

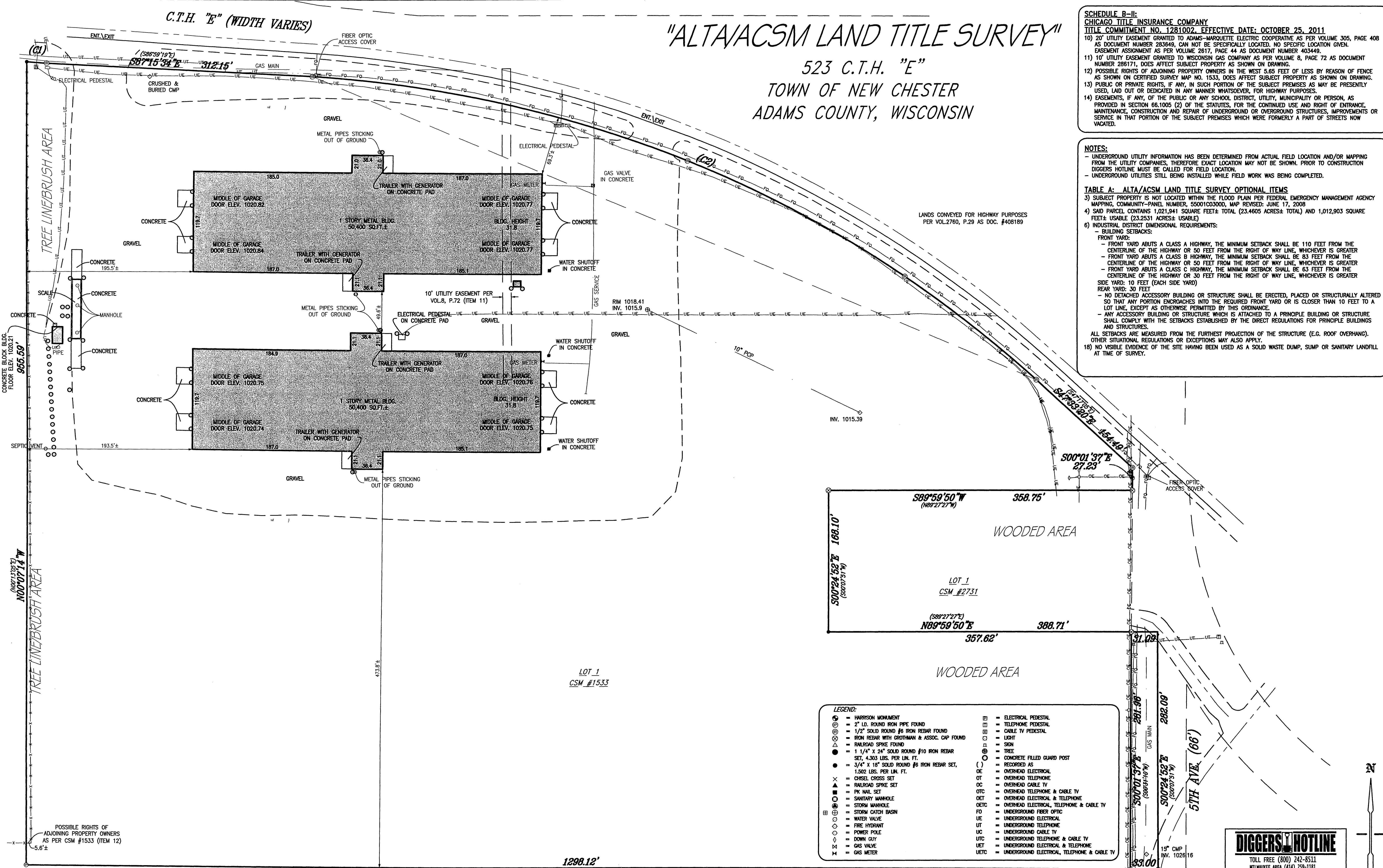
# "ALTA/ACSM LAND TITLE SURVEY"

