY

as prepared by:
GROTHMAN & ASSOCIATES, S.C.
LAND SURVEYORS

P.O. BOX 373
PORTAGE, WI 53901

POS 11150700012

REF. NO. _____
SHEET 1 OF 2 FILE NO. 793-412

- LEGEND**
- - IRON STAKE FOUND
 - ◆ - MONUMENT FOUND
 - ⊥ - NO MATERIAL EVIDENCE FOUND

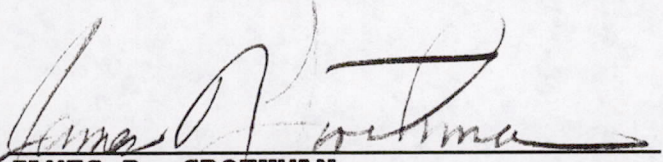
DESCRIPTION

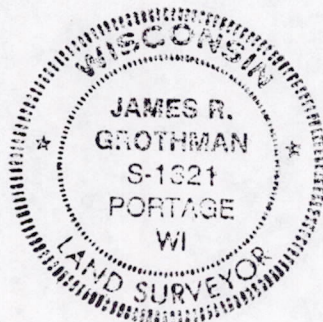
A part of Government Lot Five, (5) of Section Eleven, (11), Township Fifteen, (15), Range Seven, (7) East, more particularly described as follows: Commencing at a point on the east line of said Government Lot Five, (5) of Section Eleven, (11), Township Fifteen, (15), Range Seven, (7) East, that is 1097 feet north of the southeast corner thereof and running thence west, parallel with the south line of said Government Lot 5, 300 feet to a point and the point of commencement of the hereinafter described conveyed tract and parcel; thence north parallel with the east line of said Government Lot 5, to low water mark on the south shore of Goose Lake; thence running west along the south shore of Goose Lake at low water mark to a point that is 500 feet west of the east line of said Government Lot 5; thence running south parallel to the east line of said Government Lot 5 to a point that is 1095 feet north of the south line and 500 feet west of the east line of said Government lot 5; thence running east, parallel to the south line of said Government Lot 5, 200 feet more or to the place of commencement. Said tract herein described known as Lots 4 and 5 of the unrecorded plat thereof. Also conveying to be held in common with other owners of lands in said Government Lot 5, an easement and right of ingress and egress over and along a private lane or road 3 rods in width lying south of the tract hereby conveyed and running east to a public highway.

All being in the Town of Jackson, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, DO HEREBY CERTIFY that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **MARQUETTE REALTY, INC.** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **MARQUETTE REALTY, INC.** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **MARQUETTE REALTY, INC.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.


JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: July 29, 1993



POS 111507 00012

COPY