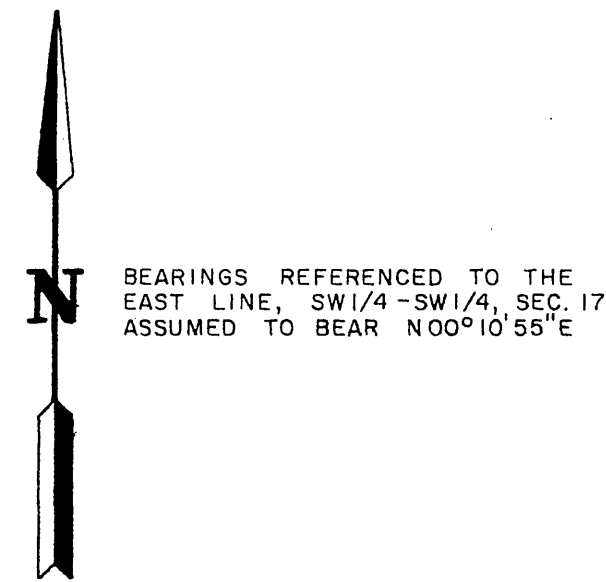


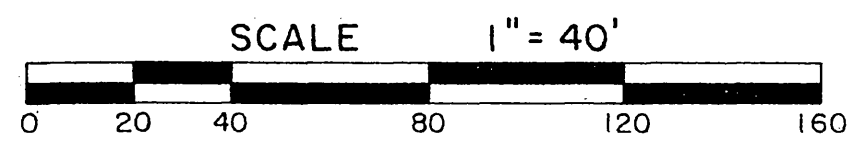
# FRIENDSHIP WOODS RENTAL HOME COMMUNITY

LOCATED IN THE SW 1/4 OF THE SW 1/4, SECTION 17, T17N, R6E, TOWN OF ADAMS, ADAMS COUNTY, WISCONSIN.

LANDS BY OTHERS



BEARINGS REFERENCED TO THE EAST LINE, SW 1/4 - SW 1/4, SEC. 17 ASSUMED TO BEAR N00°10'55"E



### LEGEND

- HARRISON MONUMENT FOUND
- 3/4" x 24" IRON ROD SET 1.50 lbs./lin. ft.

ALL OTHER SITE CORNERS MONUMENTED WITH 3/8" x 8" GALVANIZED SPIKES

NOTE: PHASE II SITES (23-38) HAVE NOT BEEN MONUMENTED AT THIS TIME.

TOTAL AREA = 10.95 ACRES  
 TOTAL NO. SITES = 38  
 DENSITY = 3.47 SITES/ACRE  
 OPEN SPACE RECREATION AREA = 3.23 AC.

### CURVE DATA

CURVE NO.	SITE NO.	RADIUS	CENTRAL ANGLE	CHORD LENGTH	CHORD BEARING
A		25.00'	90°00'00"	35.36'	S44°23'17"E
B		18.00'	90°00'00"	25.46'	N45°36'43"E
C		45.00'	270°00'00"	63.64'	S44°23'17"E
3		"	78°00'00"	56.64'	N39°36'43"E
4		"	45°00'00"	34.44'	S78°53'17"E
5		"	"	"	S33°53'17"E
6		"	"	"	S11°06'43"W
7		"	"	"	S56°06'43"W
8		"	12°00'00"	9.41'	S84°36'43"W
D		25.00'	90°00'00"	35.36'	S45°36'43"W
E		"	"	"	N44°23'17"W
F		45.00'	270°00'00"	63.64'	S45°36'43"W
15		"	42°00'00"	32.25'	S68°23'17"E
16		"	60°00'00"	45.00'	S17°23'17"E
17		"	40°00'00"	30.78'	S32°36'43"W
18		"	60°00'00"	45.00'	S62°36'43"W
19		"	68°00'00"	50.33'	N33°23'17"W
G		18.00'	90°00'00"	25.46'	N44°23'17"W
H		25.00'	"	35.36'	S45°36'43"W
I		117.75'	54°00'00"	106.91'	S26°23'17"E
22		"	36°28'26"	73.70'	S17°37'30"E
23		"	17°31'34"	35.87'	S44°37'30"E
J		119.23'	54°00'00"	108.26'	N26°23'17"W
1		"	24°00'00"	49.58'	N11°23'17"W
38		"	30°00'00"	61.72'	N38°23'17"W
K		25.00'	90°00'00"	35.36'	N08°23'17"W
L		140.41'	24°23'17"	59.32'	N48°48'21"E
M		167.41'	22°25'05"	65.09'	S49°47'25"W
N		25.00'	97°51'52"	37.70'	S87°30'51"W
O		475.16'	14°09'56"	117.18'	N36°28'15"W
34		"	3°52'00"	32.06'	N31°19'17"W
35		"	10°17'56"	85.29'	N38°24'15"W
P		470.46'	24°00'00"	195.63'	S41°23'17"E
23		"	1°20'00"	10.95'	S52°43'17"E
24		"	7°20'00"	60.17'	S48°23'17"E
25		"	"	"	S41°03'17"E
26		"	8°00'00"	65.64'	S33°23'17"E
Q		28.00'	145°21'18"	53.46'	N77°56'04"E
R		45.00'	290°42'36"	51.16'	S29°23'17"E
26		"	55°44'35"	42.07'	N33°07'42"E
27		"	36°00'00"	27.81'	N79°00'00"E
28		"	"	"	S65°00'00"E
29		"	"	"	S29°00'00"E
30		"	"	"	S07°00'00"W
31		"	"	"	S43°00'00"W
32		"	54°58'01"	41.53'	S88°29'00"W
S		28.00'	145°21'18"	53.46'	S43°17'22"W

