

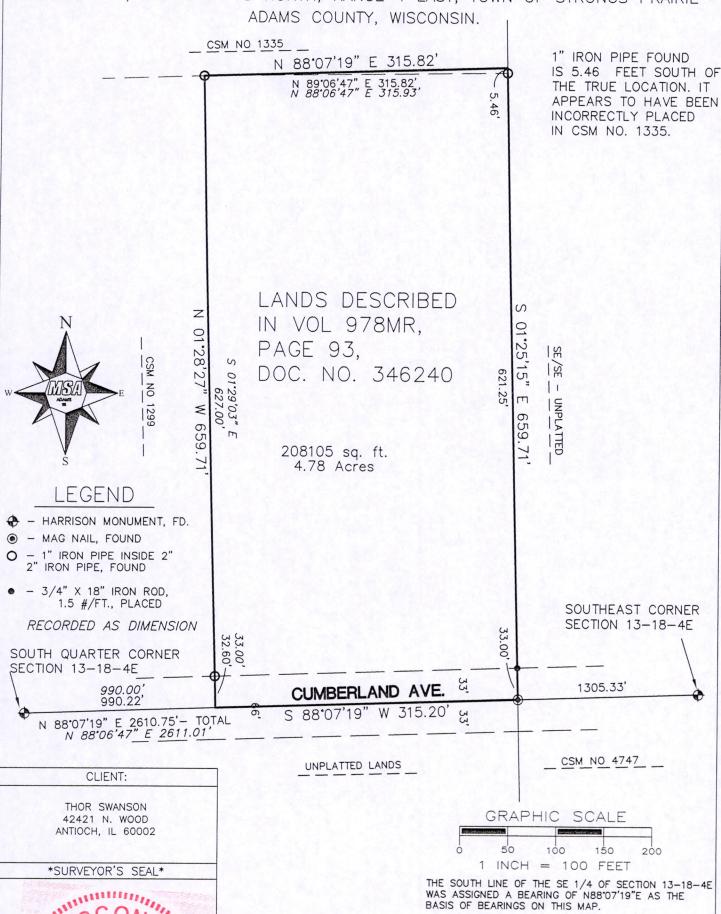
TRANSPORTATION . MUNICIPAL **DEVELOPMENT • ENVIRONMENTAL**

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PROJECT #	11476000	
DRAWN BY	GPR	
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SHEET #	1 OF 1	
FIELD BOOK #	133	PAGES # 66

PLAT OF SURVEY

PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER SECTION 13, TOWNSHIP 18 NORTH, RANGE 4 EAST, TOWN OF STRONGS PRAIRIE





DATE

MSA PROFESSIONAL SERVICES

GREGORY P. RHINEHART, REGISTERED LAND SURVEYOR, S-1478

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