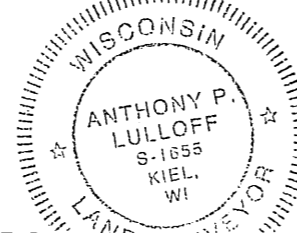


SURVEYOR'S CERTIFICATE
 I, Anthony P. Lulloff, Wisconsin Registered Land Surveyor of Aero-Metric Incorporated, certify that I have surveyed the above property and that the map shown to the left is a true and accurate representation thereof to the best of my knowledge and belief.

ALSO
 I, Anthony P. Lulloff, here by certify that upon review of the FEMA map, panel No. 55001C0400C, and the Wisconsin DNR wetlands inventory map as on file in the Adams County Land Records Office, that the Lease Parcel and the easement thereto are not within the confines of a flood plain as defined by FEMA nor a wetland as defined by the Wisconsin DNR.

Dated this 12th day of November, 2003.

Anthony P. Lulloff
 WISCONSIN REGISTERED LAND SURVEYOR
 Anthony P. Lulloff, S-1655



LOT 1
 C.S.M. NO. 4136
 VOL. 19 PG. 177-78
 DDC. NO. 399902

- LEGEND -**
- = 1"x24" IRON PIPE SET
 - = 1" IRON PIPE FOUND
 - △ = "P.K." MASONRY NAIL FOUND/SET
 - = 8" NAIL SET
 - ⊙ = COUNTY MONUMENT FOUND
 - () = RECORDED INFORMATION
 - ⊕ = POWER POLE
 - ⊞ = TELEPHONE PEDESTAL
 - OPL- = OVERHEAD POWER LINE
 - C.S.M. = CERTIFIED SURVEY MAP
 - P.D.B. = POINT OF BEGINNING
 - X-X- = EXISTING FENCE
 - - - = PROPERTY LINE
 - ⊗ = TREE

PROJECT: OXFORD/ACRIDC PROPERTY #774395

SURVEYED FOR:
 U.S. Cellular
 5117 W. TERRACE DRIVE
 P.O. BOX 7835
 MADISON, WI 53715-7835

PROPERTY OWNER:
 ACRIDC
 P.O. BOX 236
 FRIENDSHIP, WI 53934

PROPERTY ADDRESS:
 S.T.H. "82"
 OXFORD, WI 53952

TAX KEY NUMBER:
 12-590.000
 12-592.000

DEED:
 VOL. 2550 PG. 53
 DOCUMENT NO. 401713

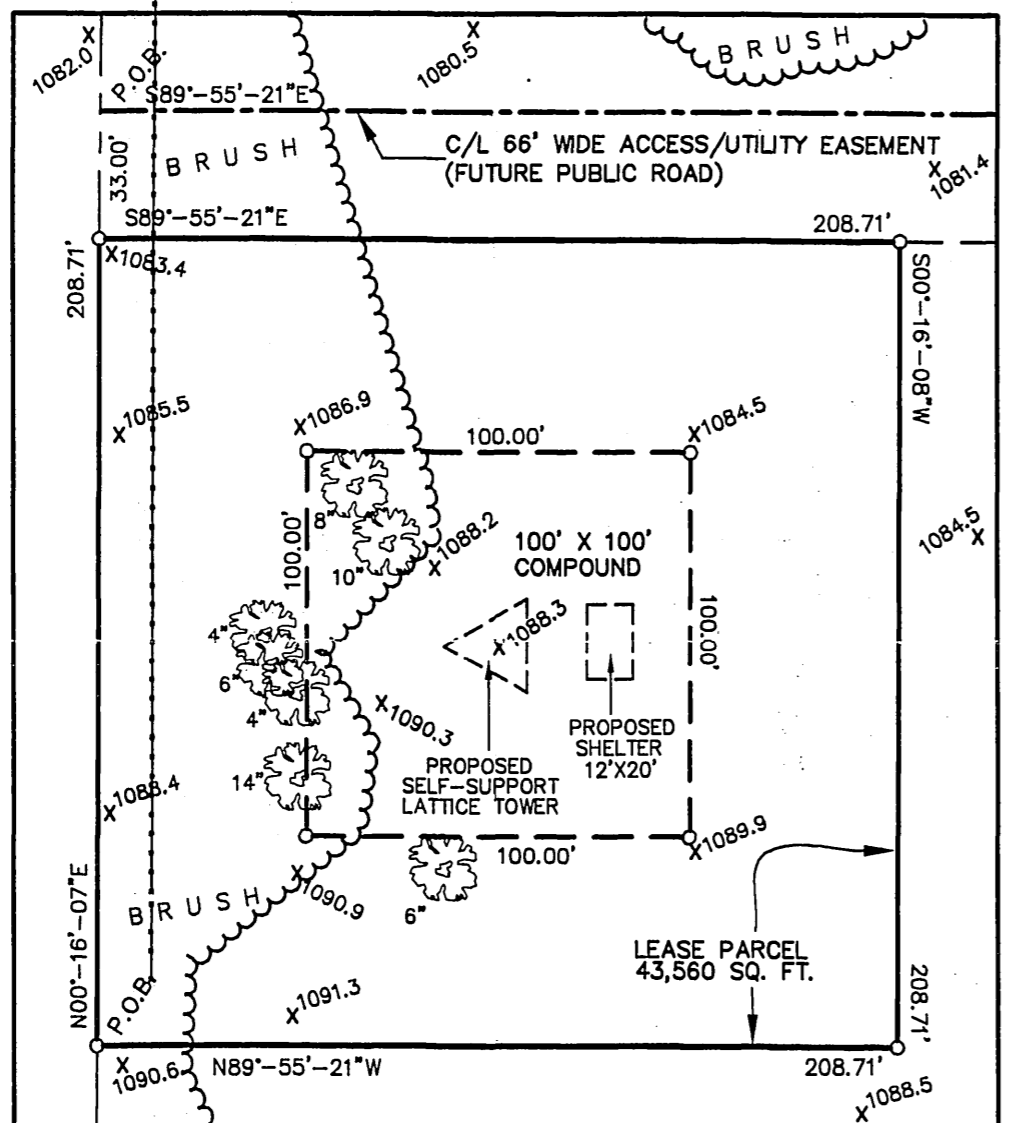
LEASE PARCEL
 A part of Lot 1 of Certified Survey Map No. 4136 recorded in Volume 19 of Certified Survey Maps, on Pages 177-178, as Document No. 399902 located in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section Seventeen (17), Township Fifteen (15) North, Range Seven (7) East, Town of Jackson, Adams County, Wisconsin containing 43,560 square feet (1.000 acres) of land and being described by:

