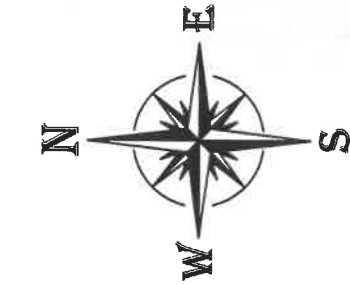


PLAT OF SURVEY

GENERAL LOCATION

BEING A PART OF GOVERNMENT LOT 4, SECTION 27, T. 15 N., R. 7 E., TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.



SCALE: 1" = 40'

SITE ADDRESS
319 FREEDOM ROAD
OXFORD, WI 53952

BASIS OF BEARINGS: IS THE SOUTH LINE OF THE SE1/4, SECTION 27, WHICH BEARS N89°46'44"E, AS REFERENCED TO GRID NORTH, ADAMS COUNTY COORDINATE SYSTEM, NAD83(2011).

E1/4 COR.
SEC. 27

ROAD

FREEDOM

NOTE: WATER ELEVATION ON 3/9/2017=906.07 USING BM 1171-4 DNR DETERMINED OHWM=905.76 DATED MAY 3, 1982

(WA CHEE LA DRIVE)
N74°36'02"E
120.09'
(120')

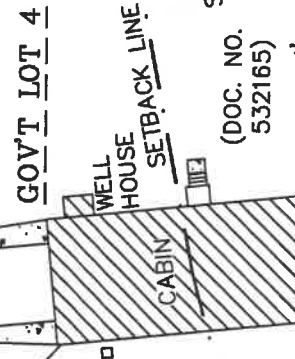
CONTAINING
20,160 SQ.FT.±
(0.46 ACRES±)

UNPLATTED
LANDS BY
OTHERS

UNPLATTED
LANDS BY
OTHERS

PRIVATE ROAD & ACCESS TO JORDAN LAKE

508°32'19"E
(508.06 F)
128.69'



MEANDER CORNER
LOT 1
C.S.M. 3618

BY OTHERS
P.O.S.
(786-112)

(500°31'41"E)
(500°27'12"E) - 404.44'
(N00°06'37"W)
(N00°37'04"W) - 2644.36'

129.89'
(129.95 F)
N08°32'19"W
(58 F)
423.89'

E. LINE SE1/4
N00°37'04"W
(N00°16'48"W) - 2644.36'

TOP OF BANK

S74°01'58"W

120.24'

LEGEND

- 3/4" IRON ROD FND.
- 3/4" IRON PIPE FND.
- ⊙ 1" IRON PIPE FND.
- ⊚ 2" IRON PIPE FND.
- ⊕ SECTION CORNER
- ⊗ COMPUTED LOCATION
- ⊗ SLIMLINE HARRISON MON. FND.
- ⊗ ANGLE IRON POST FND.
- ⊗ SEPTIC TANK COVER
- ⊗ SEPTIC VENT
- ⊗ POWER POLE
- ⊗ -OHE-OVERHEAD UTILITY LINE
- () PREVIOUS SURVEY
- () OR RECORD INFO.

OHWM OF LAKE PER DNR STUDY DATED MAY 3, 1982 ELEV.=905.76 (NGVD29 DATUM)

JORDAN LAKE

S1/4 COR.
SEC. 27

1726.03'
S. LINE SE1/4
N89°46'44"E
(S89°28'57"E) - 2604.43'
(2605.04')

SE COR.
SEC. 27

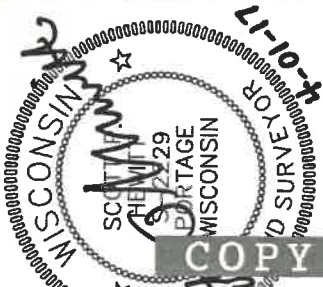
COMPUTED PER TIE SHEET

OWNER:

ELIZABETH A. KAMMES
1035 ARBOR CT.
WHEATON IL, 60189

CLIENT:

THOMAS BUDLONG
29W046 CALUMET AVE
WARRENVILLE, IL 60555



As prepared by:
GA GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS

625 EAST SUPER STREET, P.O. BOX 373 PORTAGE, WI 53901
PHONE: (608) 742-7788 SAUK: (608) 844-8877
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)



G & A FILE NO. 217-68

DRAFTED BY: B. ANDERSON

CHECKED BY: RC

PROJ. 217-62

DWG. 217-62

SHEET 1 OF 2

10527150704603

COPY

SURVEYOR'S CERTIFICATE

I, **SCOTT P. HEWITT**, Professional Land Surveyor, do hereby certify that by the order of **Thomas Budlong**, I have surveyed, monumented and mapped a part of Government Lot 4 of Section 27, Town 15 North, Range 7 East, Town of Jackson, Adams County, Wisconsin, described as follows:

Commencing at the South Quarter corner of Section 27; thence North 89°46'44" East along the South line of the Southeast Quarter, 1,726.03 feet; thence North 08°32'19" West, 423.89 feet to the Northeast corner of Lot 1, Certified Survey Map, No. 3618, on the Southerly right-of-way line of Freedom Road and the point of beginning; thence North 74°36'02" East along said Southerly right-of-way line, 120.09 feet; thence South 08°32'19" East, along the East line of lands described and recorded in Document No. 532165, 128.69 feet to a point which lies North 08°32'19" West, 46 feet more or less from the water's edge of Jordan Lake and being the beginning of a meander line along said lake; thence South 74°01'58" West along said meander line, 120.24 feet to a point in the East line of said Lot 1, Certified Survey Map No. 3618 said point lies North 08°32'19" West, 37 feet more or less from the water's edge of Jordan Lake and being the end of the meander line along said lake; thence North 08°32'19" West along said Lot 1, 129.89 feet to the point of beginning. Containing 20,160 square feet, (0.46 acres), more or less. And intending to include all lands lying between the meander line herein described and the water's edge of Jordan Lake lying between true Southerly extensions of the Easterly and Westerly lines herein described and being subject to servitudes and easements of use or record if any.

I **DO FURTHER CERTIFY** that this surveying and mapping is in compliance with Wisconsin Administrative Code AE 7 and that it is a true and correct representation of the boundaries of the land surveyed to the best of my knowledge and belief.

Scott P. Hewitt

SCOTT P. HEWITT
Professional Land Surveyor, No. 2229
Dated: April 1, 2017
File No.: 217-62

