

POSO5170621010

PLAT OF SURVEY

SURVEY FOR: ADAMS COUNTY HIGHWAY DEPARTMENT

DEC. 13, 2006

SURVEYED BY: WESTBROOK ASSOCIATED ENGINEERS, INC. 619 E. HOXIE ST. SPRING GREEN, WI 53588

A SURVEY OF A STRIP OF LAND FOR AN ACCESS ROAD EASEMENT LOCATED IN THE EAST ONE-HALF OF THE SOUTHEAST QUARTER (E1/2 – SE1/4) OF SECTION 31, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4 - SW1/4) OF SECTION 32 OF T. 18 N., R.6 E., TOWN OF PRESTON; IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (NE1/4 – NE1/4) OF SECTION 6 AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4 – NW1/4) OF SECTION 5, IN T.17 N., R.6 E., TOWN OF FRIENDSHIP, ADAMS COUNTY, WISCONSIN, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING HARRISON MONUMENT AT THE NORTH QUARTER CORNER OF SAID SECTION 6; THENCE S 89°36'12" E ALONG THE NORTH LINE OF SAID SECTION 6 FOR 1227.76 FEET (PREVIOUSLY DESCRIBED AS 1227.87 FEET) TO AN EXISTING ¾" IRON ROD IN THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP #2595, VOL. 9, PAGE 350; THENCE S 01°38'11" W ALONG SAID WEST LINE FOR 309.11 FEET (PREVIOUSLY DESCRIBED AS S 01°04'45" W, 309.19 FEET) TO AN EXISTING ¾" IRON ROD; THENCE N 89°24'35" E ALONG THE SOUTHERLY LINE OF SAID LOT 1 FOR 235.06 FEET TO A GIN SPIKE SET IN THE CENTER OF AN ASPHALT DRIVEWAY AND TO THE POINT OF BEGINNING OF THIS EASEMENT:

THENCE N 36°26'11" E FOR 278.77 FEET;

THENCE N 80°21'22" E FOR 50.00 FEET TO A SET GIN SPIKE;

THENCE CONTINUING N 80°21'22" E FOR 75.00 FEET TO A POINT "A";

THENCE CONTINUING N 80°21'22" E FOR 334.53 FEET TO A 34" IRON ROD;

THENCE N 85°18'33" E FOR 690.41 FEET TO A 3/4" IRON ROD AND TO A POINT "B";

THENCE N 05°02'53" W FOR 395.29 FEET TO A 34" IRON ROD;

THENCE N 25°42'04" W FOR 294.45 FEET TO A 34" IRON ROD;

THENCE N 49°20'19" W FOR 221.47 FEET TO A 34" IRON ROD;

THENCE N 13°09'44" W FOR 773.11 FEET TO A 34" IRON ROD;

THENCE N 07°25'38" W FOR 515.84 FEET TO A 34" IRON ROD;

THENCE N 02°42'02" E FOR 213.51 FEET TO A 34" IRON ROD;

THENCE N 38°00'35" E FOR 182.30 FEET TO A 34" IRON ROD;

THENCE S 81°07'25" E FOR 85.56 FEET TO A 34" IRON ROD;

THENCE S 13°27'26" E FOR 216.36 FEET TO A 3/4" IRON ROD;

THENCE S 22°42'17" W FOR 108.67 FEET TO A 34" IRON ROD BEING A POINT "D" AT THE CENTER OF A 100 FOOT SQUARE AREA LYING NORMAL AND PERPENDICULAR TO THE LAST DESCRIBED COURSE.

ALSO A 50 FOOT WIDE STRIP OF LAND LOCATED IN SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4 - SW1/4) OF SECTION 32 OF T. 18 N., R.6 E., TOWN OF PRESTON, AND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER (NW1/4 - NW1/4) OF SECTION 5, IN T.17 N., R.6 E., TOWN OF FRIENDSHIP, THE CENTERLINE OF WHICH IS DESCRIBED AS: BEGINNING AT THE ABOVE DESCRIBED POINT "B":

THENCE S 10°24'18" W FOR 203.16 FEET TO A 34" IRON ROD;

THENCE S 02°17'58" E FOR 185.00 FEET TO A 34" IRON ROD;

THENCE S 34°59'31" E FOR 147.13 FEET TO A 34" IRON ROD;

THENCE S 10°23'38" E FOR 116.02 FEET TO A 34" IRON ROD;

THENCE S 15°32'51" E FOR 135.68 FEET TO A 34" IRON ROD;

THENCE S 03°02'14" W FOR 177.22 FEET TO A 34" IRON ROD;

THENCE S 54°49'00" W FOR 90.52 FEET TO A 34" IRON ROD;

THENCE S 76°18'02" W FOR 58.00 FEET TO A 34" IRON ROD;

THENCE N 10°33'27" W FOR 215.00 FEET TO A 34" IRON ROD AT A POINT "C" AND THE END OF THIS EASEMENT.

THE WIDTHS OF THE ABOVE DESCRIBED EASEMENT ARE AS FOLLOWS: FROM THE POINT OF BEGINNING TO POINT "A" SHALL BE 60 FEET WIDE (30 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE).

FROM POINT "A" TO POINT "B" SHALL BE 100 FEET WIDE (50 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE).

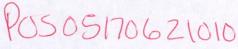
FROM POINT "B" TO POINT "D" SHALL BE 50 FEET WIDE (25 FEET ON EACH SIDE OF THE DECSCRIBED CENTERLINE).

AND FROM POINT "B" TO POINT "C" SHALL BE 50 FEET WIDE (25 FEET ON EACH SIDE OF THE DESCRIBED CENTERLINE).

I CERTIFY THAT I HAVE SURVEYED AND MAPPED THE ABOVE DESCRIBED STRIP OF LAND AND THAT THE FOREGOING PLAT OF SURVEY CORRECTLY REPRESENTS THE BOUNDARIES OF SAID EASEMENT AND THE MEASUREMENTS THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MICHAEL D. GOEBEL

REGISTERED LAND SURVEYOR S-1241



SHEET 2 OF 2

