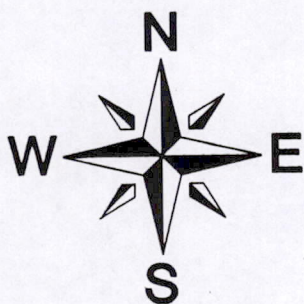


MORTGAGE INSPECTION

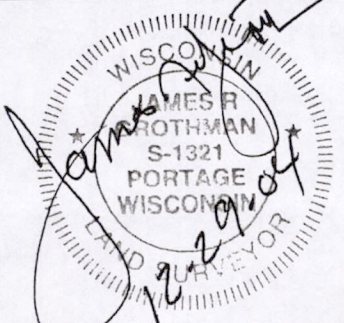
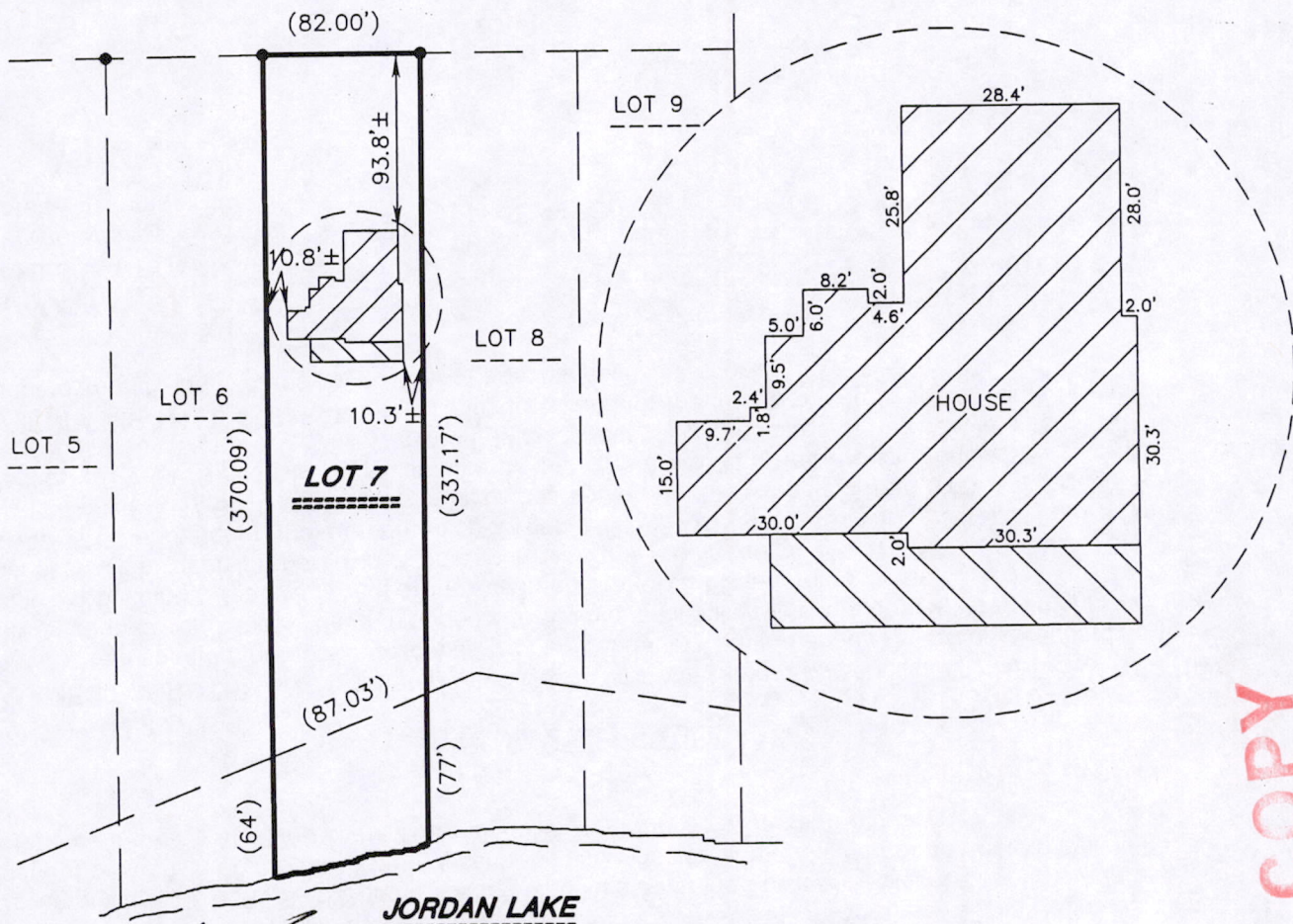
662

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAMS FRIENDSHIP TITLE CO. **OWNER:** GENERAL LAKES, LLC
LENDER: MIDWEST COMMUNITY BANK **BUYER:** RALPH AND MARK MORGAN
LOCATION: UNIT 7, THE RESERVE AT JORDAN LAKE **TOWN OF:** JACKSON
SECTION: 27 **T:** 15 **N:** R **9** **E:** **CITY OF:** N/A
COUNTY: ADAMS **VILLAGE OF:** N/A



SCALE: 1" = 100'



LEGEND
 ● FOUND 3/4" REBAR
 () RECORD INFO

As prepared by:
GROTHMAN & ASSOCIATES, S.C.
LAND SURVEYORS
 PO BOX 373 PORTAGE, WI 53901
 Phone Portage (608) 742-7788
 Phone Sauk (608) 644-8877
 Fax (608) 742-0434
 e-mail surveying@grothman.com

G&A

CLIENT: ADAMS FRIENDSHIP TITLE CO.
 500 MAIN STREET
 FRIENDSHIP, WI 53934

FILE NO. 1204-1079
 AC9323

DRAFTED BY: J. PODJASKI
 CHECKED BY: J.R.G.
 PROJ. 1204-1079
 DWG. 12041079 SHEET 1 OF 2

Pos 27150702002

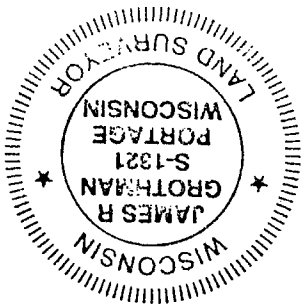
DESCRIPTION

Unit 7 together with said Unit's undivided interest in the common elements (and the exclusive use of the limited common elements appurtenant to said unit) all in The Reserve at Jordan Lake, a Wisconsin Condominium declared and existing under and by virtue of the Condominium Ownership Act of the State of Wisconsin and recorded by a Declaration as such condominium in the office of the Register of Deeds for Adams County, Wisconsin on February 12, 2004 in Volume 3511 of Micro-records on Pages 63-84 as Document No. 431056. Said Condominium being located in the Town of Jackson, County of Adams, State of Wisconsin on the real estate described in said declaration and incorporated herein by this reference thereto. All being in the Town of Jackson, County of Adams, State of Wisconsin.

SURVEYOR'S CERTIFICATE

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **ADAMS - FRIENDSHIP TITLE COMPANY** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **ADAMS - FRIENDSHIP TITLE COMPANY** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **ADAMS - FRIENDSHIP TITLE COMPANY** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: December 29, 2004



James R. Grothman