523 C.T.H. "E"  
TOWN OF NEW CHESTER  
ADAMS COUNTY, WISCONSIN

**SCHEDULE B-II: CHICAGO TITLE INSURANCE COMPANY**  
TITLE COMMITMENT NO. 1281002, EFFECTIVE DATE: OCTOBER 25, 2011  
20' UTILITY EASEMENT GRANTED TO ADAMS-MARQUETTE ELECTRIC COOPERATIVE AS PER VOLUME 305, PAGE 408 AS DOCUMENT NUMBER 285849, CAN NOT BE SPECIFICALLY LOCATED, NO SPECIFIC LOCATION GIVEN.  
EASEMENT ASSIGNMENT AS PER VOLUME 2617, PAGE 44 AS DOCUMENT NUMBER 403449.  
11) 10' UTILITY EASEMENT GRANTED TO WISCONSIN GAS COMPANY AS PER VOLUME 8, PAGE 72 AS DOCUMENT NUMBER 286171, DOES AFFECT SUBJECT PROPERTY AS SHOWN ON DRAWING.  
12) POSSIBLE RIGHTS OF ADJOINING PROPERTY OWNERS IN THE WEST 5.65 FEET OF LESS BY REASON OF FENCE AS SHOWN ON CERTIFIED SURVEY MAP NO. 1533, DOES AFFECT SUBJECT PROPERTY AS SHOWN ON DRAWING.  
13) PUBLIC OR PRIVATE RIGHTS, IF ANY, IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAD OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR HIGHWAY PURPOSES.  
14) EASEMENTS, IF ANY, OF THE PUBLIC OR ANY SCHOOL DISTRICT, UTILITY, MUNICIPALITY OR PERSON, AS PROVIDED IN SECTION 66.1005 (2) OF THE STATUTES, FOR THE CONTINUED USE AND RIGHT OF ENTRANCE, MAINTENANCE, CONSTRUCTION AND REPAIR OF UNDERGROUND OR OVERGROUND STRUCTURES, IMPROVEMENTS OR SERVICE IN THAT PORTION OF THE SUBJECT PREMISES WHICH WERE FORMERLY A PART OF STREETS NOW VACATED.

**NOTES:**  
- UNDERGROUND UTILITY INFORMATION HAS BEEN DETERMINED FROM ACTUAL FIELD LOCATION AND/OR MAPPING FROM THE UTILITY COMPANIES, THEREFORE EXACT LOCATION MAY NOT BE SHOWN. PRIOR TO CONSTRUCTION DIGGERS HOTLINE MUST BE CALLED FOR FIELD LOCATION.  
- UNDERGROUND UTILITIES STILL BEING INSTALLED WHILE FIELD WORK WAS BEING COMPLETED.

**TABLE A: ALTA/ACSM LAND TITLE SURVEY OPTIONAL ITEMS**  
3) SUBJECT PROPERTY IS NOT LOCATED WITHIN THE FLOOD PLAIN PER FEDERAL EMERGENCY MANAGEMENT AGENCY MAPPING, COMMUNITY PANEL NUMBER: 5500100000, MAP REVISED: JUNE 17, 2008  
4) SAID PARCEL CONTAINS 1,021,941 SQUARE FEET ± TOTAL (23.4605 ACRES ± TOTAL) AND 1,012,903 SQUARE FEET ± USABLE (23.2531 ACRES ± USABLE)  
6) INDUSTRIAL DISTRICT DIMENSIONAL REQUIREMENTS:  
- BUILDING SETBACKS:  
FRONT YARD:  
- FRONT YARD ABUTS A CLASS A HIGHWAY, THE MINIMUM SETBACK SHALL BE 110 FEET FROM THE CENTERLINE OF THE HIGHWAY OR 50 FEET FROM THE RIGHT OF WAY LINE, WHICHEVER IS GREATER  
- FRONT YARD ABUTS A CLASS B HIGHWAY, THE MINIMUM SETBACK SHALL BE 83 FEET FROM THE CENTERLINE OF THE HIGHWAY OR 50 FEET FROM THE RIGHT OF WAY LINE, WHICHEVER IS GREATER  
- FRONT YARD ABUTS A CLASS C HIGHWAY, THE MINIMUM SETBACK SHALL BE 63 FEET FROM THE CENTERLINE OF THE HIGHWAY OR 30 FEET FROM THE RIGHT OF WAY LINE, WHICHEVER IS GREATER  
SIDE YARD: 10 FEET (EACH SIDE YARD)  
REAR YARD: 30 FEET  
- NO DETACHED ACCESSORY BUILDING OR STRUCTURE SHALL BE ERECTED, PLACED OR STRUCTURALLY ALTERED SO THAT ANY PORTION ENROACHES INTO THE REQUIRED FRONT YARD OR IS CLOSER THAN 10 FEET TO A LOT LINE, EXCEPT AS OTHERWISE PERMITTED BY THIS ORDINANCE.  
- ANY ACCESSORY BUILDING OR STRUCTURE WHICH IS ATTACHED TO A PRINCIPLE BUILDING OR STRUCTURE SHALL COMPLY WITH THE SETBACKS ESTABLISHED BY THE DIRECT REGULATIONS FOR PRINCIPLE BUILDINGS AND STRUCTURES.  
ALL SETBACKS ARE MEASURED FROM THE FURTHEST PROJECTION OF THE STRUCTURE (E.G. ROOF OVERHANG).  
OTHER SITUATIONAL REGULATIONS OR EXCEPTIONS MAY ALSO APPLY.  
18) NO VISIBLE EVIDENCE OF THE SITE HAVING BEEN USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT TIME OF SURVEY.



