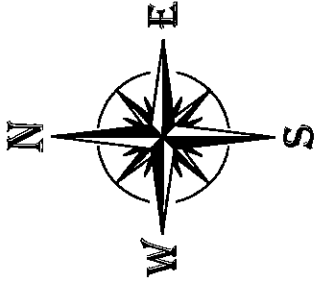


PLAT OF SURVEY

LEGAL DESCRIPTION

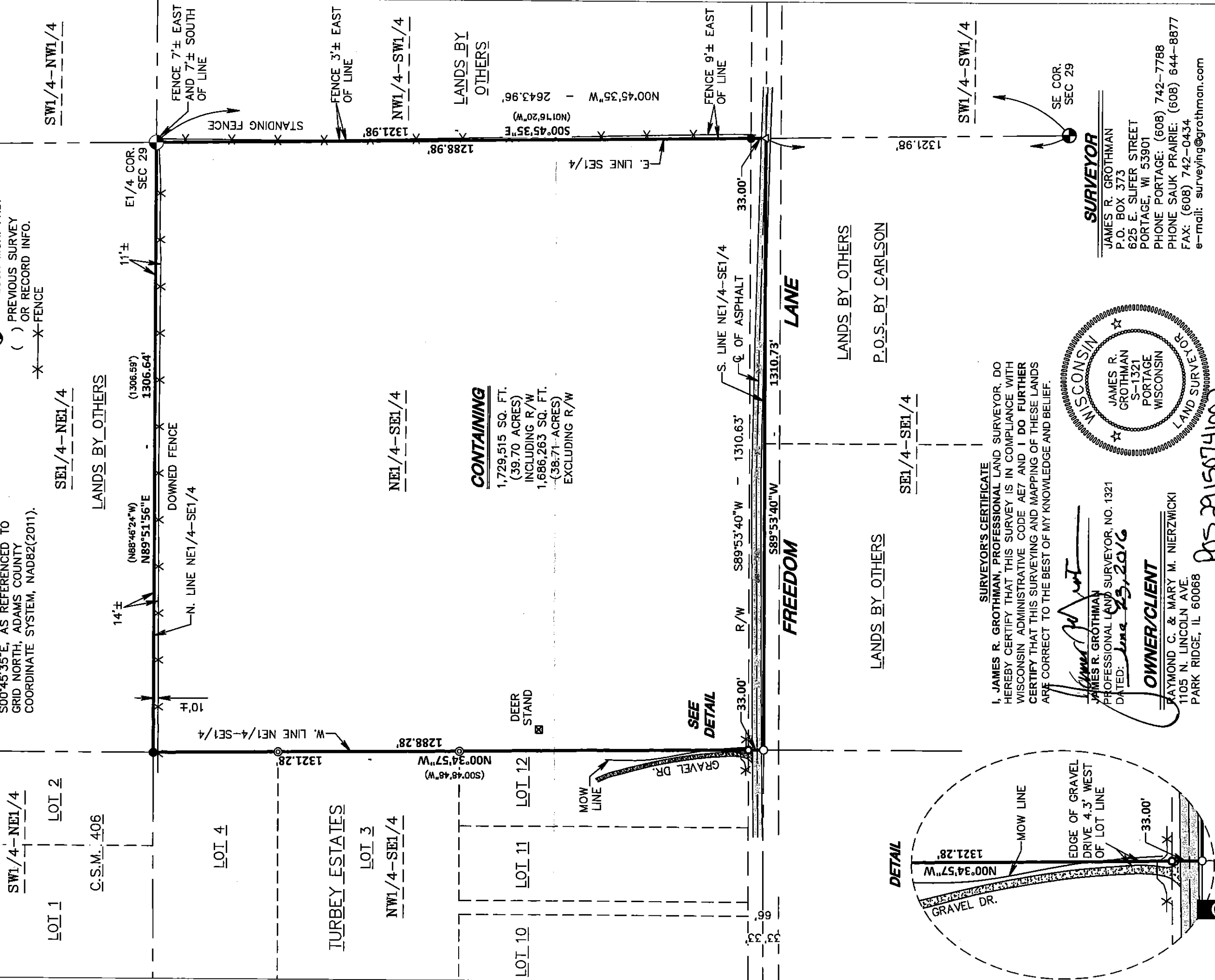
BEING THE NE1/4 OF SECTION 29, T. 15 N., R. 7 E., TOWN OF JACKSON, ADAMS COUNTY, WISCONSIN.



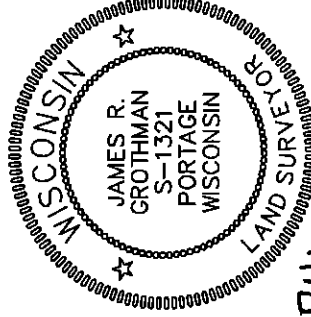
SCALE: 1" = 200'

BASIS OF BEARINGS: IS THE EAST LINE OF THE SE1/4, OF SECTION 29, WHICH BEARS S00°45'35"E, AS REFERENCED TO GRID NORTH, ADAMS COUNTY COORDINATE SYSTEM, NAD82(2011).

- LEGEND**
- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
 - 3/4" IRON ROD FND.
 - 2" IRON PIPE FND.
 - △ PK NAIL SET
 - ⊙ 1" IRON PIPE FND. HARRISON MON. FND.
 - ⊕ PREVIOUS SURVEY OR RECORD INFO.
 - () FENCE
 - ✕ FENCE



I, JAMES R. GROTHMAN, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS SURVEY IS IN COMPLIANCE WITH WISCONSIN ADMINISTRATIVE CODE AE7 AND I DO FURTHER CERTIFY THAT THIS SURVEYING AND MAPPING OF THESE LANDS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



COPY

PLAT OF SURVEY FOR		RAYMOND C. & MARY M. NIERZWICKI	
TOWN OF JACKSON		ADAMS COUNTY, WISCONSIN	
PROJECT NO.	516-871	NO.	DATE
DRAWING NO.	516-871	REVISION	BY
		THIS INSTRUMENT DRAFTED BY <u>B. ANDERSON</u>	
		SHEET 1 OF 1	

GA GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS
925 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI 53901
PHONE PORTAGE: (608) 742-7788 SAUK PRAIRIE: (608) 644-8877
FAX: (608) 742-0434 E-MAIL: surveying@grothman.com
(RED LOGO REPRESENTS THE ORIGINAL MAP)