



**TRANSPORTATION • MUNICIPAL • REMEDIATION
DEVELOPMENT • ENVIRONMENTAL**

307 Main Street P.O.Box 349 Friendship, WI 53934-0349
608-339-3808 Fax: 608-339-8078

PROFESSIONAL SERVICES

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:PREPARED FOR:

RAYMOND G. HELMER Jr.
9314 BANKSIDE DRIVE
HOUSTON, TX. 77031-1713

FIELD BOOK # AF 68
PAGES # 51

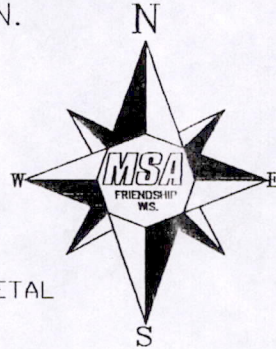
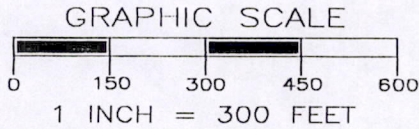
PROJECT # 332742
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DRAWN BY: CJR
CHECKED BY: GPR

PLAT OF SURVEY

THE FRACTIONAL SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER
SECTION 31, TOWNSHIP 17 NORTH, RANGE 6 EAST, TOWN OF ADAMS,
ADAMS COUNTY, WISCONSIN.

THE SOUTH LINE OF THE SW 1/4 OF SECTION 31-17-6
WAS ASSIGNED A BEARING OF N89°33'11"W AS THE
BASIS OF BEARINGS ON THIS MAP.



P. BRUCE STEVENSON, ETAL

NE 1/4 -
- SE 1/4
EUGENE C. LONG

NE 1/4 -
- SW 1/4
P. BRUCE STEVENSON, ETAL

144'± TO CENTERLINE
NW 1/4 - SW 1/4
FORTY LINE S 89°36'59" E
FORTY CORNER
1427.62'

LOT 1
1,898,921 sq. ft.
43.59 acres

4'x4' CORRUGATED
METAL HUNTING
BLIND
(OWNERSHIP UNKNOWN)
29'± WEST OF LINE

SE 1/4 - SE 1/4

14th COURT

JEAN B. RUNKEL

SECTION 36
SECTION LINE
SECTION 31

N 00°00'00" W
1320.10'

LOT ONE
C.S.M. 2677

SEE NOTE

LOT 1
C.S.M. 1884
SECTION 36
SECTION 1

P.O.B.

1447.68' **SECTION 31**

N 89°33'11" W **SECTION LINE**
2763.76' {TOTAL} **SECTION 6**

NW 1/4 - NW 1/4 60'± TO CENTERLINE

JEAN B. RUNKEL

NE 1/4 -

- NW 1/4

JEAN B. RUNKEL

FORTY LINE
S 00°52'08" E
1321.97'

TRAIL

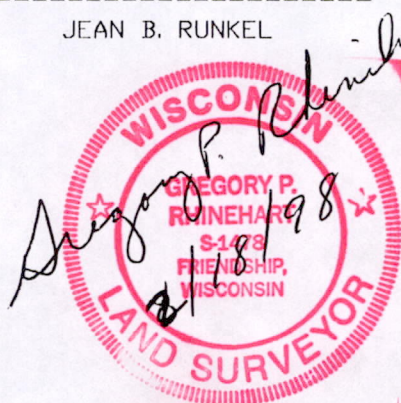
1316.08'
SE 1/4 - SW 1/4
JEAN B. RUNKEL LOT 1 C.S.M. 2437

13th DRIVE

LEGEND

- ⊕ - HARRISON MONUMENT, FD.
- ⊕ - 2" CAPPED IRON PIPE, FD.
- ⊙ - 1 1/4" IRON ROD, FOUND
- - 3/4" IRON ROD, FOUND
- T - FENCE POSTS WERE FOUND OR SET AT EACH CORNER OF THIS LOT.

GREGORY P. RHINEHART
IF THE SURVEYOR'S SEAL IS NOT
RED IN COLOR, THIS MAP IS A COPY
AND SHOULD BE ASSUMED TO CONTAIN
UNAUTHORIZED ALTERATIONS. THE
CERTIFICATION DOES NOT APPLY TO
COPIES.



POS 317063100L



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PLAT OF SURVEY

DESCRIPTION:

BEGINNING at the Southwest corner of said Section 31, thence N 00°00'00" W along the West line of the Southwest Quarter of said Section 31 a distance of 1320.10 feet, thence S 89°36'59" E a distance of 1427.62 feet to the Northwest corner of Lot 1 of Adams County Certified Survey Map No. 2437, thence S 00°52'08" E along the East line of said Lot 1 a distance of 1321.97 feet to the Southeast corner of said Lot 1 and the South line of the Southwest Quarter of said Section 31, thence N 89°33'11" W along said South line a distance of 1447.68 feet to the Southwest Corner of said Section 31 and the POINT OF BEGINNING.

I, GREGORY P. RHINEHART, REGISTERED LAND SURVEYOR, HEREBY CERTIFY TO MY CLIENT(S) THAT I HAVE SURVEYED AND MAPPED THE PROPERTY SHOWN UPON THIS PLAT AND THAT THE WITHIN PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE BOUNDARIES OF THE LAND SURVEYED, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Gregory P. Rhinehart
GREGORY P. RHINEHART 2/18/98

IF THE SURVEYOR'S SEAL IS NOT RED IN COLOR, THIS MAP IS A COPY AND SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION DOES NOT APPLY TO COPIES.



NOTE: LOT 1 OF ADAMS COUNTY CERTIFIED SURVEY MAP NO. 1884 IS UNDER RIGHT OF FIRST REFUSAL BY THE STATE OF WISCONSIN, DEPARTMENT OF NATURAL RESOURCES -ALTHOUGH OWNERSHIP DOES NOT SHOW IN RECORDS.

STATE OF WISCONSIN
DEPT. OF NATURAL RESOURCES
101 SOUTH WEBSTER STREET
MADISON, WI. 53707

P. BRUCE STEVENSON, ETAL
101 HIGH STREET
DSHKOSH, WI. 54901

JEAN B. RUNKEL
163 E. PROSPECT STREET
PORT WASHINGTON, WI. 53074

EUGENE C. LONG
1870 C.T.H. 'F'
FRIENDSHIP, WI. 53934

POS31170631001