**LEGEND:**

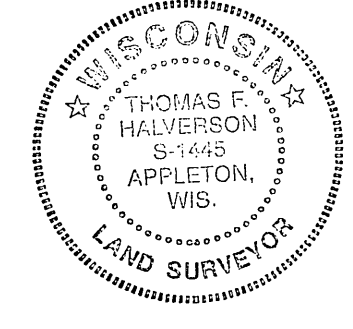
⊕	HARRISON MONUMENT	⊠	ELECTRICAL PEDESTAL
⊙	2" I.D. ROUND IRON PIPE FOUND	⊡	TELEPHONE PEDESTAL
⊗	1/2" SOLID ROUND #6 IRON REBAR FOUND	⊢	CABLE TV PEDESTAL
⊘	IRON REBAR WITH GROTHMAN & ASSOC. CAP FOUND	⊣	LIGHT
⊙	RAILROAD SPIKE FOUND	⊤	SIGN
⊙	1 1/4" X 24" SOLID ROUND #10 IRON REBAR SET, 4,303 LBS. PER LIN. FT.	⊥	TREE
⊙	3/4" X 18" SOLID ROUND #6 IRON REBAR SET, 1,502 LBS. PER LIN. FT.	⊦	CONCRETE FILLED GUARD POST
⊙	CHISEL CROSS SET	( )	RECORDED AS
⊙	RAILROAD SPIKE SET	OE	OVERHEAD ELECTRICAL
⊙	PK NAIL SET	OT	OVERHEAD TELEPHONE
⊙	SANITARY MANHOLE	OC	OVERHEAD CABLE TV
⊙	STORM MANHOLE	OTC	OVERHEAD TELEPHONE & CABLE TV
⊙	STORM CATCH BASIN	OET	OVERHEAD ELECTRICAL & TELEPHONE
⊙	WATER VALVE	OETC	OVERHEAD ELECTRICAL, TELEPHONE & CABLE TV
⊙	FIRE HYDRANT	FO	UNDERGROUND FIBER OPTIC
⊙	POWER POLE	UE	UNDERGROUND ELECTRICAL
⊙	DOWN GUY	UC	UNDERGROUND TELEPHONE
⊙	GAS VALVE	UTC	UNDERGROUND CABLE TV
⊙	GAS METER	UET	UNDERGROUND TELEPHONE & TELEPHONE
		UETC	UNDERGROUND ELECTRICAL, TELEPHONE & CABLE TV

**CURVE TABLE:**

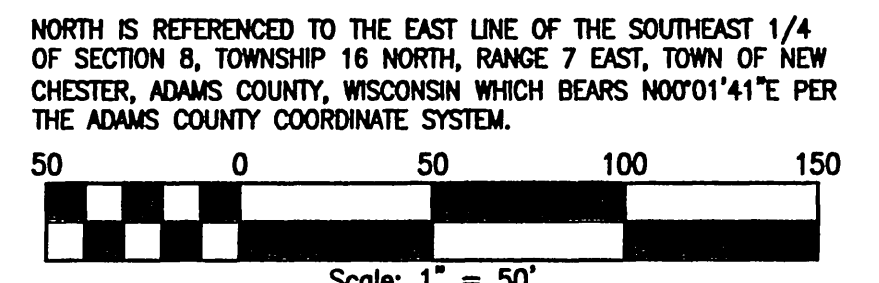
CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH	TANGENT BEARINGS
C1	1477.39	00°54'14"	23.31	S85°53'23"E	23.31	S85°26'16"E S86°20'30"E
C2	1392.39	38°47'10"	942.58	S86°56'55"E	924.68	S86°20'30"E S47°33'20"E

**LEGAL DESCRIPTION**  
LOT 1 OF CERTIFIED SURVEY MAP NO. 1533, RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS ON PAGE 182-183, AS DOCUMENT NO. 285589, BEING PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, EXCEPT LOT 1 OF CERTIFIED SURVEY MAP NO. 2731, RECORDED IN VOLUME 10 OF CERTIFIED SURVEY MAPS ON PAGES 191-192, ALSO EXCEPT LAND CONVEYED AND/OR USED FOR HIGHWAY PURPOSES AS DESCRIBED IN VOLUME 2760 OF MICRO-RECORDS ON PAGE 29-30, AS DOCUMENT NO. 408189. ALL IN THE TOWN OF NEW CHESTER, COUNTY OF ADAMS, STATE OF WISCONSIN.  
TAX KEY NO: 20-113  
ADDRESS: 523 COUNTY ROAD E

TO MS REAL ESTATE HOLDINGS, LLC AND LIEBMAN, CONWAY, OLEJNICZAK & JERRY, S.C. AND CHICAGO TITLE INSURANCE COMPANY:  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a)(b), 7(a), 7(b)(1)(b2), 7(c), 8, 11(a), 11(b) AND 18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 21, 2011.  
THOMAS F. HALVERSON, REGISTRATION NO. 1445  
DATED 1/7/12



**DIGGERS HOTLINE**  
TOLL FREE (800) 242-8511  
MILWAUKEE AREA (414) 259-1181  
HEARING IMPAIRED TDD (800) 542-2289  
WWW.DIGGERSHOTLINE.COM



DESIGNED	DRAWN	CHECKED	RFTR
<p><b>MILK SOURCE, LLC</b> ATTENTION: DERIC DU QUAINNE N3569 VANDEN BOSCH ROAD KAUKAUNA, WISCONSIN 54130</p>			
SCALE	DATE	PROJECT NO.	CIT/11-11-1
1" = 50'	07-09-12		
SHEET NO.			

