

# MORTGAGE INSPECTION

NWSE

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

CLIENT: ADAM FRIENDSHIP TITLE CO.

OWNER: GEORGE A. & JEANNIE M. VAUGHN

LENDER: M & I MORTGAGE CORP.

BUYER: N/A

LOCATION: LOT 1 CSM #4177

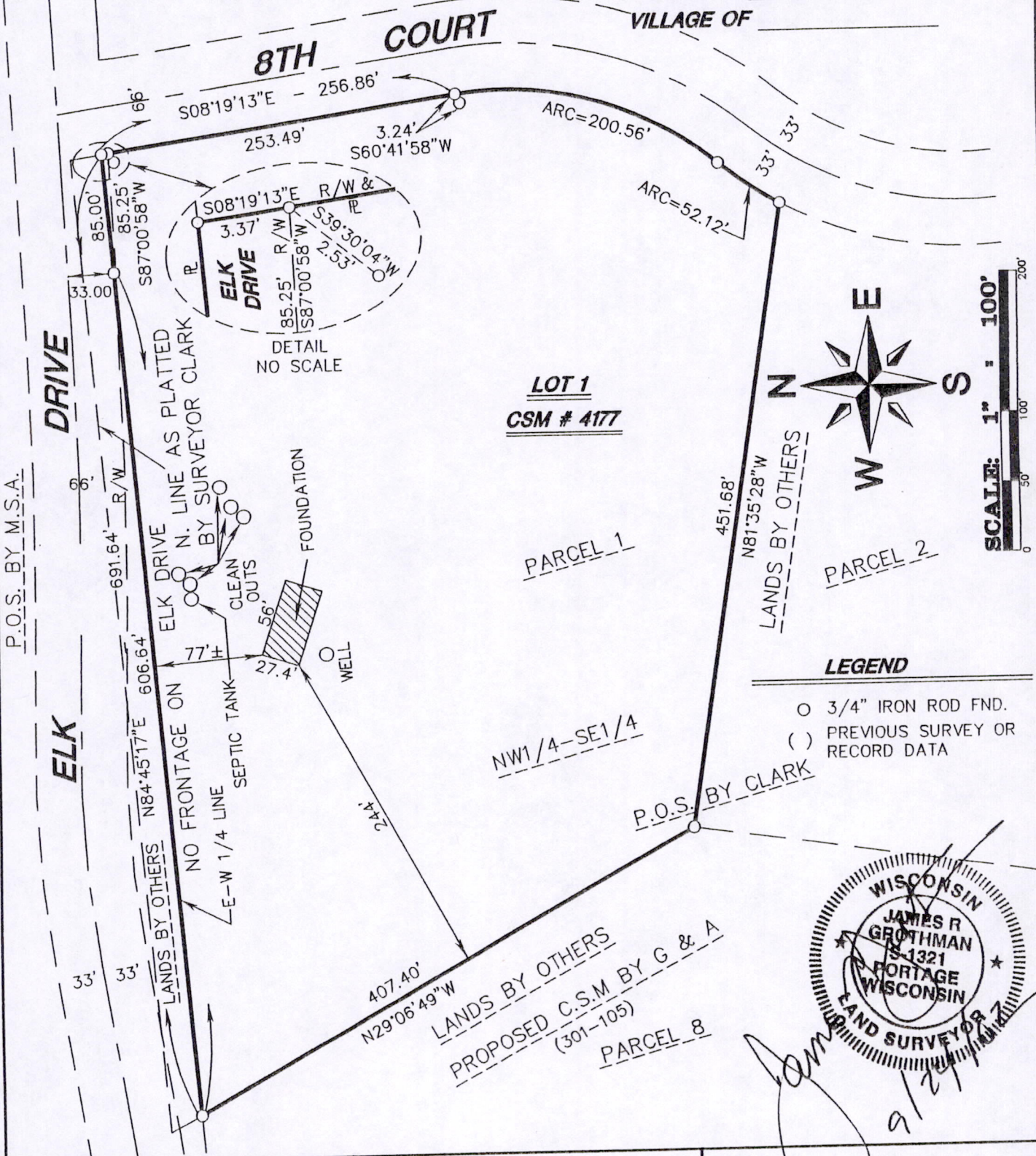
TOWN OF EASTON

SECTION 23 T 16 N R 6 E

CITY OF

COUNTY ADAMS

VILLAGE OF



As prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
 LAND SURVEYORS  
 Phone (608) 742-7788  
 Fax (608) 742-0434  
 PO BOX 373 PORTAGE, WI 53901

**SURVEYOR**  
**JAMES R. GROTHMAN**  
 625 E. SLIFER ST.  
 PORTAGE, WI 53901

DRAFTED BY: C.A.E.  
 CHECKED BY: JRG  
 PROJ: 902-684 DWG: 902684  
 PAGE 1 OF 2  
 FILE NO. 902-684

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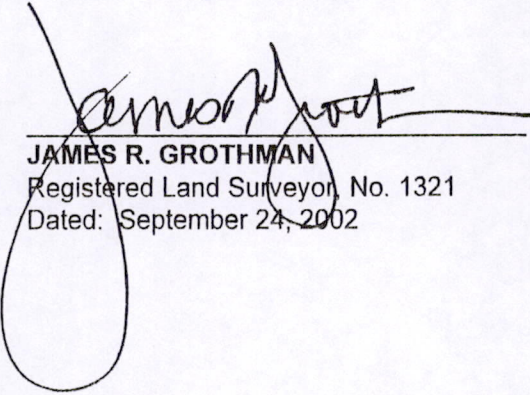
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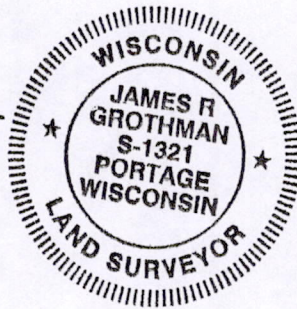
**DESCRIPTION**

Lot 1 of Adams County Certified Survey Map, No. 4177 as recorded June 19, 2001 at 2:05 P.M. in Volume 19 of Surveys on Pages 264 - 265 as Document No. 403067. All being in the Town of Easton, County of Adams, State of Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **ADAMS - FRIENDSHIP TITLE COMPANY** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **ADAMS - FRIENDSHIP TITLE COMPANY** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **ADAMS - FRIENDSHIP TITLE COMPANY** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: September 24, 2002



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