

# MORTGAGE INSPECTION

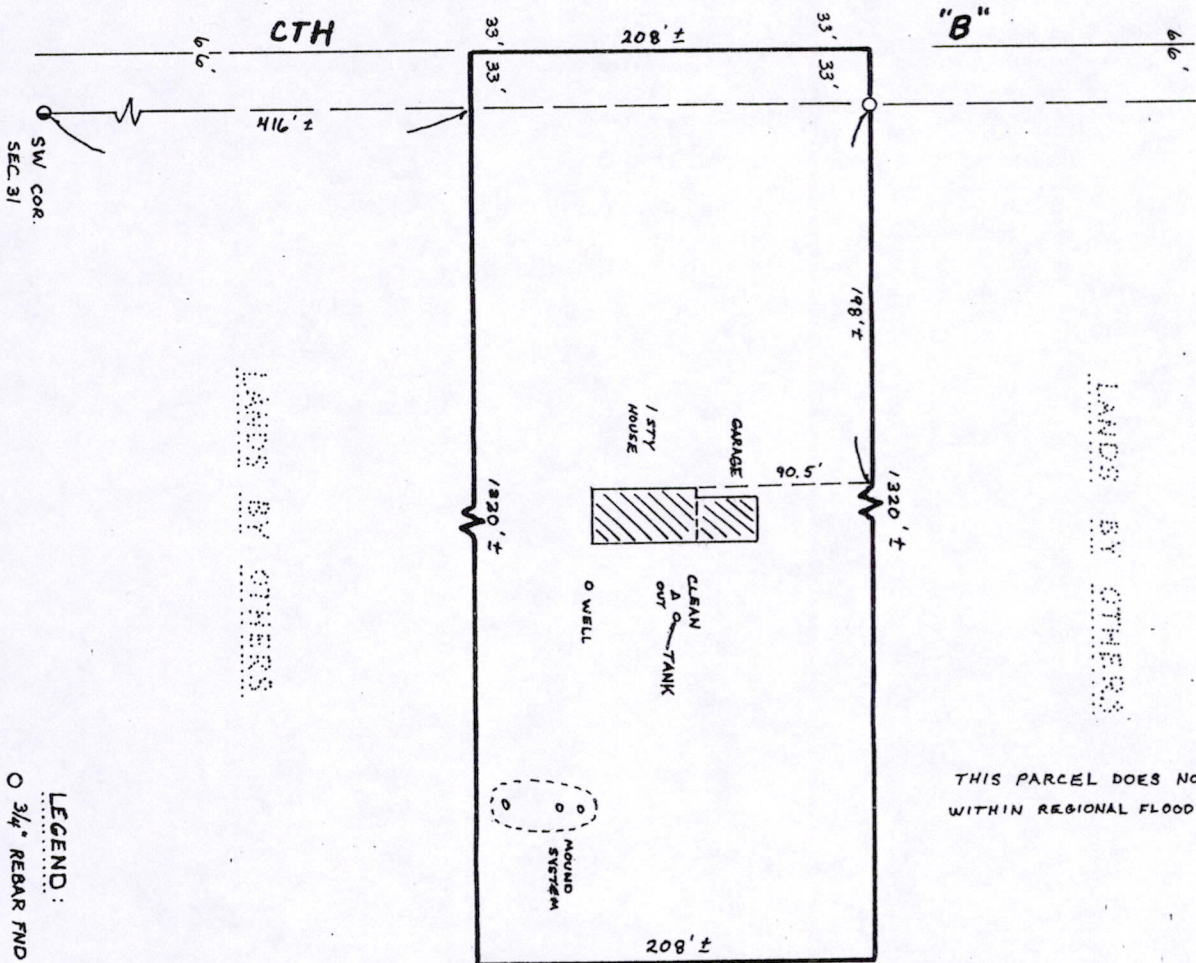
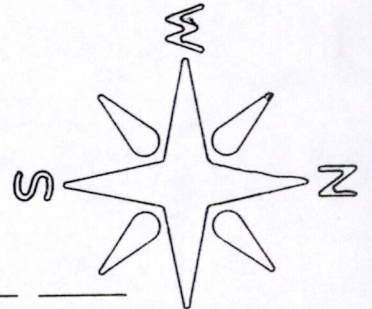
THIS DOES NOT CONSTITUTE A BOUNDARY SURVEY

## LAND DESCRIPTION

THE NORTHERN 208 FEET OF THE SOUTHERN 624 FEET OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER (W 1/2 SW 1/4) FRACTIONAL, SECTION 31, T. 16 N, R. 7 E, T. OF NEW CHESTER ADAMS CO. WI.