**CAROW LAND SURVEYING CO., INC.**  
615 N. LYNDALE DRIVE  
APPLETON, WISCONSIN 54912-1297  
PHONE 920-731-4168 FAX 731-5673

Poso81607 H1001



# "ALTA/ACSM LAND TITLE SURVEY"

2563 5TH AVENUE  
TOWN OF NEW CHESTER  
ADAMS COUNTY, WISCONSIN

C.T.H. "E" (WIDTH VARIES)

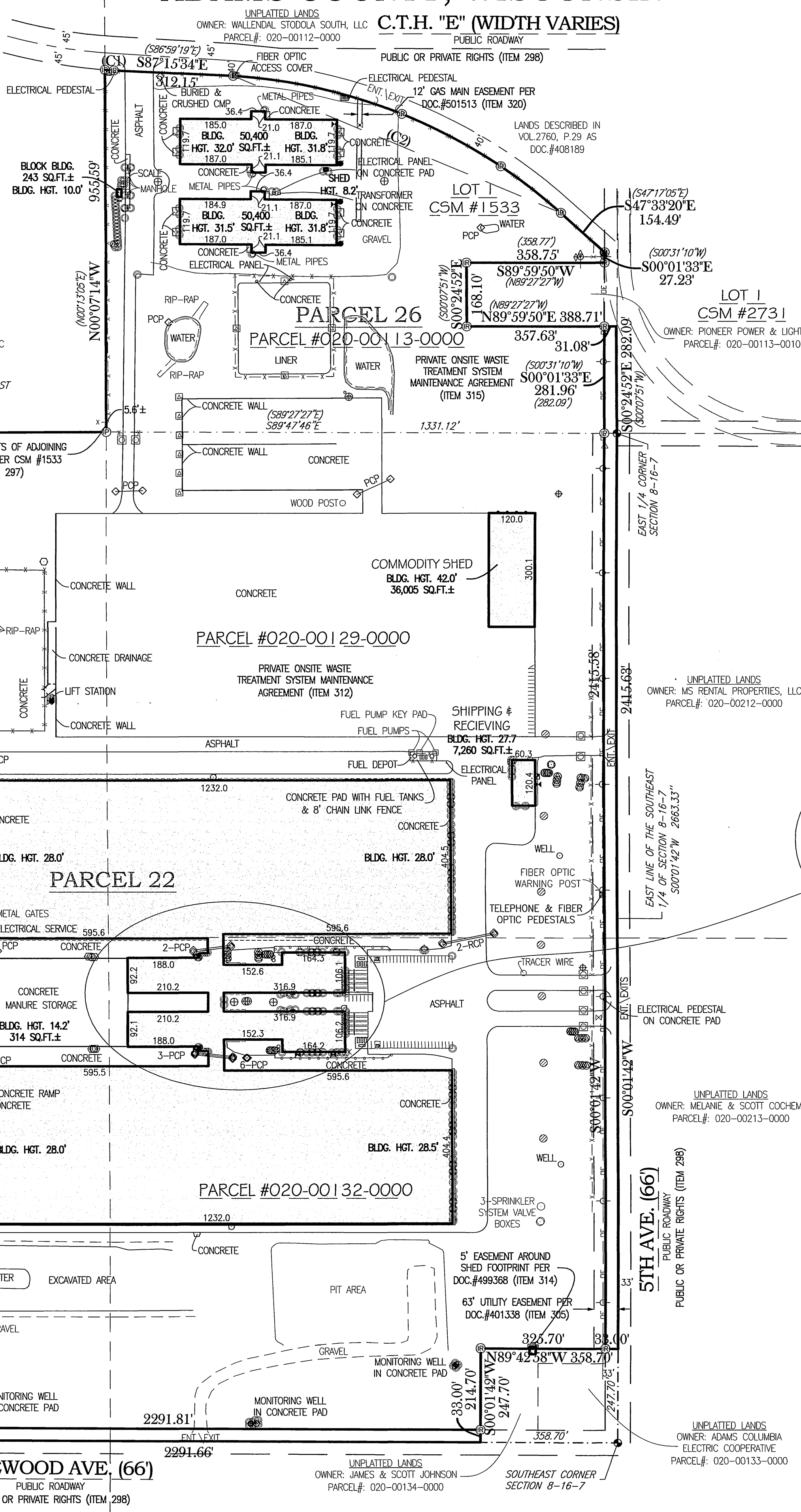
**LEGEND:**

- = HARRISON MONUMENT FOUND
- = 3/4" X 18" SOLID ROUND #6 IRON REBAR SET, WEIGHING 1.502 LBS. PER LIN. FT.
- ⊙ = 3/4" SOLID ROUND IRON REBAR FOUND
- ⊚ = 2" I.D. ROUND IRON PIPE FOUND
- ⊛ = CHISEL CROSS FOUND
- ⊜ = MAG NAIL SET
- ⊝ = RAILROAD SPIKE SET
- ⊞ = RIGHT OF WAY POST
- ⊟ = SANITARY MANHOLE
- ⊠ = SEPTIC TANK
- ⊡ = SEPTIC VENT
- ⊢ = STORM MANHOLE
- ⊣ = STORM CATCH BASIN
- ⊤ = CULVERT
- ⊥ = WATER VALVE
- ⊦ = CURB STOP
- ⊧ = FIRE HYDRANT
- ⊨ = WELL
- ⊩ = POWER POLE
- ⊪ = DOWN VALVE
- ⊫ = GAS VALVE
- ⊬ = GAS METER
- ⊭ = ELECTRICAL PEDESTAL
- ⊮ = TELEPHONE PEDESTAL
- ⊯ = LIGHT
- ⊰ = GROUND LIGHT
- ⊱ = AIR CONDITIONER
- ⊲ = TREE
- ⊳ = BOLLARD
- ⊴ = MONITORING WELL
- ⊵ = GATE POST
- ⊶ = VERTICAL PLASTIC PIPE WITH COVER
- ⊷ = LEVER
- ⊸ = VALVE BOX
- ⊹ = VENT
- ⊺ = METAL COVER
- ⊻ = RECORDED AS BEARING/DISTANCE
- ⊼ = OVERHEAD ELECTRICAL
- ⊽ = OVERHEAD TELEPHONE
- ⊾ = OVERHEAD CABLE TV
- ⊿ = OVERHEAD ELECTRICAL & CABLE TV
- ⊠ = OVERHEAD ELECTRICAL & TELEPHONE
- ⊡ = OVERHEAD ELECTRICAL, TELEPHONE & CABLE TV
- ⊢ = UNDERGROUND FIBER OPTICS
- ⊣ = UNDERGROUND ELECTRICAL
- ⊤ = UNDERGROUND TELEPHONE
- ⊥ = UNDERGROUND CABLE
- ⊦ = UNDERGROUND TELEPHONE & CABLE TV
- ⊧ = UNDERGROUND ELECTRICAL & TELEPHONE
- ⊨ = UNDERGROUND ELECTRICAL, TELEPHONE & CABLE TV

NORTH IS REFERENCED TO THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSIN WHICH BEARS S00°14'22"W PER THE ADAMS COUNTY COORDINATE SYSTEM

Scale: 1" = 200'

CURVE	RADIUS	CENTRAL ANGLE	ARC LENGTH	CHORD BEARING	CHORD LENGTH	TANGENT BEARING
C1	1477.39	00°54'14"	23.31	S85°53'23"E	23.31	S85°26'16"E S86°20'30"E
