

SWNKE

# MORTGAGE INSPECTION

NOTE: THIS INSPECTION IS NOT INTENDED TO BE A SURVEY OF THE PREMISES. THIS INSPECTION IS FOR THE CLIENTS INFORMATION AND IS NOT TO BE USED FOR NEW CONSTRUCTION OR OTHER PURPOSES. ALL LOT LINE DISTANCES SHOWN ARE TAKEN FROM THE DEED FURNISHED BY THE CLIENT.

**CLIENT:** ADAMS FRIENDSHIP TITLE **OWNER:** RAYMOND L. & JANET SCHMIDT

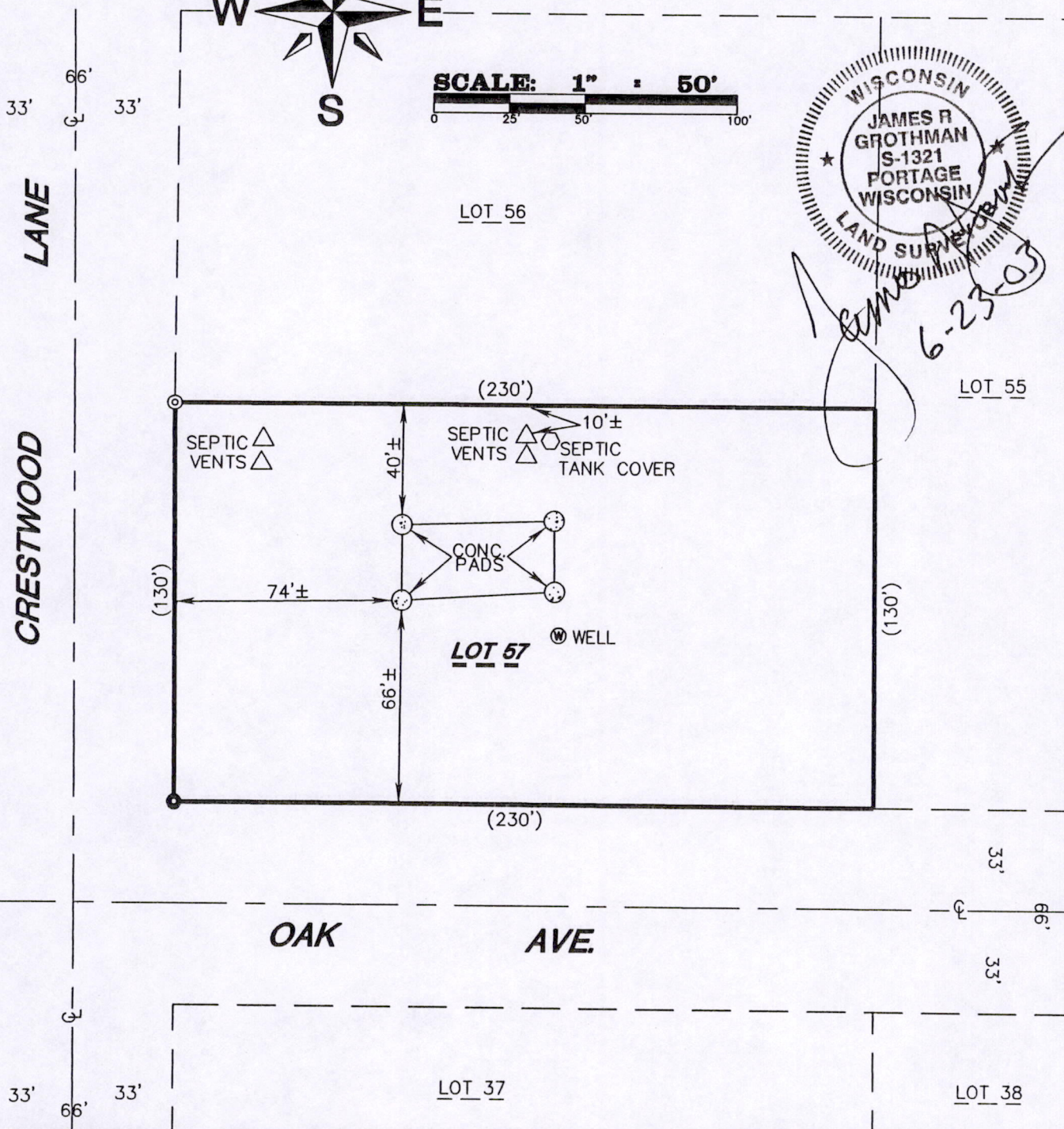
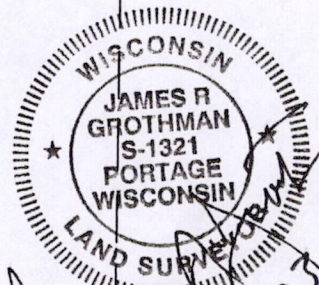
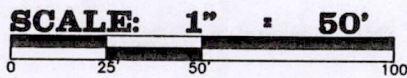
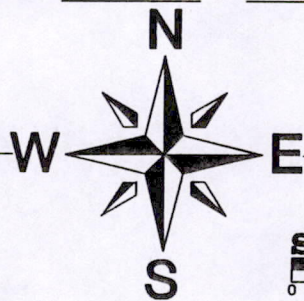
**LENDER:** M&I MARSHALL AND ILSLEY BANK **BUYER:** \_\_\_\_\_

**LOCATION:** LOT 57 OF WHISPERING OAKS **TOWN OF** NEW CHESTER

**SECTION** 31 **T** 16 **N** **R** 7 **E** **CITY OF** \_\_\_\_\_

**COUNTY** ADAMS

**VILLAGE OF** \_\_\_\_\_



As prepared by:  
**GROTHMAN & ASSOCIATES, S.C.**  
**LAND SURVEYORS**  
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PO BOX 373 PORTAGE, WI 53901

**SURVEYOR**  
**JAMES R. GROTHMAN**  
**625 E. SLIFER ST.**  
**PORTAGE, WI 53901**

**LEGEND**

- ⊙ FND. 1" PIPE
- FND. 2" PIPE

DRAFTED BY: P. ROWE **PAGE 1 OF 1**  
CHECKED BY: JRG **FILE NO. 603-499**  
PROJ: 603-499 DWG: 603499

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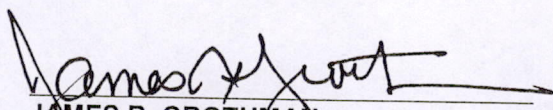
POS31160711005

**DESCRIPTION**

Lot 57 of Whispering Oaks Plat. All being in the Town of New Chester, County of Adams, State of Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **ADAMS - FRIENDSHIP TITLE COMPANY** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **ADAMS - FRIENDSHIP TITLE COMPANY** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **ADAMS - FRIENDSHIP TITLE COMPANY** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
JAMES R. GROTHMAN  
Registered Land Surveyor, No. 1321  
Dated: June 23, 2003



POS31160711005