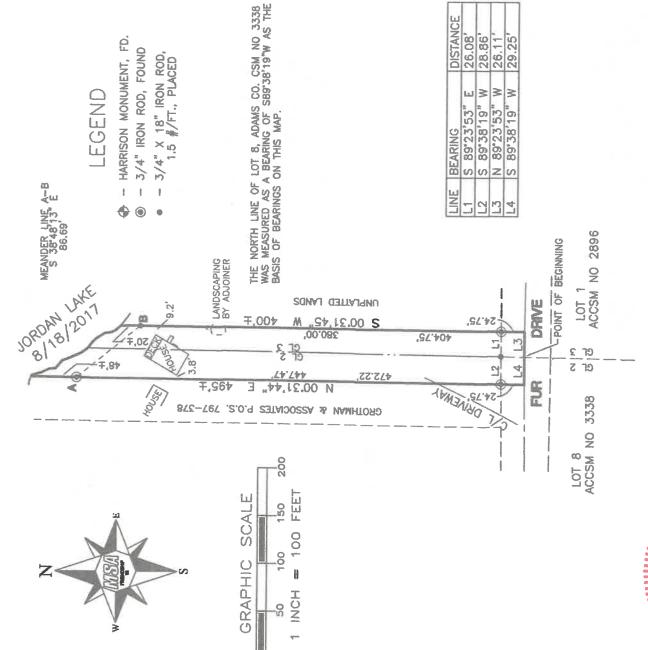
R18883000 능 THOMAS RYAN 917 CHURCH ST. WI DELLS, WI 53965 2 PROJECT CLIENT: SHEET GPR EJS DRAWN BY CHECKED BY DRAWN PROFESSIONAL SPRYICES <u>==</u> file FIELD BOOK #

PLAT OF SURVEY

EAST 9 AND RANGE PAGES LOT WISCONSIN NORTH, 1031MR, GOV'T 5 P ADAMS COUNTY, COUNTY DEED TOWNSHIP **PART** 349323; LOCATED IN 34, LANDS DESCRIBED IN ADAMS JACKSON, SECTION T LOT 3, S TOWN OF GOV'T LOT DOC. NO. AS PART





The state of the s

1102/

GREGORY P. (RMINCHART, PROFESSIONAL LAND SURVEYOR, S-1478 MSA PROFESSIONAL SERVICES

NOTE: IF THE SURVEYOR'S SEAL IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES. ASS4150703006

		_
	PAGES #	FIELD
	#	FIELD BOOK #
		=#=
7	file	file
	CHECKED BY	DRAWN BY
	0	~
TRANSPORTATION • H	/ EUS	GPR
RANSPORTATION • M	SHEET #	PROJECT
₹ ±	#=	읔

MUNICIPAL

1 OF 2

R18883000

53934 608-339-3808

0 Web Address: www.msa-ps.com

PROFESSIONAL SERVICES

SURVEYOR:

MSA PROFESSIONAL SERVICES, INC. P.O. BOX 349 FRIENDSHIP, WI. 53934-0349 608-339-3808

CLIENT:

THOMAS RYAN 917 CHURCH ST. WI DELLS, WI 53965

PLAT OF SURVEY

유 LANDS AS GOV'T LOT DESCRIBED TOWN OF 349323; LOCATED IN PART SECTION 34, JACKSON, ADAMS Z ADAMS COUNTY TOWNSHIP COUNTY, DEED 유 <u>1</u>5 1031MR, WISCONSIN. GOV'T LOT NORTH, RANGE **PAGES** N AND ത

DESCRIPTION

Part of Government Lot 2 and Part of Government Lot 3, Section Township15 North, Range 7 East, Town of Jackson, Adams County, bounded and described as follows: 34, Wisconsin,

Commencing at the Northeast Corner of Lot 8, Adams County Certified 3338, in the center of Fur Drive, being the Point of Beginning; thence S89°38'19"W along the north line of said Lot 8 a distance of thence N00°31'44"E a distance of 472.22 feet to a meander line of J thence S38°48'13"E along said meander line a distance of 86.69 feet; thence S00°31'45"W a distance of 404.75 feet to the north line of Ad Certified Survey Map No. 2896 in the center of Fur Drive; County Certified Survey Map of 29.25 feet; Z 0.

thence S38*48*13"E along said thence S00*31'45"W a distance Certified Survey Map No. 2896 thence N89*23'53"W along said of Jordan Lake; Adams County

along said north line a distance ಲ್ಲ 26.11 feet to the Point of

Beginning; including the lands be including the lands be between Jordan Lake. the lot lines extended from the meander ine ð the ordinary

have made such survey and map 2 the direction ಲ್ಲ Thomas Ryan;

That I have fully complied with the Administrative Code, and the Adams dividing, and mapping the same, to the provisions of Section AE 7 of the Wisd dams County Land Division Ordinance in sur e, to the best of my knowledge and belief. of the Wisconsin surveying

GREGORY P.
RHINEHART
S-1478
FRIENDSHIP, O.
WI.

MSA PROFESSIONAL SERVICES
GREGORY P. RUMEHART, PROFESSIONAL LAND SURVEYOR, S-1478

7105

DATE

NOTE: IF THE SURVEYOR'S SEAL AT LEFT IS NOT RED IN COLOR, THE SURVEY IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO COPIES