C2	1992.39	38°47'10"	942.58	S66°56'55"E	924.68	S86°20'30"E S47°33'20"E



**TABLE A: ALTA/ACSM LAND TITLE SURVEY OPTIONAL ITEMS**

3) SUBJECT PROPERTY IS NOT LOCATED WITHIN THE FLOOD PLAIN PER FEDERAL EMERGENCY MANAGEMENT AGENCY MAPPING, COMMUNITY PANEL NUMBER 55001C0300D, MAP REVISED: JUNE 17, 2008

4) PARCEL CONTAINS 7,996,886 SQUARE FEET (183,583.2 ACRES) TOTAL MORE OR LESS AND 7,852,507 SQUARE FEET (179,809.6 ACRES) USEABLE MORE OR LESS.

6) A-1) AGRICULTURE DISTRICT DIMENSIONAL REQUIREMENTS: (PARCEL 22)

- \* BASIC DISTRICT STANDARDS - ATCP 51.600 ANIMALS OR MORE
- MINIMUM LOT SIZE: 35 ACRES
- MINIMUM ROAD FRONTAGE: 300 FEET WIDTH
- MAXIMUM HEIGHT: 35 FEET RESIDENTIAL - 20 FEET DETACHED ACCESSORY STRUCTURE - 85 FEET OTHER STRUCTURES
- STREET SETBACK: 100 FEET FROM RIGHT-OF-WAY (FEWER THAN 1000), 150 FEET FROM RIGHT-OF-WAY (1000 OR MORE)
- PROPERTY LINE SETBACK (ANIMALS): 100 FEET FROM RIGHT-OF-WAY (1000 AND MORE)
- WASTE STORAGE SETBACKS
- PROPERTY LINE SETBACK: 350 FEET
- STREET RIGHT-OF-WAY SETBACK: 350 FEET
- \* BASIC DISTRICT STANDARDS - NON ATCP 51 (LESS THAN 500 ANIMALS)
- MINIMUM LOT SIZE: 35 ACRES
- MINIMUM ROAD FRONTAGE: 300 FEET WIDTH
- MAXIMUM HEIGHT: 35 FEET RESIDENTIAL - 20 FEET DETACHED ACCESSORY STRUCTURE - 85 FEET OTHER STRUCTURES
- STREET SETBACK (ANIMALS): 100 FEET FROM RIGHT-OF-WAY
- PROPERTY LINE SETBACK (ANIMALS): 100 FEET
- CLASS A HIGHWAY SETBACK (STREET): 110 FEET FROM CENTERLINE OR 50 FEET FROM RIGHT-OF-WAY, WHICH EVER IS FURTHEST
- CLASS B HIGHWAY SETBACK (COUNTY): 85 FEET FROM CENTERLINE OR 50 FEET FROM RIGHT-OF-WAY LINE WHICH EVER IS FURTHEST
- CLASS C HIGHWAY SETBACK (TOWN): 63 FEET FROM CENTERLINE OR 30 FEET FROM RIGHT-OF-WAY WHICH EVER IS FURTHEST
- FRONT YARD SETBACK: 30 FEET
- REAR YARD SETBACK: 30 FEET - 10 FEET FOR DETACHED ACCESSORY
- SIDE YARD SETBACK: 10 FEET
- SHORELAND SETBACK: 75 FEET FROM NORMAL HIGH WATER
- EASEMENT SETBACK: 30 FEET FROM EASEMENTS SERVING MORE THAN ONE RESIDENCE OR PARCEL

