

DESCRIPTION of Section, Quarter Section and Quarter-quarter Section Corners of Section  
 Township \_\_\_\_\_ North, Range \_\_\_\_\_ East of \_\_\_\_\_ Principal Meridian.

N. B. - The variation of needle adopted in establishing corners is \_\_\_\_\_

No.	Government Corners	Bearing Trees	In. dia.	Courses they bear	Links Distant	Bearing Trees	In. dia.	Courses they bear	Links Distant
1	N. W. Sec. cor. Identified								
2	N. E. Sec. cor. Identified								
3	S. E. Sec. cor. Identified								
4	S. W. Sec. cor. Identified								
5	N. $\frac{1}{4}$ Sec. cor. Identified	New Blk oak	14	N-71-E	122 $\frac{1}{2}$				
6	E. $\frac{1}{4}$ Sec. cor. Identified								
7	S. $\frac{1}{4}$ Sec. cor. Identified	New Blk oak	14	S-69-E	110				
8	W. $\frac{1}{4}$ Sec. cor. Identified								
<b>SUBDIVISION CORNERS.</b>									
1	Center $\frac{1}{4}$ Sec. cor.								
2	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
3	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
4	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
5	West $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
6	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr.								
7	North $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
8	East $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
9	South $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
10	Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr.								
11	East $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
12	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
13	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
14	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr.								
15	South $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
16	West $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								
17	Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr.								

NAMES OF SWORN ASSISTANTS.

CHAINMEN	FLAGMEN	AXMEN
W. A. Wilson Thomas Wilson		

MINUTES.

Commencing at the Identified S.W. corner of section 9-T-16-R-6-E  
 and ran East at 5-D. Y. to the stone at the S.E. corner of the  
 section a distance 97 chains. Established quarter Post at 39  $\frac{1}{2}$  chains  
 then ran N on the quarter line at a V of 5-D. 80 chains & 60 links and  
 established said quarter Post by running south from Proven  $\frac{1}{2}$  Post on Town  
 line on North side of section 14 and from the NW corner of section Nine  
 then ran South on the 8th line 60 chains & 30 links to the 8th Post on  
 the section line on the south side of the section

W. C. Smith County Surveyor

M5091606 00001

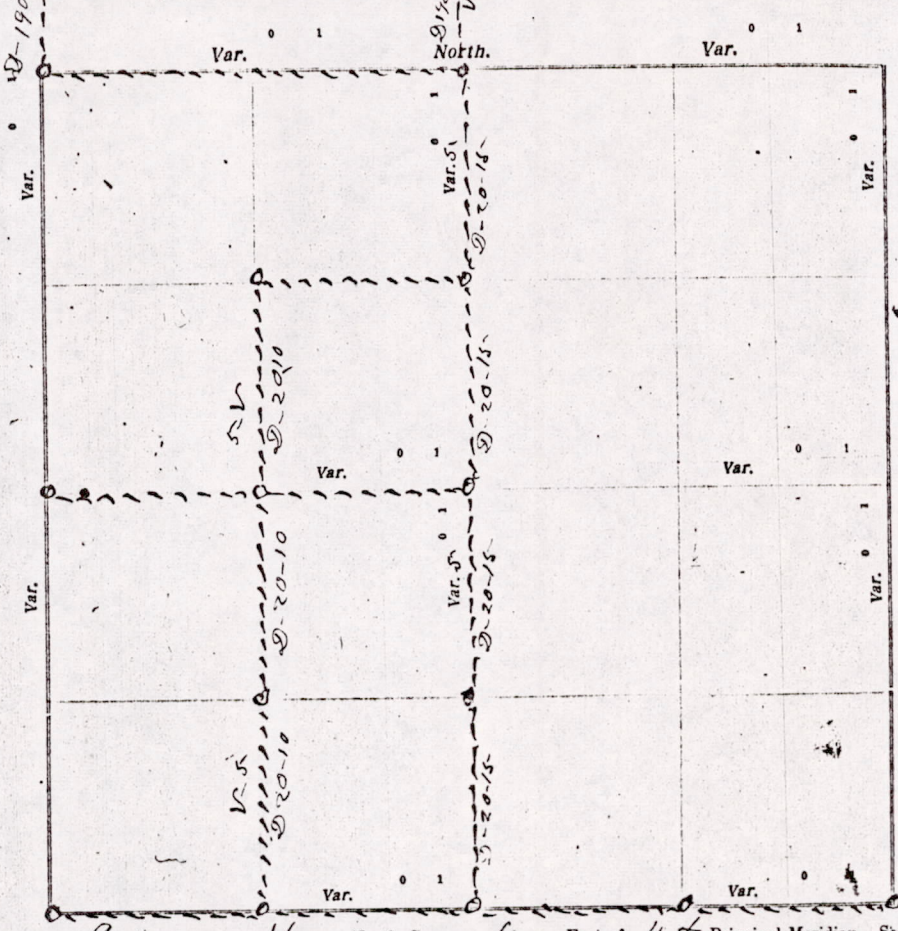
County and State aforesaid, do  
 East of \_\_\_\_\_  
 section and quarter section  
 the Government survey:

Var. \_\_\_\_\_  
 Var. \_\_\_\_\_

idian. Scale, 80 chains to 6  
 ate Laws and Instructions of  
 Surveyor's office.  
 Surveyor.

# CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, } ss. M. L. Smith Surveyor, in and for the County and State of ADAMS COUNTY, O.  
 hereby certify that I have surveyed and subdivided Sections 9 & 14 Township 16 North of Range 6 East of  
 Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:  
 Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter  
 corners, according to the original field-notes of the Government survey.  
 Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey.



Plat of Sections 9 & 14, Township 16 North, Range 6 East of 4th Principal Meridian. Scale, 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian \_\_\_\_\_ East.

Surveyed and subdivided this 6th day of November A. D. 1908, in accordance with the State Laws and Instructions of

the Commissioner of the General Land Office, and recorded on pages \_\_\_\_\_ of Register in the County Surveyor's office.

WITNESS my hand this 6th day of November A. D. 1908.

M. L. Smith County Surveyor.

*The above work was done at the request of Andrew [unclear]*

M1509160600001