

MORTGAGE LOCATION SKETCH

A PART OF THE SE $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 10, T17N, R7E, IN THE TOWN OF LINCOLN, ADAMS COUNTY, WIS.

SURVEYOR'S CERTIFICATE

I, James J. Carroll, a Registered Land Surveyor S-606, of Mauston, Wisconsin, hereby certify:

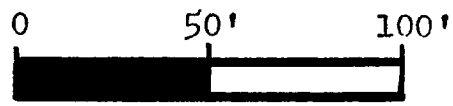
That by and at the direction of Atty MARK GIERINGER, Representative for the owner of said land, I did visit, view, survey and measure the visible man-made improvements being the house and attached garage, the TV dish and the septic system, being a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, T17N, R7E, in the Town of Lincoln, Adams County, Wisconsin.
That this MORTGAGE LOCATION SKETCH as shown on the face hereon is true and correct to the best of my knowledge and belief.

LAND DESCRIPTION

A part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, T17N, R7E, in the Town of Lincoln, Adams County, Wisconsin, to-wit:

Beginning at the SE corner of said Section 10; thence along the south line of the said forty bearing S 89-53-35 W, 660.00 feet; thence along a line bearing N 44-37-40 E, 929.04 feet, to a point in the east line of the said forty; thence along the east line thereof bearing S 00-38-16 E, 660.00 feet, to the point of beginning, containing 217,787 SQ. FT. in area or 5.00 acres.

Together with an easement in common with others over the west 3 rods (49.5') of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 11, T17N, R7E.



SCALE 1" = 50 FEET

**RAYMOND E. GIERINGER
PARCEL A**

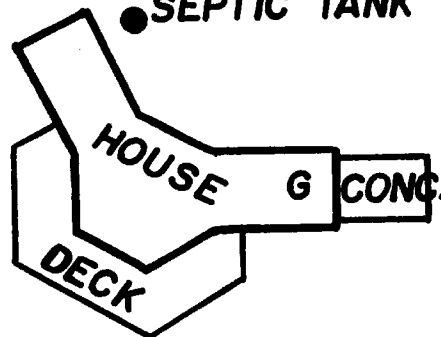
**217,787 S. F.
5.00 AC.**

○ TV DISH

● VENT

● VENT

● SEPTIC TANK

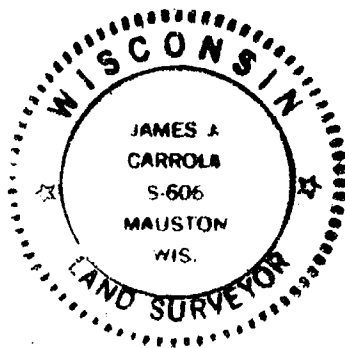


BEARINGS ARE REFERENCED TO THE EAST LINE OF THE SE $\frac{1}{4}$ OF SECTION 10 SHOWN AS BEARING N 00-38-16 W ON THE SECTION SUMMARY SHEET ON FILE IN THE ADAMS COUNTY SURVEYOR'S OFFICE.

James J. Carroll
REGISTERED LAND SURVEYOR S-606
JAMES J. CARROLL JAN. 11, 1992

SURVEYOR'S NOTE:

The staking of the corner's of this parcel has been waived by Atty Mark Gieringer.



SE COR.
10-17-7

33'

S 89-53-35 W

660.00'

33'

C. T. H. "M"

49.5'

33'

33'

POS10170741001