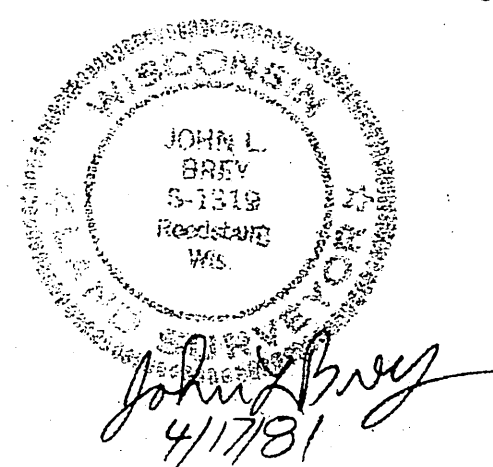


### BOUNDARY DESCRIPTION

Located in the Southwest quarter of the Southwest quarter (SW<sub>1</sub>-SW<sub>4</sub>) of Section 17, T17N, R6E, Town of Adams, Adams County, Wisconsin, bounded by the following described line:  
 Commencing at the South one quarter corner of Section 17, T17N, R6E; Thence S89°54'11"W, 1306.82 feet to the Southeast corner of the SW<sub>1</sub> of the SW<sub>4</sub> of said section 17; Thence N00°10'55"E, 654.25 feet along the east line of the SW<sub>1</sub> of the SW<sub>4</sub>, said point being the Point of Beginning; Thence N85°30'17"W, 199.12 feet; Thence S82°34'38"W, 29.11 feet; Thence S60°36'43"W, 95.00 feet; Thence N29°23'17"W, 130.00 feet; Thence N40°11'05"W, 90.73 feet; Thence N29°23'17"W, 27.00 feet; Thence S61°00'00"W, 13.20 feet; Thence N53°23'17"W, 104.31 feet; Thence S61°00'00"W, 211.63 feet; Thence S54°50'00"W, 80.56 feet; Thence S42°30'00"W, 103.79 feet; Thence N89°44'25"W, 103.79 feet; Thence S54°50'00"W, 80.56 feet; Thence N00°15'35"E, 565.52 feet; Thence S89°23'17"E, 949.33 feet to the East line of the SW<sub>1</sub> of the SW<sub>4</sub>; Thence S00°10'55"W, 574.69 feet to the Point of Beginning.

### SURVEYORS CERTIFICATE

I, John L. Brey, Registered Land Surveyor, hereby certify that I have surveyed the lands shown on this plat by the direction of Nick Kaufman, agent for Golden Touch Property Management, and that said survey and plat are correct to the best of my knowledge and belief.



Positron 10/23/00

FRIENDSHIP WOODS RENTAL HOME COMMUNITY  
**SITE PLAN**

VIERBICHER ASSOCIATES  
 PLANNING, ENGINEERING, SURVEYING  
 940 EAST MAIN ST.  
 REEDSBURG, WI. 53959

SCALE: SHOWN  
 DATE: APRIL 1981  
 PROJ: 80-P13-5  
 FB: S-8, E-16  
 DWG: I-60-1

DRAWN BY: JAMES SCHROEDER  
 CK'D: J.L.B.

SHEET 2 OF 8