1) INDUSTRIAL DISTRICT REQUIREMENTS: (PARCEL 26)

- NO MINIMUM LOT SIZE, BUT SUFFICIENT TO MEET DISTRICT REQUIREMENTS, THE TOTAL GROUND AREA OCCUPIED BY ANY PRINCIPAL BUILDING WITH ALL ITS ACCESSORY BUILDINGS SHALL NOT EXCEED 35 PERCENT OF TOTAL LOT AREA
- MAXIMUM HEIGHT: 45 FEET
- SHORELAND SETBACK: 75 FEET FROM NORMAL HIGH WATER
- EASEMENT SETBACK: 30 FEET FROM EASEMENTS SERVING MORE THAN ONE RESIDENCE OR PARCEL

14) PROPERTY IS LOCATED ALONG THE SOUTH SIDE OF C.T.H. "E", WEST OF 5TH AVENUE AND NORTH OF FURVER STREET.

16) THERE WAS NO RECENT EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS VISIBLE AT TIME OF SURVEY.

17) THERE ARE NO CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR PROPOSED AND NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

18) NO VISIBLE EVIDENCE OF THE SITE HAVING BEEN USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL AT TIME OF SURVEY. THERE ARE MANURE STORAGE PITS LOCATED ON THE SUBJECT PROPERTY.

**DIGGERS HOTLINE**

TOLL FREE (800) 242-8511  
MILWAUKEE AREA (414) 259-1181  
HEARING IMPAIRED TDD (800) 542-2289  
WWW.DIGGERSHOTLINE.COM

**SCHEDULE B: FIRST AMERICAN TITLE INSURANCE CO. POLICY NO. FILE NO. 2586832**

297) RESERVATION FOR EASEMENTS, BUILDING SETBACK LINES AND/OR OTHER MATTERS SHOWN ON CERTIFIED SURVEY MAP NO. 1533, DOES AFFECT SUBJECT PROPERTY AS SHOWN

298) PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAID OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY, AND/OR ALLEY PURPOSES DOES AFFECT SUBJECT PROPERTY AS SHOWN.

305) UTILITY EASEMENT IN DOCUMENT NO. 398939, MAY AFFECT SUBJECT PROPERTY BUT CANNOT BE SPECIFICALLY LOCATED. NO WIDTH GIVEN.

- 63' UTILITY EASEMENT IN DOCUMENT NO. 401338, DOES AFFECT SUBJECT PROPERTY AS SHOWN
- EASEMENT PER DOCUMENT NO. 401338 ASSIGNED TO AMERICAN TRANSMISSION COMPANY LLC IN DOCUMENT NO. 403449

312) TERMS AND CONDITIONS OF POWTS MAINTENANCE AGREEMENT IN DOCUMENT NO. 499722, DOES AFFECT SUBJECT PROPERTY BUT DOES NOT AFFECT THE GROUND SURVEY.

313) TERMS AND CONDITIONS OF AFFILIATION ATCP 51 EXCLUSION STATEMENT IN DOCUMENT NO. 499367, DOES AFFECT SUBJECT PROPERTY BUT DOES NOT AFFECT THE GROUND SURVEY.

- PROPERTY ADJACENT TO SOUTHEAST CORNER IS EXCLUDED FROM THE ODOR SCORE CALCULATION UNDER § ATCP 51.01(2) OF THE WISCONSIN ADMINISTRATIVE CODE.

314) EASEMENT AGREEMENT IN DOCUMENT NO. 499368, DOES AFFECT THE SUBJECT PROPERTY AS SHOWN.

- EXTENT OF THE EASEMENT AREA SHALL BE THE FOOTPRINT OF THE SHED PLUS A 5 FOOT STRIP OF LAND ADJACENT TO THE SHED FOR MAINTENANCE PURPOSES.

315) TERMS AND CONDITIONS OF POWTS MAINTENANCE AGREEMENT IN DOCUMENT NO. 499888, DOES AFFECT SUBJECT PROPERTY BUT DOES NOT AFFECT THE GROUND SURVEY.

316) UTILITY EASEMENT IN DOCUMENT NO. 503172, MAY AFFECT SUBJECT PROPERTY LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8) BUT CANNOT BE SPECIFICALLY LOCATED. 10 FOOT WIDTH GIVEN.

