Record Legal Description:

(Title Commitment No. NCS-960278-2-WA1)

PARCEL 1 (Page 20):

THE MORREST 1/4 OF THE MORREST 1/4 OF THE MORRHEST 1/4 OF

EXCEPTING THEREFROAL JAND CONNEYED TO THE STATE OF WISCONSM, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED JALY 29, 2014 AS DOCUMENT NO. 1040625.

ALSO, THE EAST 3, OF THE ADDRESSED SALY 29, 2014 AS DOCUMENT NO. 1040625.

ALSO, THE EAST 3, OF THE ADDRESSED SALY THE WEST 3, OF THE WEST 18, OF THE WEST 18 OF THE MORTHEST 34. THE WEST 3, OF THE MORTHEST 34. ALL LYING AND BEING IN SECTION 7, TOWNSOF 16 MORTH, RANGE 15 EAST, IN THE TOWN OF ROSCHOOLS, TOWN OF THE SECTION LOTS 1 AND 2 OF CENTIFIED SHREY LAP NO. 349 AS RECORDED IN VOLUME 18 OF CENTIFIED SHREY LAP NO. 349 AS RECORDED IN WARRANTY DEED RECORDED IN VOLUME 380 OF RECORDES, PAGE 774.

Items Corresponding to Schedule B-II: (Title Commitment No. NCS-980278-2-WA1)

(See Page 20)

HIGHE OF PRIVATE RESITS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAN OUT OF DEDICATED IN NAY MAINTEN WANTSCHER. (NOT PROTECTES).

MORTH-MEST TELEPHONE COMPANY TELEPHONE LINE RICHT-OF-MAY EXSENDIT AS RECORDED JUNE 17, 1976 BY MULUME 738 ON PAGE 263 AS DOCUMENT NO. 310035. (PLOTED) (AFFECTS SUBJECT PROPERTY). RICHT OF MAY MULUME 738 ON PAGE 397 AS DOCUMENT NO. 200577. (PLOTED) (AFFECTS SUBJECT PROPERTY).

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21. 20 5

12. MORTH-WEST SUBJECT PROPERTY).

12. MORTH-WEST TILEPHONE COMPANY TELEPHONE LAW ROATH-OF-MAY EASINGT AS RECORDED MAY 17, 1976 N. VALUME 733 ON PACE 619 AS DOCUMENT NO. 30026. (PROTIED) (AFTECTS SUBJECT PROPERTY).

13. MISCONSMI HABITAT RESTORATION COST SHARE AGREEMENT AS RECORDED FERRILLARY 17, 2008 AS DOCUMENT NO. 1992 N. VALUME 1078 OF HARE 134 AS COUMENT NO. 20026. (PROTIED) (AFTECTS SUBJECT PROPERTY).

14. AFFLIATION/ATIP 51 EXCLUSION STATEMENT AS RECORDED FERRILLARY 17, 2008 AS DOCUMENT NO. 1992 N. VALUME AFFECTS SUBJECT PROPERTY).

14. AFFLIATION/ATIP 51 EXCLUSION STATEMENT OF RECORDED FERRILLARY 17, 2008 AS DOCUMENT NO. 1992 N. VALUME AFFECTS SUBJECT PROPERTY).

15. ASSOMEDIT AND ASSUMPTION OF RECORDED FERRILLARY 18, 2008 AS DOCUMENT NO. 702732. (NOT PLOTTED) (BLAWRET IN NATURE, AFFECTS SUBJECT PROPERTY).

15. RECORDED HOYBLEST R. 2000 AS DOCUMENT NO. 702732. (NOT PLOTTED) (BLAWRET IN NATURE, AFFECTS SUBJECT PROPERTY).

16. PRE LINE EASILARY AS RECORDED APRIL 11, 2012 AS DOCUMENT NO. 997929. (PLOTTED) (AFFECTS SUBJECT PROPERTY).

17. PRAISPORTATION PROCECT PLAT NO. 5110-05-00-4.09 AS RECORDED MARCH 23, 2011 N. VALUME 17 ON PACE 64 AS DOCUMENT NO. 597738. (PLOTTED) (AFFECTS SUBJECT PROPERTY).

18. TRANSPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAYERED ACCOUNTY NO. 1916 N. VALUME 18 ON PACE 54 AS DOCUMENT NO. 5110-05-20-4.12 AS RECORDED MAYERED PROPERTY).

19. PRAISPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAYERED PROPERTY).

20. TRANSPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAYERED PROPERTY).

21. TRANSPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAYERED PROPERTY.

22. TRANSPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAYER 1 AS RECORDED MAY 27, 100 AN WOLUME 18 ON PACE 54 AS DOCUMENT NO. 1053/10. (PLOTTED) (METCTS SUBJECT PROPERTY).

22. TRANSPORTATION PROCECT PLAT NO. 5110-05-20-4.12 AS RECORDED MAY 28 RECORDED MAY 27, 100 AN WOLUME 18 ON PACE 54 AS DOCUMENT NO. 1053/10. (PLOTTED) ON THE SUBJECT PROPERTY.

23. DRAINGEROUND DRAIN THE OR PRESS

2 23 23

PARCEL I (Page 21):

PARCEL I (Page 21):

THE SOUTHEAST QUARTER (SSI/A) OF SECTION THRITY—THREE (33), TOWNSHIP THEATY (20) MORTH, THE SOUTHEAST QUARTER (SSI/A) OF SECTION THREST CONTROL BRUNDSHIP, EXCEPT THE FOLLOWING, BECHNING AT THE SOUTHWEST CONDERS OF SAID SOUTHEAST I/A, THENCE SOUTH SEES FEET, THENCE SOUTHEAST SOUTHEAST I/A, THENCE SOUTHEAST CONTROL BRUNDSHIP, THENCE CONTROL SOUTHEAST I/A, THENCE CONTROL SOUTHEAST I/A, THENCE CONTROL SOUTHEAST I/A, THENCE CONTROL SOUTHEAST I/A, THENCE SOUTHEAST I/A, THENCE SOUTHEAST I/A, THENCE SOUTHEAST I/A, THENCE CONTROL SOUTHEA

PARCEL 2 (Page 21);
INFO COLORER (SW/A) OF SECTION THERTY-THREE (33), TOWNSHIP THERTY (20) NORTH, RANGE EIGHT (3) LANT, DWW. OF PLANFELD, WAUSHARA COUNTY, WISCONSIN, EXCEPT CERTIFED SURVEY MAP NO. 2462 RECORDED IN VOLUME 8 OF SURVEYS ON PAGE 332.
FOR RECORDED IN VOLUME 8 OF SURVEYS ON PAGE 332.
FOR RECORDEDING PROPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING TAX ID NUMBER(S); 022–3331–0000 AND 022–3332–0100
PROPERTY ADDRESS(S); VACANT LAND ON COUNTY ROAD O FLANFELD, WI 54866

PARCEL 3 (Page 22):

PARCEL 3 (Page 22):

NOTE: MICH OF HE SOUTHEAST QUARTER (M/2-52)/4) OF SECTION EIGHTEN (18), TOWNSHE MERTEDN THE MICH HAVE EIGHT (8) EAST, TOWN OF HANCOCK, WAUSHAN COUNTY, WISCONSH, WHICH MICHOUSS PARTS OF CORRESED SHAFE HAP HAS AND CARRIED SHAFET HAP HA HAT ARE HOT HACLOCD IN LOTS ONE (1) MOD THO (2) HAP OF CHITERED AND EIGHT HAP HAD THO (2) HAP THE BERFOLD CHITERED AND HARD SHAFET HAP HAD ASSE, EXCENT THE SECTION THAT FART THEREOF AS LIES IN CERTIFIED SURVEY MAPS NO. 4807 MICHOUSE HAS LIES IN CERTIFIED SURVEY MAPS NO. 4807

TOCETHER WITH AN EASEMENT TO OPERATE EQUIPMENT OVER AND ACRESS THE MORTHERLY PORTION OF COST TO CERTIFIC SHRYEY MAP NO. 2338 AND ALL EASEMENT OFER AND ACRESS THE MORTHESTERLY COMPERE OF COST TO CERTIFICE SHRYEY MAP NO. 2338 ORD THE PRIPROPS OF CONSTRUCTION AND DETAVARY OF A DRIVANTE SYSTEM ACROSS THE COMPERE OF SAD LOT AS MORE FULLY DESCRIBED IN THE DEED FROM CARE M. CORROBE MAD RESERVEY, A. OTHERNE DATED DECUMENT IS, 1993 AND RECORDED ON AMPRILARY O. ALSO TOCHHER WITH MA EASEMENT LAS SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752, PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT IN ALL SET FORTH M DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2005 IN VOLUME 752. PACE 702 AS DOCUMENT RECORDED JULY 20, 2

