

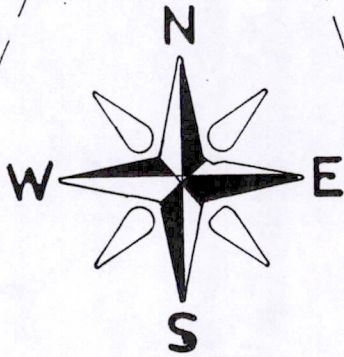
# MORTGAGE INSPECTION

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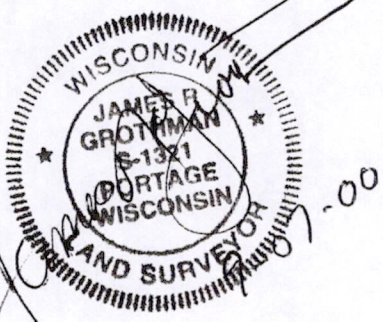
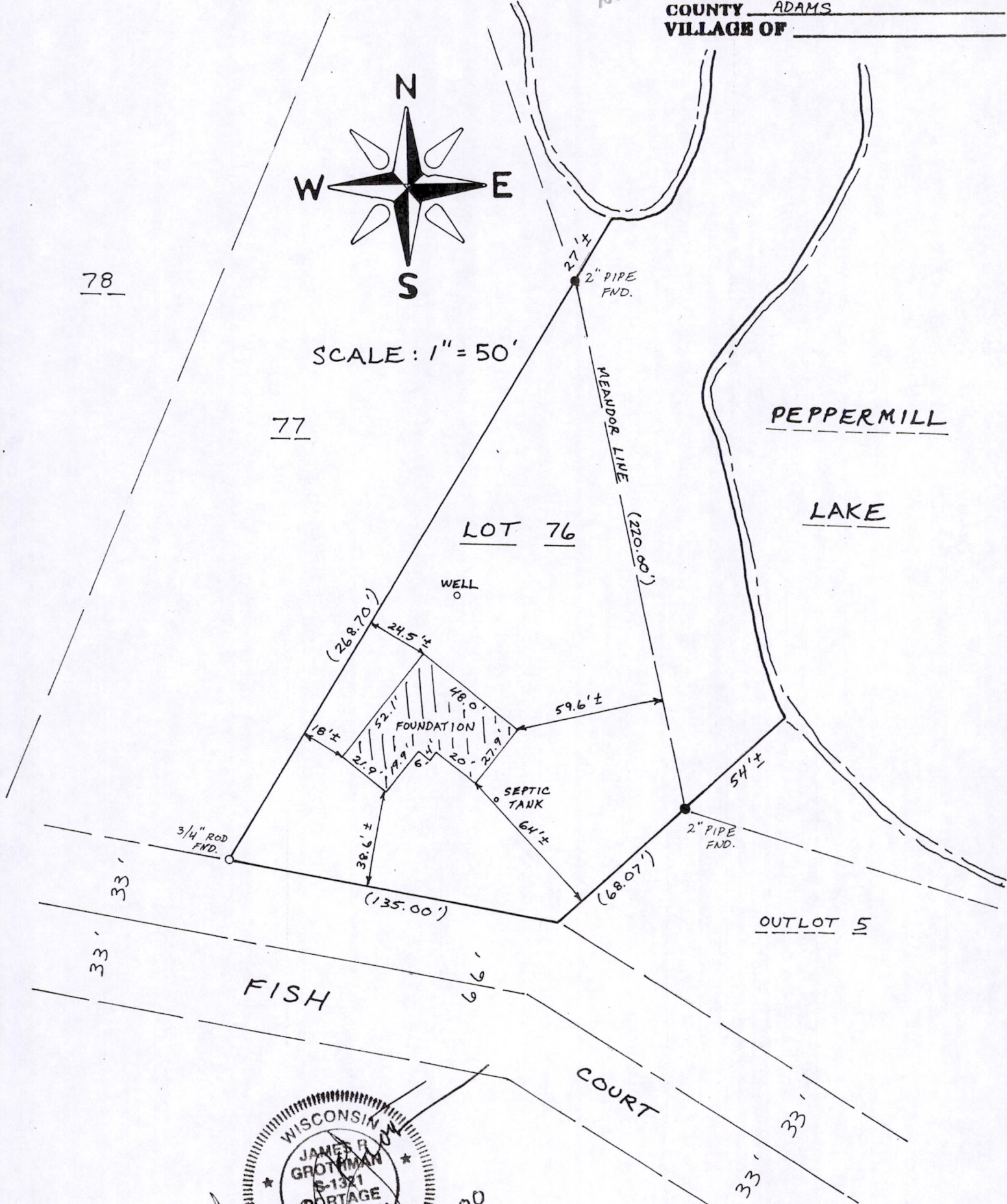
NOTE: THIS INSPECTION IS NOT INTENDED AS A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENT'S INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: CENTRAL WI. TITLE COMPANY OWNER: ARTHUR P. AND KATHLEEN M. DONNER  
 LENDER: AMCORE BANK, N.A. BUYER: N/A  
 LOCATION: LOT 76, PEPPERMILL ADDITION NO. 3

SECTION 15 T 15 N R 7 E TOWN OF JACKSON  
 CITY OF \_\_\_\_\_ COUNTY ADAMS  
 VILLAGE OF \_\_\_\_\_



SCALE: 1" = 50'



as prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
 LAND SURVEYORS  
 P.O. BOX 373  
 PORTAGE, WI 53901

**LEGEND**  
 ○ - IRON STAKE FOUND  
 ◆ - MONUMENT FOUND  
 ⊥ - NO MATERIAL EVIDENCE FOUND

( ) = RECORD INFO.  
 REF. NO. CWM-9596  
 SHEET 1 OF 2 FILE NO. 800-644  
 C.A.E.

Pos 15150721005

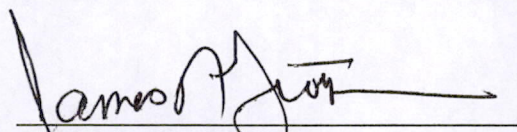
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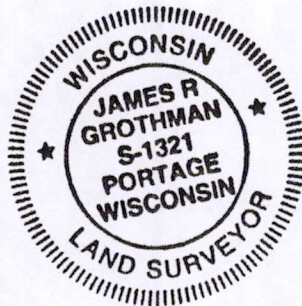
DESCRIPTION

Lot 76 of Peppermill Addition No. 3, all being in the Town of Jackson, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **Central Wisconsin Title Company** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **Central Wisconsin Title Company** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **Central Wisconsin Title Company** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: September 7, 2000



POS15150721005