

Government Land Corner Certificate

ADAMS County

TYPE OF MONUMENT: 2" X 30" IRON PIPE

STATE PLANE COORDINATES: N _____
E _____

ELEVATION — M.S.L. DATUM: _____

THETA ANGLE: _____

FIELD BOOK: 54 PAGE 8

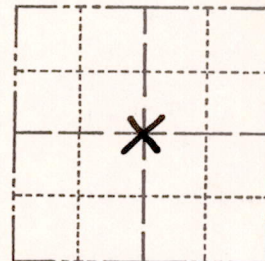
DRAWN BY: SCOTT SORENSEN

CORNER NO. _____

SECTION 4

TOWN 18

RANGE 5



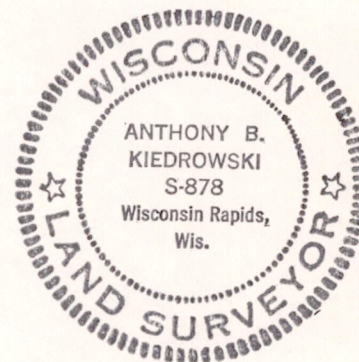
LOCATION
(Indicated by 'X')

BASIS FOR MONUMENT LOCATION

Show info such as: History of corner, with reference to Vol. and pg., dates, surveyor; exact description of monument replaced; if location computed, by taped or EDM traverse; landowner remarks, etc. (Use reverse side if necessary)

Set at the intersection of the E-W Quarter line and the N-S quarter line.

SEAL:



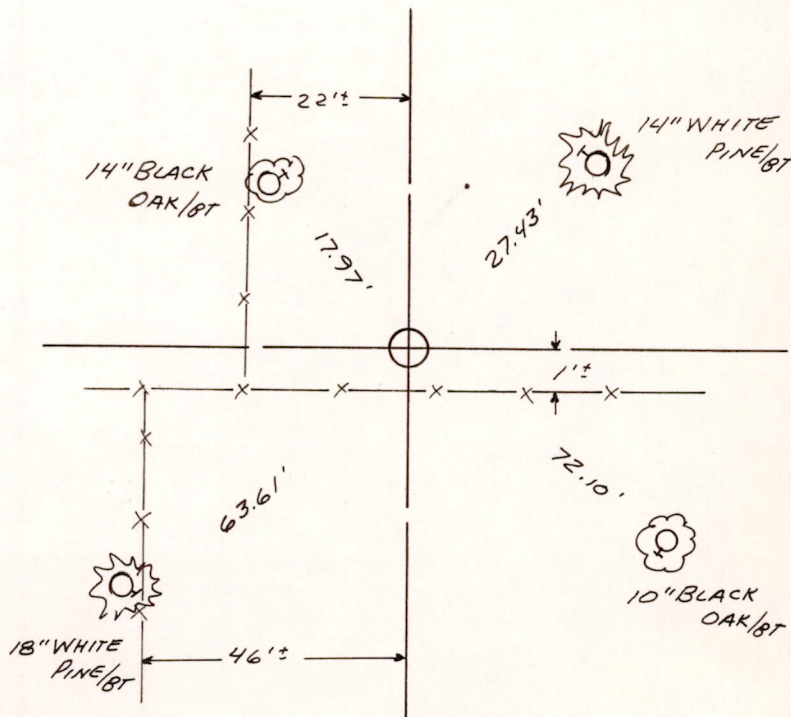
DATA SHOWN HERE ON
CERTIFIED CORRECT:

Anthony B. Kiedrowski
Registered Land Surveyor

DATE: 7/13/28

TIE SKETCH

Show at least four ties, also fence lines, roads, topo, size and type of witness trees' and if off road - best way to arrive at corner.



MAINTENANCE RECORD

Date	Init.	Remarks