PARCEL 4 (Page 22):
INE SOUTHEST QUARTER (SM/A) OF SECTION BEHTEEN (18), TOWNSHP NINETEEN (19) NORTH, RANGE EIGH (9) LAST, DIMM OF HANDOX, WAUSHAA COUNTY, MISCONSIN, EXCEPT THERETROM THAT PART THAT LESS IN CERTON SURVEY HAP NO. 4908.
FOR INFORMATIONAL PARPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESCRIBED WITH THE FOLLOWING. TAX ID NUMBER(S): 012-1831-0000 AND 012-1833-0100
PROPERTY ADDRESS(S): VACANT LAND ON 1ST AVENUE PLANFIELD, M 54966

PARCEL 6 (Page 15):

HAT PORTION OF THE SOUTH MUF OF THE NORTHWEST QUARTER (51/2-NM/4), L'NNO WEST OF COUNTY TRUST HIGHMAY "Y, AND NORTH OF LOT ONE (1) OF CERTIFED SURVEY MUP NO. 2247 (CERTIFED SURVEY MUP NO. 2247 (CERTIFED SURVEY MUP NO. 2247 (CERTIFED SURVEY MUP NO. 4250) IN SECTION DENTER (18), TOWN OF COLOMA, WAUSHAVA COUNTY, WISCONSON.

FOR INFORMATIONAL PURPOSES CHLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING: TAX ID HUMBER(S): 008—1824—0210 PROPERTY AUDRESS(S): VACANT LAND ON COUNTY ROAD V PLANFELD, WI \$4966

PARCEL 6 (Page 15):

107 ONE (1) OF CERTIEDS SUPPLY JUP NO. 4230 AS RECORDED IN VOLUME 20 OF SURJECTS ON PAGE 190.

AS DOUMENT NO. 265190, LOCATED IN AND EBNG PART OF THE SQUITELEST QUARTER OF THE NORTHEAST QUARTER (SEL/P-HEL/A) OF SECTION HARTIZEN (13), TOMMSUP EIGHTEDN (13) NICHT, RAMES SCHEN (7)

LAST, TOMM OF RECHFELD, ADMAS COUNTY, WECKNISH, AND PART OF THE SQUITHMEST QUARTER OF THE METHINGST QUARTER (SMLP-MH/A) OF SECTION EIGHTEN (18), TOMMSUP EIGHTEN (1) DICTER (1) DICTER (SMLP-MH/A) OF SECTION EIGHTEN (18), TOMMSUP EIGHTEN (1) DICTER (1

SPOTTED COW

ALTA/NSPS LAND TITLE SURVEY

AND NCS-960278-7-WA1

PARCEL 7: NTENTIONALLY DELETED.

PARCEL 8 (Page 15):

THE SOUTHWEST COLURIER OF THE KIRTHELIST QUARTER (SW 1/4 -- RE 1/4) AND THE SOUTHELST QUARTER OF THE KIRTHELST GUARTER (ST 1/4-NE 1/4). SECTION THRITER (13), TOWNSHIP EIGHTEN (18) NORTH, RAVIGE SEVEN (7)-KAST, TOWN OF RICHFIELD, ADMAIS COUNTY, WISCONSH, EXCEPT LOT 3 OF CERTIFIED SIRVEY MAP NO. 4288.

FOR MECRANATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESCRIATED WITH THE FOLLOWING.

TAX ID NUMBER(S): 028-00246-0000, 028-00247-0000

PROFERTY ADDRESS(S): VACANT LAND ON COUNTY ROAD Y PLANFIELD, WI 54866

PARCEE, 9 (Page 15):

10T THREE (3) OF CERTIFIED SURVEY MAP NO. 4245 AS RECORDED IN VOLUME 20 OF SURVEYS ON PAGE 56. AS DOCUMENT NO. 407379, LOCATED IN AND BEING PART OF THE MORTH HALF OF THE MORTHWEST CUARTER (N1/2—NIM/4), SECTION THRIEDY (13), TOWNSH'D EIGHTEEN (18) NORTH, RANGE SEVEN (7) CAST, TOWN OF RICHELD, ADAMS COUNTY, WISCONSIN.