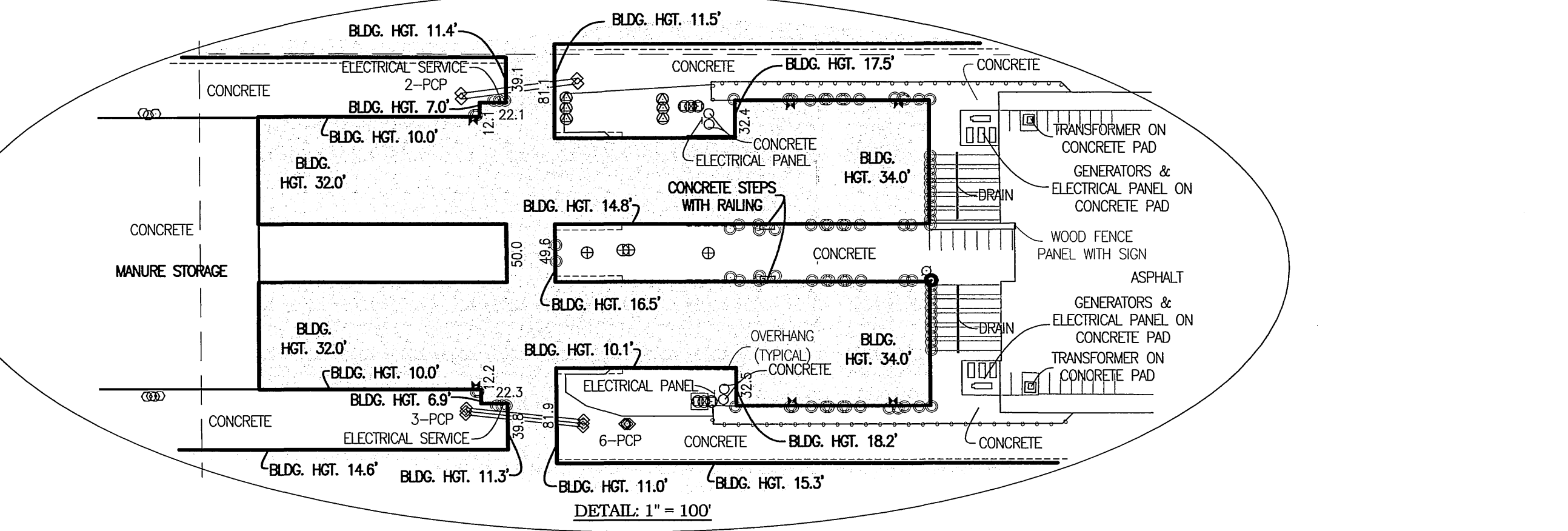
317) TERMS AND CONDITIONS OF POWTS MAINTENANCE AGREEMENT IN DOCUMENT NO. 504335, DOES AFFECT SUBJECT PROPERTY LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8) BUT DOES NOT AFFECT THE GROUND SURVEY.

318) MEMORANDUM OF APPROVAL TO INSTALL PIPELINE ACROSS RAILROAD PROPERTY IN DOCUMENT NO. 507367, DOES NOT AFFECT SUBJECT PROPERTY.

320) 12" GAS MAIN DISTRIBUTION EASEMENT IN DOCUMENT NO. 501513, DOES AFFECT SUBJECT PROPERTY AS SHOWN.

322) RIGHTS OF TENANTS IN POSSESSION, DOES NOT AFFECT GROUND SURVEY.

- SEE DOCUMENTS FOR ADDITIONAL DETAILS.



**PARCEL 22:**  
THE SOUTHEAST 1/4 OF SECTION EIGHT (8), TOWNSHIP SIXTEEN (16) NORTH, RANGE SEVEN (7) EAST; LESS AND EXCEPTING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE INTERSECTION OF EDGEWOOD AVENUE AND FIFTH AVENUE; THENCE IN A WESTERLY DIRECTION, 208.7 FEET ALONG THE CENTER LINE OF EDGEWOOD AVE., THENCE IN A NORTHERLY DIRECTION, 208.7 FEET TO A POINT; THENCE IN AN EASTERLY DIRECTION, 208.7 FEET TO THE CENTERLINE OF FIFTH AVENUE; THENCE IN A SOUTHERLY DIRECTION, 208.7 FEET ALONG THE CENTERLINE OF FIFTH AVENUE TO THE POINT OF BEGINNING; AND FURTHER EXCEPTING A PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 8 AND RUNNING THENCE WEST ON THE SOUTH LINE OF SAID FORTY, 358.7 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID FORTY, 247.7 FEET TO A POINT; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID FORTY, 358.7 FEET TO A POINT ON THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 8; THENCE SOUTH 247.7 FEET TO POINT OF BEGINNING, LESS AND EXCEPTING THE ADAMS-MARQUETTE ELECTRIC COOPERATIVE SUBSTATION AS DESCRIBED IN VOLUME 194 OF RECORDS, ON PAGE 254 AS DOCUMENT NO. 222633. ALL BEING IN THE TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSIN  
TAX PARCEL NOS. 020-00129-0000, 020-00130-0000, 020-00131-0000 & 020-00132-0000

