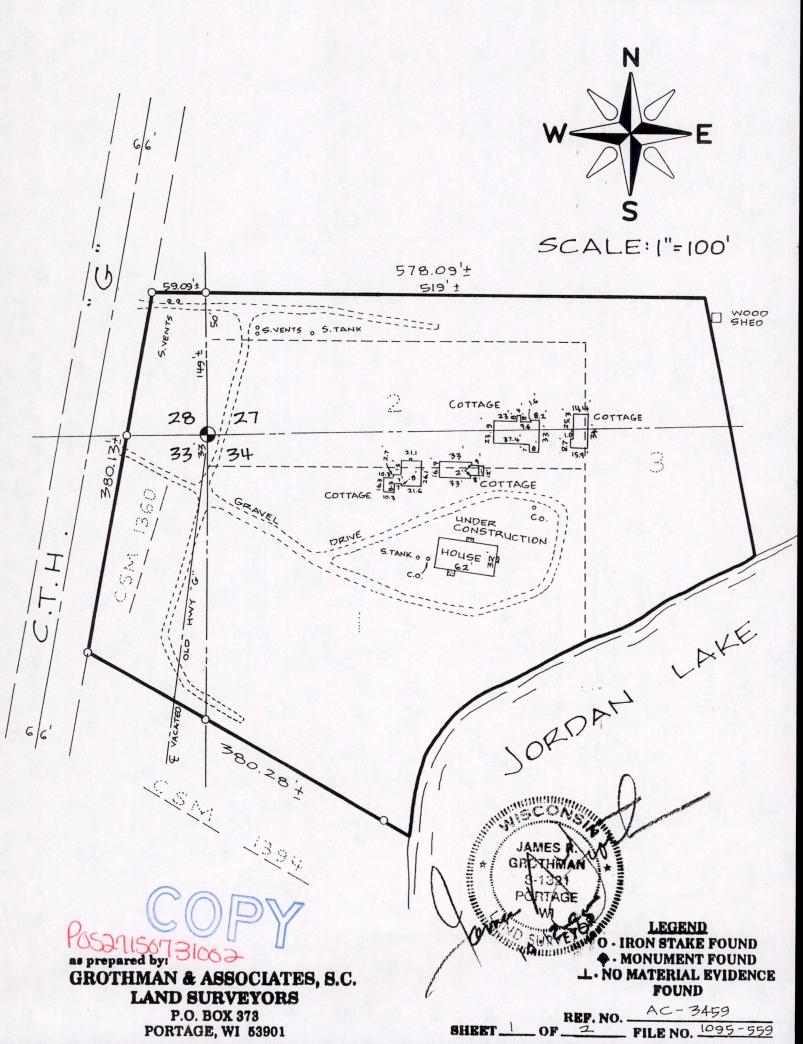
MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

OWNER: HENRY BANK AND PATRICIA T. FIRSTAR LENDER: FIRSTAR HOME MORT. CORP. BUYER: ERVIN AND HELEN NEMITZ LOCATION: SW-SW, SEC. 27, SE-SE, SEC. 28, NE-NE, SEC. 33, WH-WH SEC. 34 SECTION 27,28,33,34 T15 N JACKSON R_TE, TOWN OF N.A. CITY OF. ADAMS COUNTY N.A. VILLAGE OF



DESCRIPTION

PARCEL 1: A part of the Northeast Quarter of the Northeast Quarter of Section 33 and the Northwest Quarter of the Northwest Quarter of Section 34, Township 15 North, Range 7 East, described as follows:

Commencing at the northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 34 and running thence due east on the north section line 24 rods; thence due south, parallel with the east line of said section to the shore line of Jordan Lake; thence southerly along the shore line of said Jordan Lake to the northeast corner of lands heretofore conveyed by grantor to Raymond A. McCoy and Bernard J. Thompson by deed dated May 5, 1926 and recorded in the office of the Register of Deeds of Adams County, Wisconsin May 7, 1926 at 9:00 A.M. in Volume 84 of Deeds on page 591; thence northwesterly along the north line of said lands heretofore conveyed to said Paymond A. McCoy and Bernard J. Thompson to the heretofore conveyed to said Raymond A. McCoy and Bernard J. Thompson to the center line of the north and south highway; thence along the center line of said highway in a northerly direction to the point of commencement.

A part of Section 27 and 34 of Township 15 North, Range 7 East, described as follows, to-wit: Commencing at a point on the section line between Sections 33 and 34 of said Township 15, which point is 2 rods south of the northeast corner of said Section 33 and in the center of said highway running between said sections; thence north on said section line 8 rods; thence east 24 rods; thence south 8 rods; thence west 24 rods to the place of commencement being the same lands descried in a deed dated May 5, 1932 and recorded May 6, 1932 in Volume 93 of Deeds on page 394.

PARCEL 3: A parcel of land located in the Southwest Quarter of the Southwest Quarter of Section 27, Township 15 North, Range 7 East and the Northwest Quarter of the Northwest Quarter of Section 34, Township 15 North, Range 7 East which is bounded by a line described as follows:

Commencing at the southwest corner of said Section 27; thence north 149 feet along the west line of said section; thence east 519 feet parallel with the south line of said section to the point of beginning of this description; thence west 519 feet parallel with the south line of said Section 27 to the west line thereof; thence south 50 feet along said west line; thence east 24 rods parallel with the south line of said section; thence south 316 feet more or less to the water's edge of Jordan Lake; thence northeasterly along said water's edge to a point which is South 11°30' East from the point of beginning; thence North 11°30' West, 307 feet more or less to the point of beginning.

PARCEL 4: Lot 1 of Adams County Certified Survey Map, No 1360 as recorded October 22, 1981 at 2:25 P.M. in Volume 5 of surveys on page 434 as Document No. 279698.

All being in the Town of Jackson, Adams County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, JAMES R. GROTHMAN, Registered Land Surveyor in the State of Wisconsin, DO HEREBY CERTIFY that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of principal buildings, roadways, apparent easements and visible coachments, if any. This mortgage inspection has been prepared in encroachments, if any. accordance with the requirements of FIRSTAR BANK - MADISON and under the agreement between GROTHMAN & ASSOCIATES, S.C. and FIRSTSAR BANK - MADISON which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of FIRSTAR BANK - MADISON and its JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321
Dated: October 12, 1995

WI

OS 27(50731000)

JAMES R. GROTHMAN
Registered Land Surveyor, No. 1321

PORTAGE
WI

OS 27(50731000) insurees and for the period of one year from date hereof and as to them I

Dated: October 12, 1995

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