Commencing at the South Quarter Corner of said Section 17; thence N00°-16'-08"E (recorded as N00°-37'-37"E) 1741.81 feet along the West line of the SE1/4 of said Section 17 to the point of beginning; thence continue N00°-16'-07"E 208.71 feet along said West line; thence S89°-55'-21"E 208.71 feet; thence S00°-16'-08"W 208.71 feet; thence N89°-55'-21"W 208.71 feet to the point of beginning; being subject to any and all easements and restrictions of record.

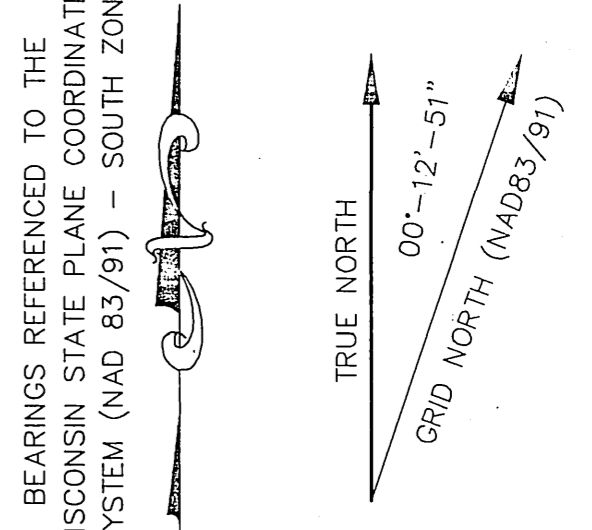
66 FOOT WIDE ACCESS/UTILITY EASEMENT (FUTURE PUBLIC ROAD)

A 66 foot wide Access/Utility Easement being a part of Lot 1 of Certified Survey Map No. 4136 recorded in Volume 19 of Certified Survey Maps, on Pages 177-178, as Document No. 399902 located in the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section Seventeen (17), Township Fifteen (15) North, Range Seven (7) East, Town of Jackson, Adams County, Wisconsin containing 181,187 square feet (4.175 acres) of land and being 33 feet each side of and parallel to a line described by:

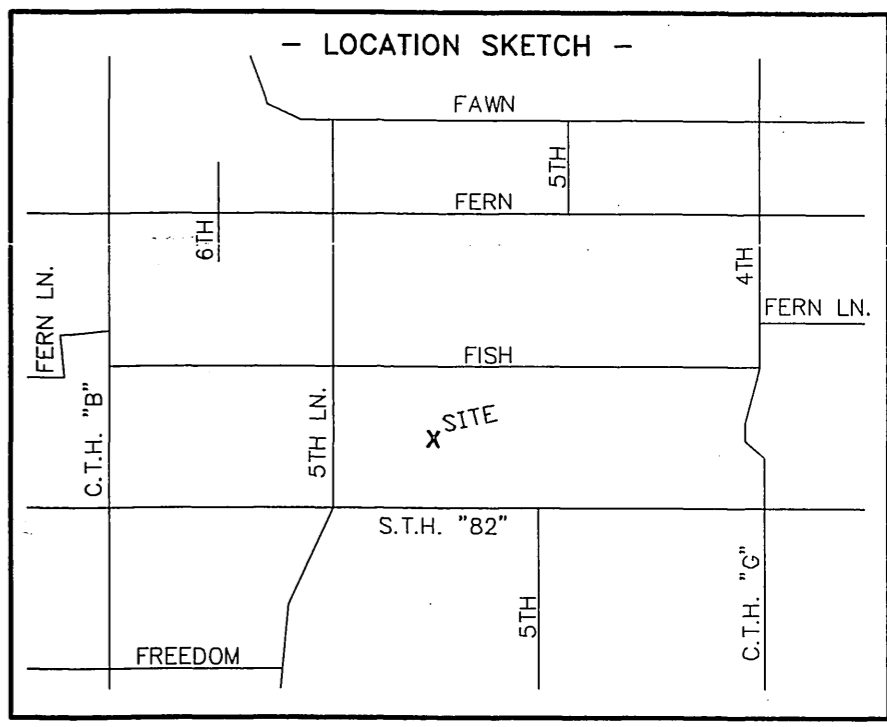
Commencing at the South Quarter Corner of said Section 17; thence N00°-16'-08"E (recorded as N00°-37'-37"E) 1983.52 feet along the West line of the SE1/4 of said Section 17 to the North line of the South Half (S1/2) of the NW1/4 of said SE1/4, said point being the point of beginning; thence S89°-55'-21"E 616.61 feet along said North line; thence Southerly 827.61 feet along the arc of a curve to the right, having a radius of 398.76 feet, and a chord of which bears S44°-50'-01"E 564.81 feet; thence S00°-15'-19"W on a line 33 feet West of, and parallel to the West line of Lot 1 of said Certified Survey Map No. 4136 and the Northern extension thereof, 1511.33 feet to the North right-of-way line of S.T.H. "82" and the point of termination. The side lot lines of said easement are to be shortened or lengthened to terminate at the North line of said S.T.H. "82" and the West line of the SE1/4 of said Section 17.



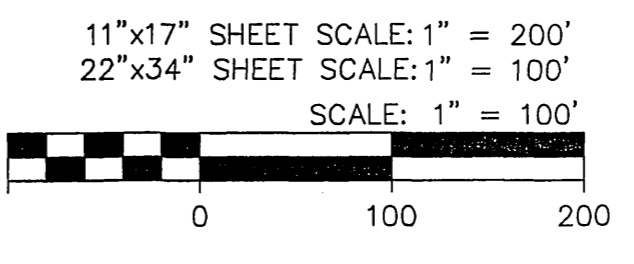
DETAIL SCALE:
 11"x17" SHEET SCALE: 1" = 100'
 22"x34" SHEET SCALE: 1" = 50'



- TOWER BASE -
 (Center of Lease Parcel)
 Latitude: 43°-46'-45.96"
 Longitude: 89°-41'-17.63"
 (Per North American Datum of 1983/91)
 Elevation: 1090.0'
 (Per National Geodetic Vertical Datum of 1929)



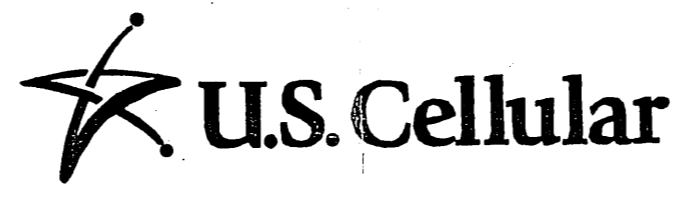
BENCHMARK INFORMATION:
 SITE BENCHMARK: (BM A) 6" NAIL SET IN EAST FACE OF 40" OAK TREE ±2' ABOVE GROUND LEVEL
 ELEVATION = 1086.61'
 SITE BENCHMARK: TOP OF 3/4" REBAR @ PROPERTY CORNER
 ELEVATION = 1096.03'



REV. DATE	REVISION DESCRIPTION
11-10-03	PRELIMINARY
11-12-03	FINAL

U.S. CELLULAR
 PROJECT NAME:
 OXFORD/ACRIDC
 PROPERTY #774395

SITE SURVEY
 FOR
U.S. Cellular
 A PART OF THE NW1/4 OF THE SE1/4, AND
 A PART OF THE SW1/4 OF THE SE1/4,
 SECTION 17, T.15N., R.7E., TOWN OF
 JACKSON, ADAMS COUNTY, WISCONSIN



AERO-METRIC
 Aero-Metric, Incorporated
 Land Planning & Design Division
 920-849-7708 800-472-5313 FAX (849-7709)
 539 NORTH MADISON STREET CHILTON, WISCONSIN 53014

DWG. FILE: US-774395 DATE: 11-06-03
 DRAWN BY: J.D.D. CHECKED BY: A.P.L.
 PROJECT NO.: 2031020
 NOTEBOOK: P-277 PAGE: 53-54

POS17156741001