

# PLAT OF SURVEY

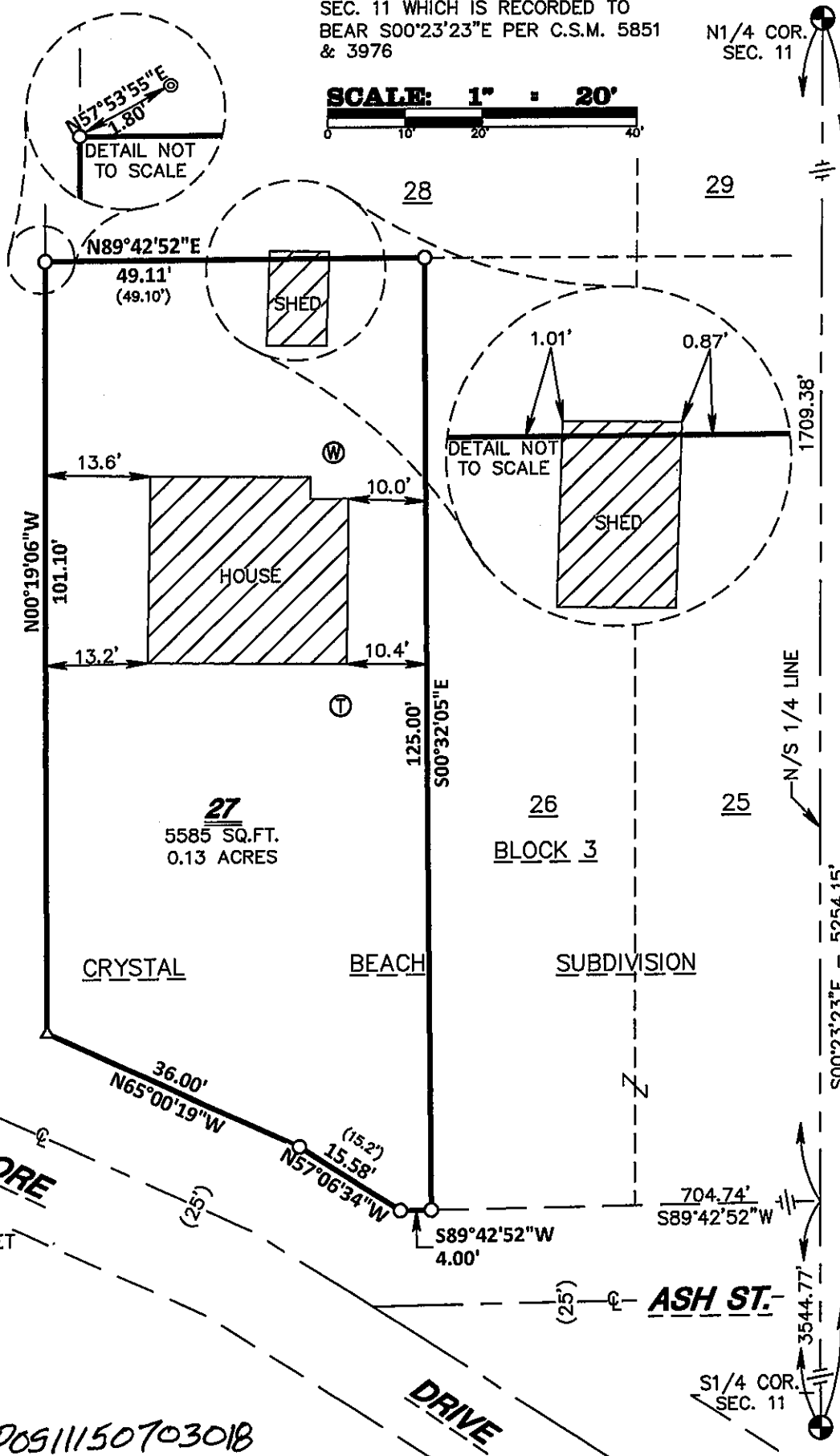
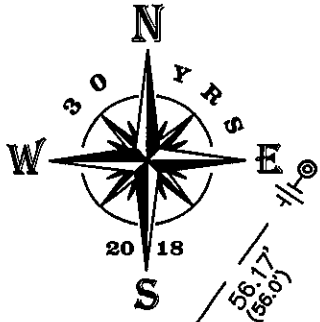
## GENERAL LOCATION

BEING LOT 27, BLOCK 3, CRYSTAL BEACH SUBDIVISION, LOCATED IN GOVERNMENT LOT 3, SECTION 11, T. 15 N., R. 7 E., TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

**BASIS OF BEARINGS:** IS THE NORTH-SOUTH QUARTER LINE OF SEC. 11 WHICH IS RECORDED TO BEAR S00°23'23"E PER C.S.M. 5851 & 3976

N1/4 COR. SEC. 11

**SCALE: 1" = 20'**



BLOCK 14

S00°19'06"E - 144.50'

TAYLOR AVE

(25')

N00°19'06"W

101.10'

HOUSE

SHED

SHED

27  
5585 SQ.FT.  
0.13 ACRES

26  
BLOCK 3

CRYSTAL BEACH SUBDIVISION

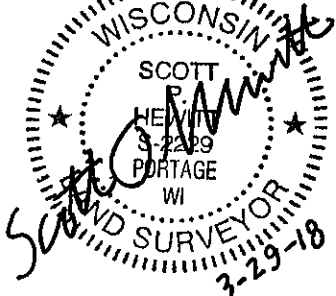
LAKESHORE DRIVE

**LEGEND**

- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
- ⊙ 1/2" IRON PIPE FND.
- △ RR SPIKE SET IN PAV'T.
- ⊙ WELL
- ⊙ SEPTIC TANK
- ⊙ HARRISON MON. FND.
- ⊙ 3/4" IRON PIPE FND.
- ( ) PREVIOUS SURVEY OR RECORD INFO.

POS11150703018

SEAL:



**OWNER/CLIENT:**

ROBERT C. & PRUDENCE M. CAMUY  
9831 W. KEEFE AVE  
MILWAUKEE WI. 53222

As prepared by:

**GA GROTHMAN & ASSOCIATES S.C.**  
LAND SURVEYORS

625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901  
PHONE: PORTAGE: (800) 742-7788 SAUK: (800) 644-6877  
FAX: (800) 742-0434 E-MAIL: surveying@grothman.com  
(RED LOGO REPRESENTS THE ORIGINAL MAP)

**G & A FILE NO. 218-56**

DRAFTED BY: EF  
CHECKED BY: IB  
PROJ. 999-656  
DWG. 218-56

**COPY**

SHEET 1 OF 2