RANGE 7 EAST,

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NEW CHESTER, ADAMS

30, TOWNSHIP 16 NORTH,

COUNTY

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HARRON CAST RAW MANABATI TOWN

PASSEN CAST RAW

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PARCEL X (Page 13):

THE CAST 60 ACRES OF THE FOLLOWING DESCREED LAND. THE SW 1/4 OF THE NW 1/4 AND THE NW 1/4

OF THE SW 1/4 LIN SECTION 23, TOWNSHIP 18 NORTH, RAMCE 7 EAST, ADJAIS COLNITY, WISCONSHI.

TAX KEY NO. 028-00480-0000 and 028-00488-0000

A.B.-Jul 15, 2019, 12:05:02, CADD FILE:

PARCEL AA (Page 14);

PERSON 33, 100MSHP 16 NORTH, RANCE 6 EAST, ALL BEING IN THE TOWNSHIP 16 NORTH, RANCE 6 EAST, ALL BEING IN THE TOWNSHIP TAX REY NO. 10-00925-0000; 10-00926-0000; 10-00926-0000;

22\_ SHEET(S)

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TAX KEY NO. 028-00485-0000 PARCEL 2 (Page 13): THE WEST 10 ACRES OF THE NW 1/4 COUNTY, WISCONSH.

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TAX KEY NO. 028-00479-0000

I QUARTER OF THE

NORTHWEST WISCONSIN,

PARCEL K (Page 11):

THE NORTHMEST FRACTIONAL QUARTER (NW FRL. 1/4) OF SECTION SEARCH (7), TOWNSHIP FFTEEN (15) NORTH,

RANGE SEYEN (7) LAST, TOWN OF JACKSON, ADAMS COUNTT, MISCONSIN.

RECEPTING A PARCEL OF LAND BECONNING AT THE NORTHMEST COMERGY SECTION 7, TOWNSHIP 15, NORTH,

RANGE 7 LEST OF THE FOURTH PRRACIPAL MERIDIAL, THENCE LEST ON THE NORTH LIRE OF SAID SECTION 7,

1287-35 FEET; THENCE SOUTH AT A RIGHT MALEL, 554-20 FEET; THENCE MEST AT A RIGHT MALEL, 574-20 FEET; THENCE MEST A RIGHT MALEL, 574-20 FEET; THENCE MEST A RIGHT MALEL THENCE MEST AND FRACE MALE TENTH OF THE PROTORNIAL MORTHMEST QUARTER (FILL IN 1/4) OF SECTION 1, TOWNSHIP

TO CRITICAL THE SECTION OF THE PROTORNIAL MORTHMEST QUARTER (FILL IN 1/4) OF SECTION 1, TOWNSHIP

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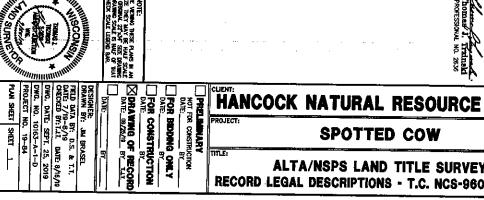
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AX PARCEL NOS: 032-00581-

## SULTROYOTH CERTIFICATE: HTF IS, U.G. MARAMATIA FAMIS, U.G. HANDOON MATHRAL RESOURCE GROUP, N.G., A DILAWARE CORDONATION: HIS REAL ESTAITE HOLDINGS, U.G. MARAMATIA FAMI U.G. A MISCONSIN LIMITED LIMBULTY COMPANY; AND HIS IN THE MISSIPANCE COMPANY; THIS IS TO CERTHY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ANCIDEDANCE WITH THE 2016 MARAMIN STANDARD DETAIL REQUIREMENTS FOR ALTA/MSSS UND THUE SURVEYS, AURILY DESTRIBUSION DOWN DOWN TO BY ALTA AND MSSS, AND MULDIDES THESE T. 2, 3, 4, 6, M, 681, 74(A), MISSIPANDEST, 2016 DATE, MUCHST 16, 2016 REVISED: SEPTEMBER 25, 2019 ALL PEID MEASUREMENTS IN ALLANGES SPECIFICATIONS. PHIS ALL'IA/MSPS SPECIFICATIONS. PHIS ALL'IA/MSPS LAND THIS THE BOOMMITMENT MUDIEERS BOOMMITMENT MUDIEERS WERE LOCATED BY UTILITY COMPANIES AND DIGGO ALL PLANTED AND THE DATE ARE REPRESENTATIVE OF PAST 14 ITE SURRY IS BASED ON FRST AMERICAN TITLE INSURANCE COMPANYS ITS MCS-960729-1-WAI WITH AN EFFECTIVE DATE OF MAY 13, 2019 AT -WAI WITH AN EFFECTIVE DATE OF MAY 8, 2019 AT 8:00 A.M. AND NCSFRECTIVE DATE OF MAY 30, 2019 AT 8:00 A.M. AND NCSTRECTIVE DATE OF MAY 30, 2019 AT 8:00 A.M. V DRESERVED ENDENCE, TOSCINER WITH PLANS AND MARGINES PROVIDED BY GORDS HOTLINE. Miscellaneous Notes: WATCHED RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF areas are based on 2019 field conditions and are not necessarily fariang practices. PTIONS — T.C. NCS—960278—1—WA1 TIONS & SCHEDULE B—II — T.C. NCS—960278—1—WA1, NCS—960278—2—WA1 WA1 K L W. N & O NO T.C. NCS-960278-7-WAI - PARCELS 5, 6, 8, 9, & 10 ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS • SURVEYORS • PLANNERS 10968 State Hwy. 54 East • Wisconsin Ropids, WI 54494-8718 715-424-3131 • FAX 715-423-8774



HANCOCK NATURAL RESOURCE GROUP

TITLE: ALTA/NSPS LAND TITLE SURVEY RECORD LEGAL DESCRIPTIONS - T.C. NCS-960278-1-WA1