## PROPERTY ADDRESS:

COUNTY HWY B  
NEW CHESTER, WI 53910



THIS PARCEL DOES NOT LIE WITHIN REGIONAL FLOOD PLAIN AREA.

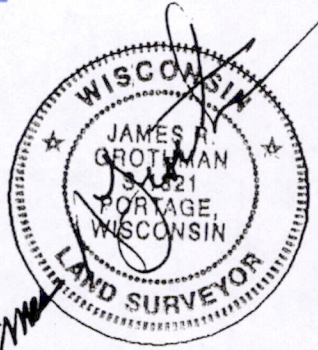
SCALE: 1" = 100'

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LEGEND:  
○ 3/4" REBAR FND  
● SEC. COR. FND

TITLE CO.  
BORROWER DONALD & CHRISTINE  
CARTLEDGE  
LENDER GREEN TREE FINANCIAL  
SERVICING CORP.

CERTIFICATION  
JAMES R. GROTHMAN  
S 1321  
DATE: 9-29-97



PREPARED BY  
FIRM NAME  
GROTHMAN & ASSOCIATES, S.C.  
625 E. SLIFER ST. 53901  
PORTAGE, WI 53901

**AES GROUP INC.**  
NATIONWIDE SURVEYORS  
805 STATE STREET NEWBURGH, INDIANA 47630  
**1-800-TO-SURVEY**  
1 800 828 5934

POS31160731004

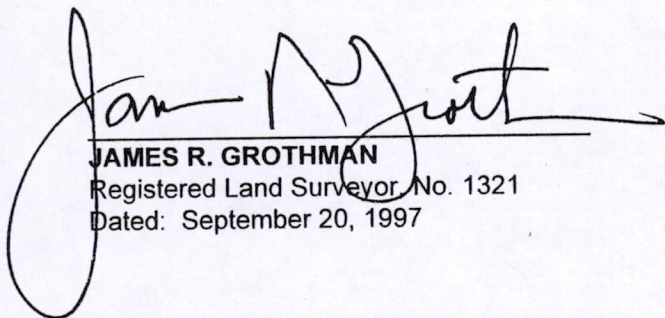


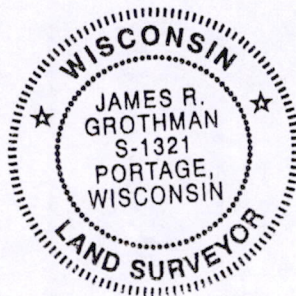
**DESCRIPTION**

The northern 208 feet of the southern 624 feet of the west half of the Southwest Quarter fractional, Section 31, Town 16 North, Range 7 East, Town of New Chester, Adams County, Wisconsin.

**SURVEYOR'S CERTIFICATE**

I, **JAMES R. GROTHMAN**, Registered Land Surveyor in the State of Wisconsin, **DO HEREBY CERTIFY** that I have inspected the above described property and that I have mapped the property according to the official records and that I have mapped the locations of all visible structures, the dimensions of all principal buildings, roadways, apparent easements and visible encroachments, if any. This mortgage inspection has been prepared in accordance with the requirements of **AES Group, Inc.** and under the agreement between **GROTHMAN & ASSOCIATES, S.C.** and **AES Group, Inc.** which excludes this mortgage inspection from all of the requirements of Section AE 7.01 Wisconsin Administrative Code. Therefore all of the requirements of Section AE 7.01 have not been complied with. The mortgage inspection is made for the exclusive use of **AES Group, Inc.** and its insurees and for the period of one year from date hereof and as to them I certify the accuracy of said mortgage inspection as shown.

  
**JAMES R. GROTHMAN**  
Registered Land Surveyor No. 1321  
Dated: September 20, 1997



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