FOR INFORMATIONAL PURPOSES ONLY, THE ABONE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWING.

TAX ID NUMBER(5), OZS—0ZO284—0010

PROPERTY ADDRESS(S): VACANT LAND OH COUNTY ROAD Y PLAINFIELD, IM 54966

PARCEL 10 (Page 15):
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4-NET/4) OF SECTION THRITEN (13), TOWNSHIP DEBITEDA (16) NARTH, RANGE SEAS (7) EAST, TOWN OF RED-FIELD, ADAMS COUNTY, WISCONSIN.
FOR NORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH THE FOLLOWINGTAX (0 NUMBER(5): 028-00245-0000
PROPERTY ADDRESS(5): VACANT LAND ON COUNTY ROAD V PLANFIELD, WI 54866

PARCEL 11 (Page 21):

A PARCEL OF LIND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER (M/2-SE 1/4) OF SECTION INFORMATION (MOST PRINT) (20) NORTH, RANGE BOHF (8) EAST, TOWN OF PLANTELD, WALKSHARA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS. STATINGS AT A PORT 50 ROOS EAST OF THE SOUTHWEST CONNERS OF A PORT 20 ROOS EAST OF THE STATING PORT, THE SOUTHWEST OF A PORT 228 REFE EAST OF THE STATING PORT; THE SAFE BOHG THE TRANSLAGE PARCE, REFERRED TO A PORT 2, IN THE LAND EXCHANGE AGREDMENT RECORDED IN BOOK 139 AT PAGE 459.

OR INFORMATIONAL PURPOSES ONLY, THE ABOVE DESCRIBED LANDS ARE DESIGNATED WITH ID NO. 022-03343-0400 RESS: VACANT LAND ON C THE FOLLOWING:

Record Legal Description:
(Title Commitment No. NCS-980278-7-WAI)

THEMS COTTESPONDING to Schedule B-II:

(Title Commitment No. NCS-980278-7-WA1)

10. Reach of prinking rights in such problem of the subset prebases, and be presently used. (NOT PLOTIES) (BLAMEE IN NATIONAL AFFECTS SUBSET PROPERTIES).

11. Rout of right (BLAMEE IN NATURE, AFFECTS SUBSET PROPERTIES).

11. Rout of right (BLAMEE IN NATURE, AFFECTS SUBSET PROPERTIES).

12. Grant of electric to adjust in nature, Affects subject properties).

13. Grant of electric to adjust in nature, Affects subject properties.

14. Grant of electric to adjust in nature, Affects subject properties, page 13, page 33 as document no. 27049. (Plotted) (Affects parcel 3 of subject property, page 21).

14. Grant of electric to musicara electric cooperative recorded october 25, 1885 in value 33, page 33 as document no. 27049. (Plotted) (Affects parcel 3 of subject property, page 21).

14. Grant of electric to musicara electric cooperative recorded october 25, 1885 in value 341, page 210.

15. Statement of march, clam as electric cooperative recorded october 13, 1885 in value 343, page 728 as document no. 318731. (Plotted) (Affects parcel 4 of subject property, page 22).

15. Statement of adjust in 3.18731. (Plotted) (Affects parcel 4 of subject property, page 22).

HANCOCK NATURAL RESOURCE GROUP RECORD LEGAL DESCRIPTIONS & SCHEDULE B-II -T.C. NCS-960278-1-WA1, NCS-960278-2-WA1

ESP GROUP, INC. LAMPERT-LEE & ASSOCIATES ENGINEERS . SURVEYORS . PLANNERS

10968 State Hwy. 54 East • Wisconsin Rapids, WI 54494-8718 715-424-3131 • FAX 715-423-8774 COPYRIGHT (*) 2019 BY ESP CROUP, INC. ALL RIGHTS RESERVED, DUPLICATION BY W

É SEAL STAMPED IN RED WITH SEAL STAMPED IN RED WITH SIGNATURE AND DATE.

DATE CONSTRUCTION

DATE: 99/25/19 BY 141.

PRELIMINARY

NOT FOR CONSTRUCTION
DATE:
BY FOR BEDDING ONLY

DRAWN BY: JM BRASEL
FIELD DATA BY: D.S. & T.T.
DATE: 7/19—8/19
CHECKED BY:T.LT. DATE: 8/16/ DATE: 8/16/19

SHET 2