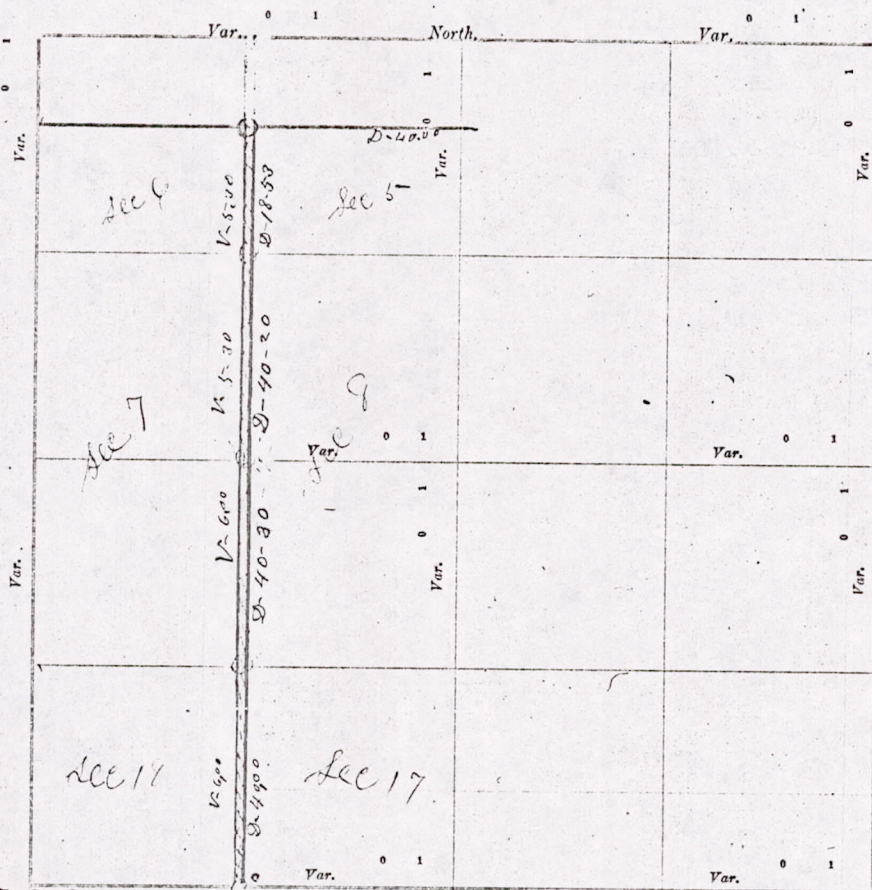


CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, } ss. M. L. Smith Surveyor, in and for the County and State aforesaid, do
 ADAMS COUNTY, } hereby certify that I have surveyed and subdivided Section 17-18-19-20-21-22-23 Township 16 North of Range 6 East of 4th
 Principal Meridian, as represented by the courses and distances on the following plat, and annexed field-notes of survey:
 Established the center of the section at the point of intersection of straight quarter lines.
 Established all quarter-quarter corners upon the section boundary at proportional distances between known section and quarter section
 corners, according to the original field-notes of the Government survey.
 Established all lost corners at proportionate distances between known corners, according to original field-notes of the Government survey:



Plat of Section 17-18-19-20-21-22-23, Township 16 North, Range 6 East of 4th Principal Meridian. Scale, 80 chains to 6 inches. The figures in red ink are the lengths of the lines as stated in the field-notes of the Government survey.

Declination of the Magnetic Meridian from the True Meridian _____ East.
 Surveyed and subdivided December 23 A. D. 1912, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office, and recorded on pages _____ of Register in the County Surveyor's office.
 WITNESS my hand this 23rd day of December A. D. 1912.

M. L. Smith County Surveyor.

The above work was done at the request of the Town Board of the town Easton & Reil chairman for a Highway on the above section line.

Ami W...

Station and Reil on the to the N to the N from I could the A. D. I had where

MIS18160600001

DESCRIPTION of Section, Quarter Section and Quarter quarter Section Corners of Section
 Township _____ North, Range _____ East of _____ Principal Meridian.

N. B.—The variation of needle adopted in establishing corners is _____

State aforesaid, do
 East of 4th
 quarter section
 monument survey:

| Government Corners. | | Bearing Trees. | In. dia. | Courses they bear. | Links Distant. | Bearing Trees. | In. dia. | Courses they bear. | Links Distant. |
|--------------------------|--|----------------|----------|--------------------|----------------|----------------|----------|--------------------|----------------|
| No. | | | | | | | | | |
| 1 | N. W. Sec. cor. Identified | | | | | | | | |
| 2 | N. E. Sec. cor. Identified | | | | | | | | |
| 3 | S. E. Sec. cor. Identified | | | | | | | | |
| 4 | S. W. Sec. cor. Identified | | | | | | | | |
| 5 | N. $\frac{1}{4}$ Sec. cor. Identified | | | | | | | | |
| 6 | E. $\frac{1}{4}$ Sec. cor. Identified | | | | | | | | |
| 7 | S. $\frac{1}{4}$ Sec. cor. Identified | | | | | | | | |
| 8 | W. $\frac{1}{4}$ Sec. cor. Identified | | | | | | | | |
| No. SUBDIVISION CORNERS. | | | | | | | | | |
| 1 | Center $\frac{1}{4}$ Sec. cor. | | | | | | | | |
| 2 | North $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr. | | | | | | | | |
| 3 | East $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr. | | | | | | | | |
| 4 | South $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr. | | | | | | | | |
| 5 | West $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr. | | | | | | | | |
| 6 | Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. W. qr. | | | | | | | | |
| 7 | North $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr. | | | | | | | | |
| 8 | East $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr. | | | | | | | | |
| 9 | South $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr. | | | | | | | | |
| 10 | Center $\frac{1}{4}$ - $\frac{1}{4}$ s N. E. qr. | | | | | | | | |
| 11 | East $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr. | | | | | | | | |
| 12 | South $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr. | | | | | | | | |
| 13 | West $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr. | | | | | | | | |
| 14 | Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. E. qr. | | | | | | | | |
| 15 | South $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr. | | | | | | | | |
| 16 | West $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr. | | | | | | | | |
| 17 | Center $\frac{1}{4}$ - $\frac{1}{4}$ s S. W. qr. | | | | | | | | |

NAMES OF SWORN ASSISTANTS.

| CHAINMEN. | FLAGMEN. | AXMEN. |
|--|----------|--------|
| <i>Ami Fairfield</i> <i>Wm Shultz</i> | | |
| | | |
| | | |

30 chains to G
 Instructions of
 Surveyor.

Board of
 the above

MINUTES.
 Starting at the Identified corner of sections 7-8-17-18-Town 16-R. 6 E
 and Range North at 6 D-V 40 chain & 30 links to the Identified quarter Post
 on the west side of section 8. Thence North at 5:30 D-V 140 chains & 20 links
 to the NW corner of section 8. Thence North at 5:30 D-V 18 chains & 53 links
 to the NW corner of section 5 on the Town line, which was proven
 from the Identified quarter Post on the North side of section 5
 could find none of the four Bearings at NW corner of section 5, and
 the half mile between sections 17 & 18. I did not run as it was too late,
 I had no time to make Bearings at any point. However set up stakes
 wherever indicated on the Plat

W. L. Smith, County Surveyor

M1518160600001