

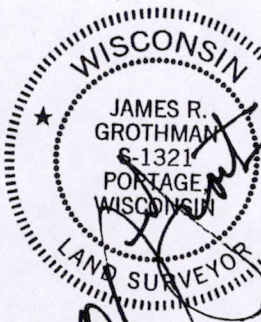
# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

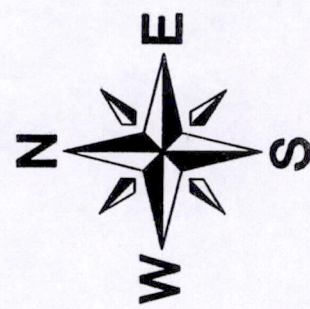
**CLIENT:** MARQUETTE COUNTY ABSTRACT & TITLE **OWNER:** \_\_\_\_\_

**LENDER:** \_\_\_\_\_ **BUYER:** \_\_\_\_\_

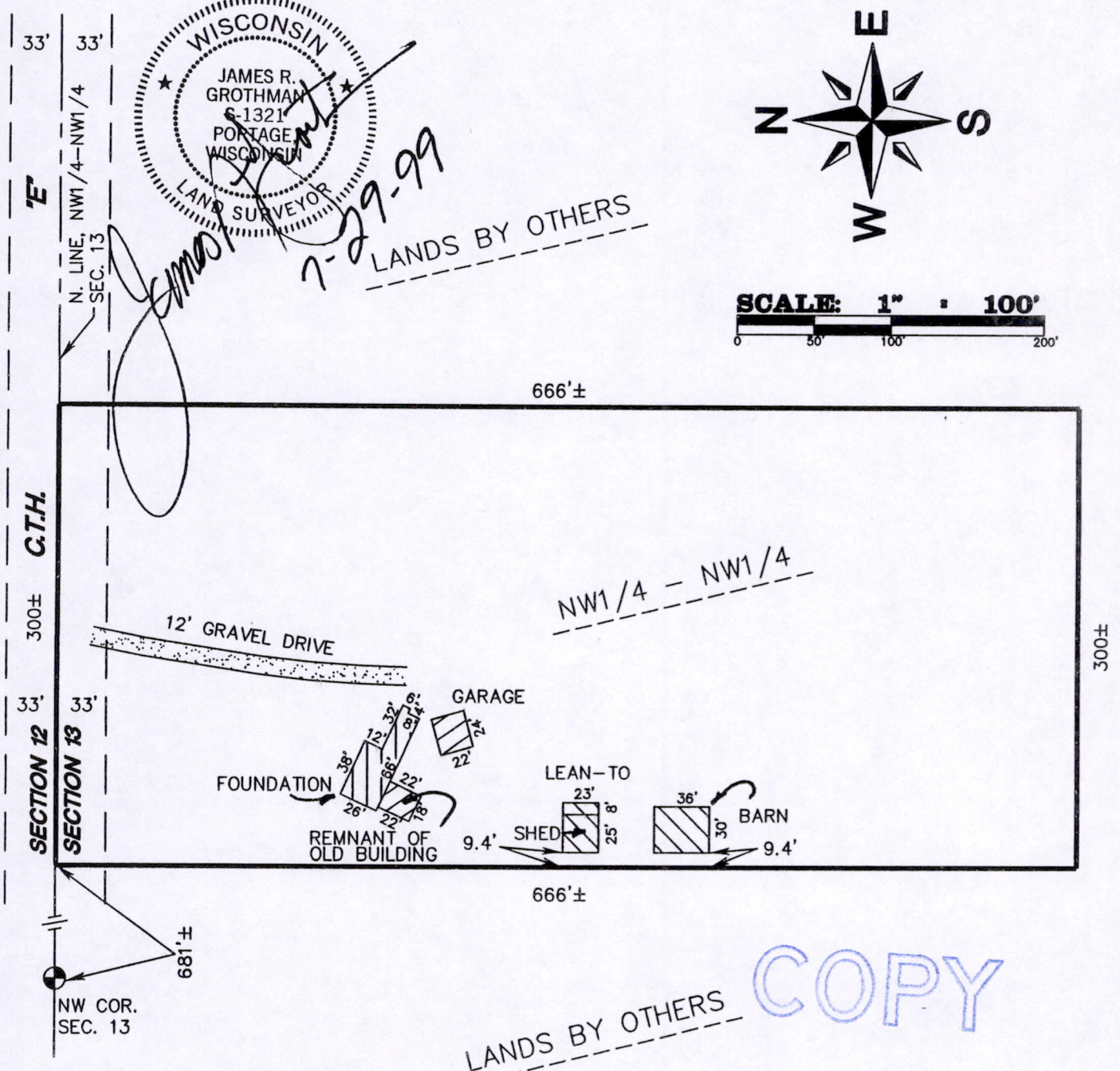
**LOCATION:** BEING A PART OF THE NW1/4 OF THE NW1/4 **TOWN OF** NEW CHESTER  
**SECTION** 13 **T** 16 **N** **R** 7 **E** **CITY OF** \_\_\_\_\_  
**COUNTY** ADAMS **VILLAGE OF** \_\_\_\_\_



*7-29-99*  
*LANDS BY OTHERS*



**SCALE: 1" = 100'**  
 0 50 100 200'



<p>As prepared by:  <b>GROTHMAN &amp; ASSOCIATES, S.C.</b>          LAND SURVEYORS          Phone (608) 742-7788          Fax (608) 742-0434          PO BOX 373 PORTAGE, WI 53901</p>	<p><b>SURVEYOR</b>  <b>JAMES R. GROTHMAN</b>          625 E. SLIFER ST.          PORTAGE, WI 53901</p>	<p>MARQUETTE CO. ABSTRACT &amp; TITLE          P.O. BOX 216          MONTELLO, WI 53949          DRAFTED BY: D.MILLS          CHECKED BY: JRG          COMPUTER REF.: G:\1999\9907\799503.DWG          PAGE 1 OF 2          FILE NO. 799-503</p>
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*Pos 13160721001*

**DESCRIPTION**

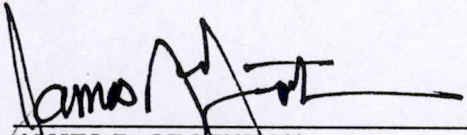
A parcel of land located in the Northwest Quarter of the Northwest Quarter of Section 13, Town 16 North, Range 7 East, which is bounded by a line described as follows:

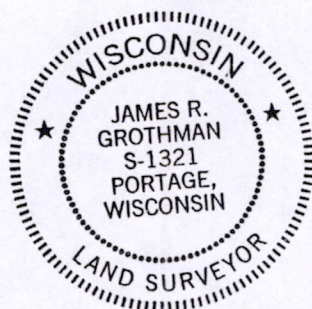
Beginning at a point in the center of County Trunk Highway E which is South 89°58' East, 681.00 feet from the Northwest corner of said Section 13; thence continuing South 89°58' East, 300.00 feet; thence South 666.14 feet; thence North 89°58' West, 300.00 feet; thence North 666.14 feet to the point of beginning.

All being in the Town of New Chester, County of Adams, State of Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **MARQUETTE COUNTY ABSTRACT & TITLE, INC.** and under the agreement between **GROTHMAN & ASSOCIATES, INC.** and **MARQUETTE COUNTY ABSTRACT & TITLE, INC.** . which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **MARQUETTE COUNTY ABSTRACT & TITLE, INC.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
\_\_\_\_\_  
**JAMES R. GROTHMAN**  
Registered Land Surveyor, No. 1321  
Dated: July 29, 1999



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