**PARCEL 26:**  
LOT ONE (1) OF ADAMS COUNTY CERTIFIED SURVEY MAP NO. 1533 RECORDED DECEMBER 28, 1982 AT 8:30 AM IN VOLUME 6 OF SURVEYS, PAGES 182-183 AS DOCUMENT NO. 285589; SITUATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, LESS AND EXCEPT ADAMS COUNTY CERTIFIED SURVEY MAP NO. 2731 AS RECORDED DECEMBER 31, 1991 AT 10:30 AM IN VOLUME 10 OF CERTIFIED SURVEYS, PAGES 191-192 AS DOCUMENT NO. 339088, AND FURTHER EXCEPTING LAND SOLD FOR HIGHWAY PURPOSES AS DESCRIBED IN VOLUME 2760 OF MICRO-RECORDS, PAGES 29-30 AS DOC. NO. 408189. ALL BEING IN THE TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSIN.  
TAX PARCEL NO. 020-00113-0000

MORE FULLY DESCRIBED AS FOLLOWS:  
BEING PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1533 AS RECORDED IN VOLUME 6 OF CERTIFIED SURVEY MAPS ON PAGES 182-183, ALL OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, ALL OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND ALL OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, ALL IN SECTION 8, TOWNSHIP 16 NORTH, RANGE 7 EAST, TOWN OF NEW CHESTER, ADAMS COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER OF SECTION 8; THENCE N00°14'03"W, 2650.34 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SECTION 8 TO THE CENTER OF SECTION 8; THENCE N89°48'04"E, 1331.38 FEET ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 8 TO THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 1533; THENCE N00°17'14"W, 355.59 FEET ALONG SAID WEST LINE TO THE SOUTH RIGHT-OF-WAY LINE OF C.T.H. "E"; THENCE EASTERLY, 23.31 FEET ALONG THE ARC OF A 1477.39 FOOT RADIUS CURVE OF SAID SOUTH RIGHT-OF-WAY LINE TO THE LEFT, HAVING A CHORD WHICH BEARS S85°53'23"E AND IS 23.31 FEET IN LENGTH; THENCE S87°15'34"E, 312.15 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTHEASTERLY, 942.58 FEET ALONG THE ARC OF A 1992.39 FOOT RADIUS CURVE OF SAID SOUTH RIGHT-OF-WAY LINE TO THE RIGHT; HAVING A CHORD WHICH BEARS S66°56'55"E AND IS 924.68 FEET IN LENGTH; THENCE S47°33'20"E, 154.49 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE WEST RIGHT-OF-WAY LINE OF FIFTH AVENUE; THENCE S00°01'33"E, 27.23 FEET ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTH LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 2731; THENCE S89°59'50"W, 358.75 FEET ALONG SAID NORTH LINE TO THE SOUTH LINE OF SAID LOT 1; THENCE S00°24'52"E, 168.10 FEET ALONG SAID WEST LINE TO THE SOUTH LINE OF SAID LOT 1; THENCE N89°59'50"E, 388.71 FEET ALONG SAID SOUTH LINE TO THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 8; THENCE S00°24'52"E, 282.09 FEET ALONG SAID EAST LINE TO THE EAST 1/4 CORNER OF SECTION 8; THENCE S00°01'42"W, 2415.63 FEET ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 8; THENCE N89°42'58"W, 358.70 FEET; THENCE S00°01'42"W, 247.70 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 8; THENCE N89°42'58"W, 2291.66 FEET ALONG SAID SOUTH LINE TO THE SOUTH 1/4 CORNER OF SECTION 8 AND THE POINT OF BEGINNING, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD, RESERVING THAT PART PRESENTLY USED FOR ROAD PURPOSES.

**CAROW LAND SURVEYING CO., INC.**  
615 N. LYNNDALE DRIVE  
APPLETON, WISCONSIN 54912-1297  
PHONE: (920)731-4168 FAX: (920)731-5673

**MILK SOURCE, LLC**  
ATTENTION: DERIC DUQUAINE  
N3569 VANDEN BOSCH ROAD  
KAUKAUNA, WISCONSIN 54130  
PROJECT: NEW CHESTER DAIRY, LLC, TOWN OF NEW CHESTER

DESIGNED: [ ] DRAWN: [ ]  
R.D.D. CHECKED: [ ] R.F.R.

SCALE: 1" = 200'  
DATE: 2-03-2015  
PROJECT NO.: C11111-14  
SHEET NO.:

TO MS REAL ESTATE HOLDINGS, LLC, BMO HARRIS BANK, N.A., AND FIRST AMERICAN TITLE INSURANCE COMPANY/EVANS TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(b), 7(a), 7(b)(1), 7(c), 8, 11(a), 13, 14, 16, 17, 18, 20(a) AND 21 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON DECEMBER 22, 2014.

DATE OF PLAT OR MAP: 2-03-2015

*R. F. Reid*  
ROBERT F. REIDER, PLS-1251

P0508160711001