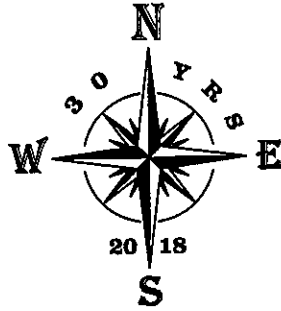


PLAT OF SURVEY

LEGAL DESCRIPTION

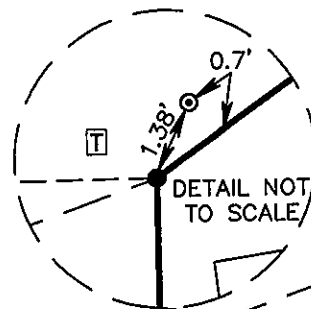
BEING LOT 3, C.S.M. NO. 39, AS RECORDED IN VOL 1 OF C.S.M.S, PG 39, AS DOC. NO. 203997, LOCATED IN THE SW1/4 OF THE SW1/4, SECTION 27, T. 15 N, R. 7 E, TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.

BASIS OF BEARINGS: IS THE WEST LINE OF THE SW/4 OF SECTION 27, WHICH BEARS N00°34'38"W AS REFERENCED TO GRID NORTH, ADAMS COUNTY COORDINATE SYSTEM NAD83(2011)



SCALE: 1" = 40'

W1/4 COR. SEC. 27



2317.75'
2619.09'
N00°34'38"W
301.34'
SW COR. SEC. 27

N89°25'22"E
1037.98'

LEGEND

- 3/4" IRON ROD FND.
- ⊙ 7/8" IRON ROD FND.
- ⊕ STANDARD HARRISON MON. FND.
- ⊙ WELL
- ⊕ ELECTRIC PEDESTAL
- ⊙ SEPTIC TANK COVER
- ⊙ SEPTIC VENT
- ⊙ PREVIOUS SURVEY OR RECORD INFO.

SOUTH

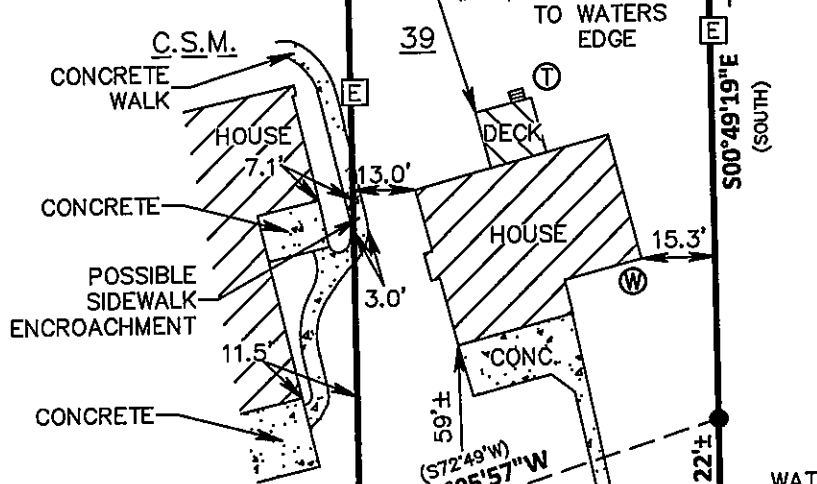
FREEDOM LANE
(PRIVATE)

"PRIVATE ACCESS"
PER C.S.M. 39
BY OTHERS

LOT 4 BY OTHERS

LOT 3

16,290 SQ.FT. ±
0.37 ACRES ±
TO WATERS EDGE



SURVEYOR'S CERTIFICATE

I, STEVEN L. OFTEDAHL, Professional Land Surveyor, do hereby certify that this survey is in compliance with Wisconsin Administrative Code AE7 and I do further certify that this surveying and mapping of these lands are correct to the best of my knowledge and belief.

Steven L. Oftedahl

STEVEN L. OFTEDAHL
Professional Land Surveyor, No. 2594
Dated: 11-5-2018

SEAL:



OWNER/CLIENT:

ROBERT FINN
4901 WHITETAIL DR.
STEVENS POINT, WI 54482

PGS 27150731

As prepared by:

GA GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS

625 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-6877
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)

G & A FILE NO. 918-550

DRAFTED BY: EF
CHECKED BY: SO
PROJ. 918-550
DWG. 918-550

COPY

SHEET 1 OF 1